

*Review
of Chapter 83
“The Walk to Emmaus”
Part 3*

Sabbath January 11, 2025

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

Hymn # 327

I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands.
I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain
or be held in sin's dread sway!
I'd rather have Jesus than anything
this world affords today.

- 2). I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than world-wide fame;
I'd rather be true to His holy name:

- 3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs –
I'd rather have Jesus and let Him lead:

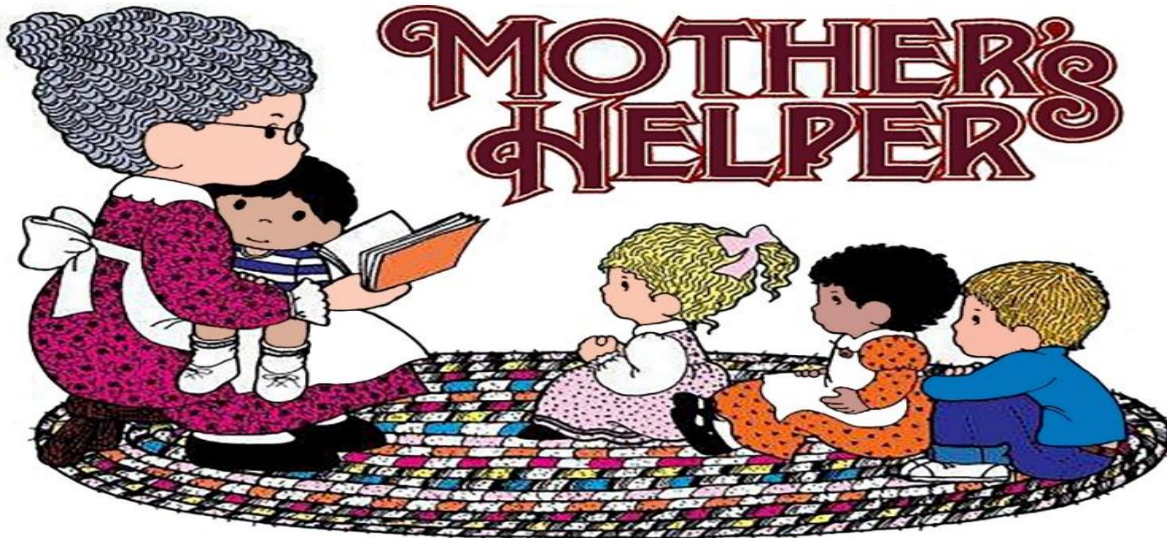




*Opening Prayer-
request one of the little ones
to give prayer.*



Many hands make light work.



Mommy & Daddy's
➤ LITTLE ➤
Blessing



A woman with long black hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the background, two children, a girl and a boy, are sitting on a large pink flower. They are both holding their hands to their ears, indicating they are listening. The scene is set in a garden with various flowers, including purple hydrangeas and pink lilies, and butterflies. The text "It's Story time! For our precious Tiny Tot's Sabbath Lesson." is written in purple and green. Below it, the text "Let's use our listening ears little ones!" is written in purple and green. The entire scene is framed by a decorative border with a repeating pattern of small flowers and leaves.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!

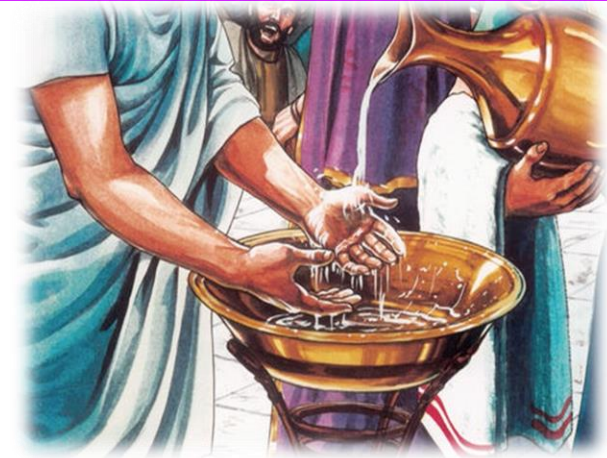
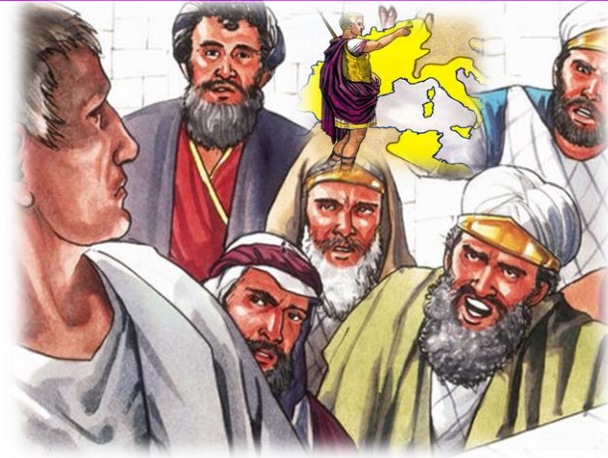


It's Story time!
Review

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 22
“Condemned by Pilate” Part 5

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:
John 19:12 (KJV)

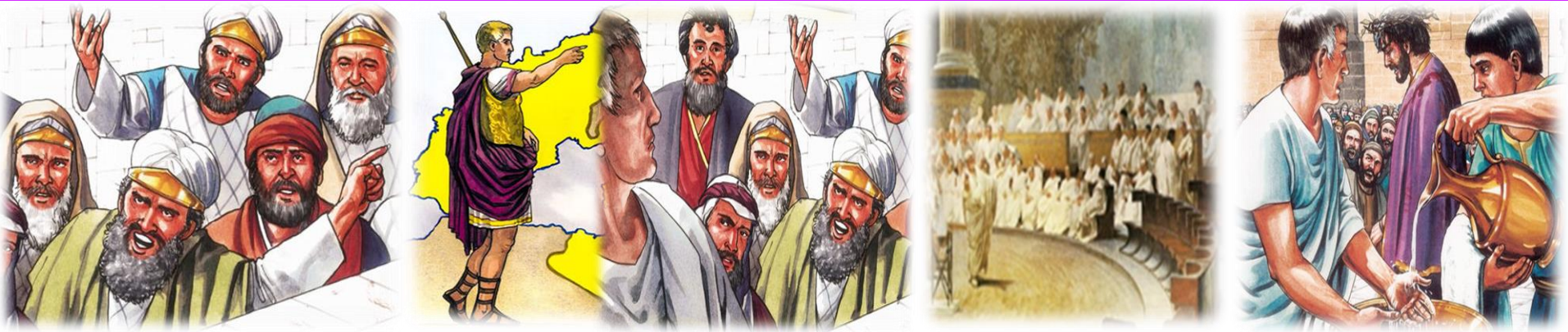
**And from thenceforth Pilate sought to release him:
but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend:
whosoever maketh himself a king speaketh against Caesar.**

Matthew 27:24 (KJV)

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

(Next Slide)





Chapter 22 – “Condemned by Pilate” Part 5

Continuing: Pilate tried hard to release the Saviour; but the Jews cried out: {SJ 137.2}

“If thou let this man go, thou art not Caesar's friend:

whosoever maketh himself a king speaketh against Caesar.” **John 19:12.** {SJ 137.3}

This was touching Pilate in a weak place.

He was already under suspicion by the Roman government,
and he knew that a report of this kind would be his ruin. {SJ 137.4}

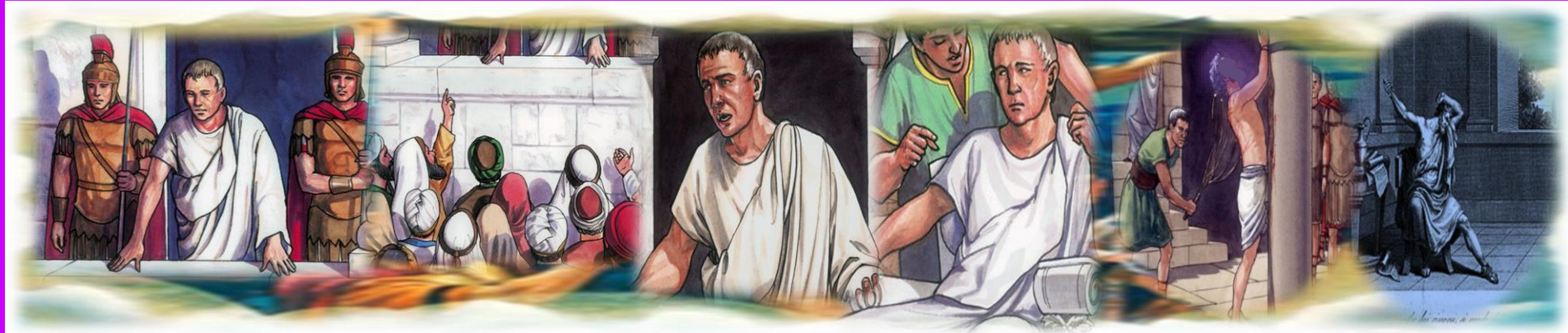
“When Pilate saw that he could prevail nothing, but that rather a tumult was made,
he took water, and washed his hands before the multitude, saying, {SJ 137.5}

“I am innocent of the blood of this just person: see ye to it.”

Matthew 27:24. {SJ 137.6}

(Next Slide)





Continuing: In vain Pilate tried to free himself from the guilt of condemning Jesus.

Had he acted promptly and firmly at the first, carrying out his convictions of right, his will would not have been overborne by the mob; they would not have presumed to dictate to him. {SJ 137.7}

His wavering and indecision proved his ruin. He saw that he could not release Jesus, and yet retain his own position and honor. {SJ 137.8}

Rather than lose his worldly power, he chose to sacrifice an innocent life. Yielding to the demands of the mob, he again scourged Jesus, and delivered Him to be crucified. {SJ 137.9}

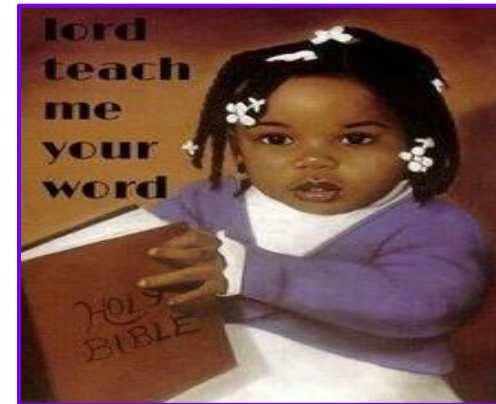
But in spite of his precautions, the very thing he dreaded afterward came upon him. His honors were stripped from him, he was cast down from his high office, and, stung by remorse and wounded pride, not long after the crucifixion he ended his own life. {SJ 137.10}

Next Sabbath we will continue with part 6 our lesson entitled, "Condemned by Pilate" in our Tiny Tot's Lesson book "The Story of Jesus" January 18, 2025.





Review

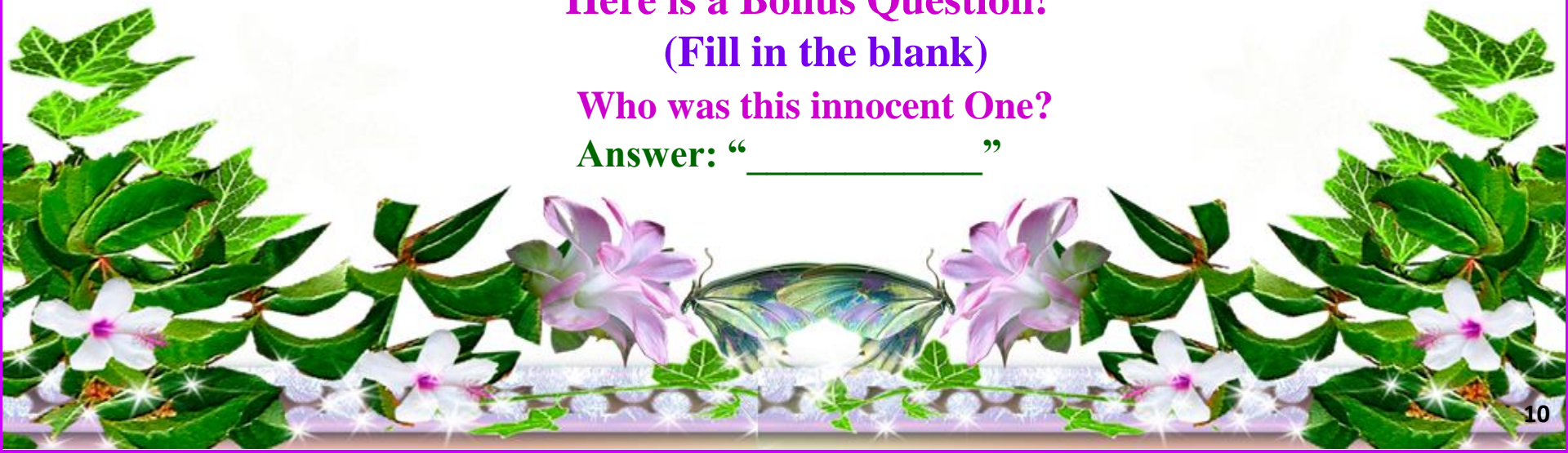


1. Pilate tried hard to do what?
(Answer: To release the Saviour.)
2. What did his wavering and indecision do?
(Answer: It proved his ruin.)
3. Rather than lose his worldly power, what did Pilate choose?
(Answer: He chose to sacrifice an innocent life.)

Here is a Bonus Question!
(Fill in the blank)

Who was this innocent One?

Answer: “ _____ ”



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals of the Bible"
REVIEW!



Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:

5 – A Soldier and a Widow



Luke Chapter 7 (KJV)

- 7:6** Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7:7** Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 7:8** For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

Looking Through Nature

Beasts of Burden

1. Oxen

2. Camels

3. A Camel's Body

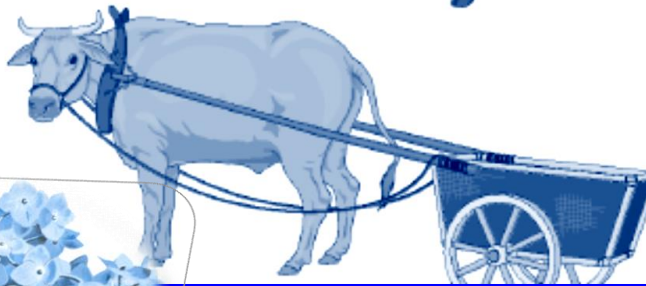


4. A Camel's Head

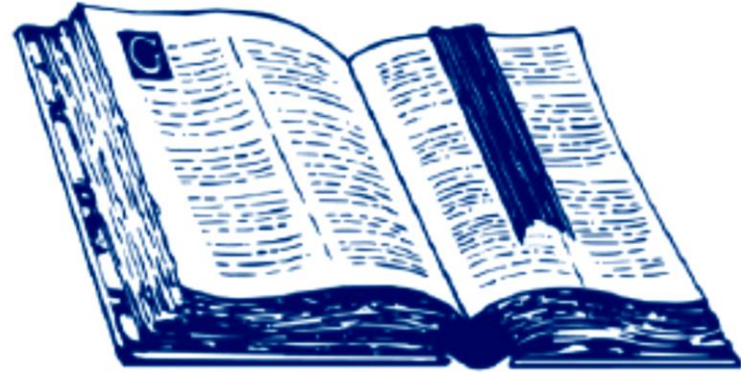
5. A Camel's Hump, Legs, and Feet



6. Life of a Camel



Memory Verse



Matthew 8:8 (KJV)

The centurion answered and said,
Lord, I am not worthy that thou shouldst
come under my roof:
but speak the word only,
and my servant shall be healed.
Then Jesus went with them.

Character Quality

Trustfulness vs Mistrust
Trustfulness is a confidence in God
to direct in all matters of your life.

“Say in a Word”

“Jesus immediately set out for the officer’s home; but, pressed by the multitude, He advanced slowly. The news of His coming preceded Him, and the centurion, in his self-distrust, sent Him the message, *‘Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof.’* But the Saviour kept on His way, and the centurion, venturing at last to approach Him, completed the message, saying, *‘Neither thought I myself worthy to come unto thee;’* *‘but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.’* As

I represent the power of Rome, and my soldiers recognize my authority as supreme, so dost Thou represent the power of the Infinite God, and all created things obey Thy word. Thou canst command the disease to depart, and it shall obey Thee. Thou canst summon Thy heavenly messengers, and they shall impart healing virtue. Speak but the word, and my servant shall be healed.” (*The Desire of Ages* 316)

The centurion’s words are a beautiful example of **trust**.

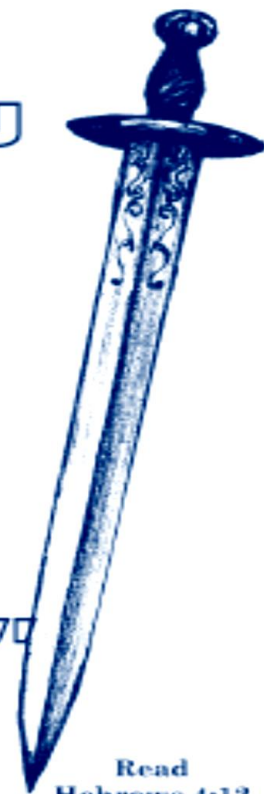
*“Speak but the word,
and my servant
shall be healed.”*



“Say in a Word”

“The Centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.”

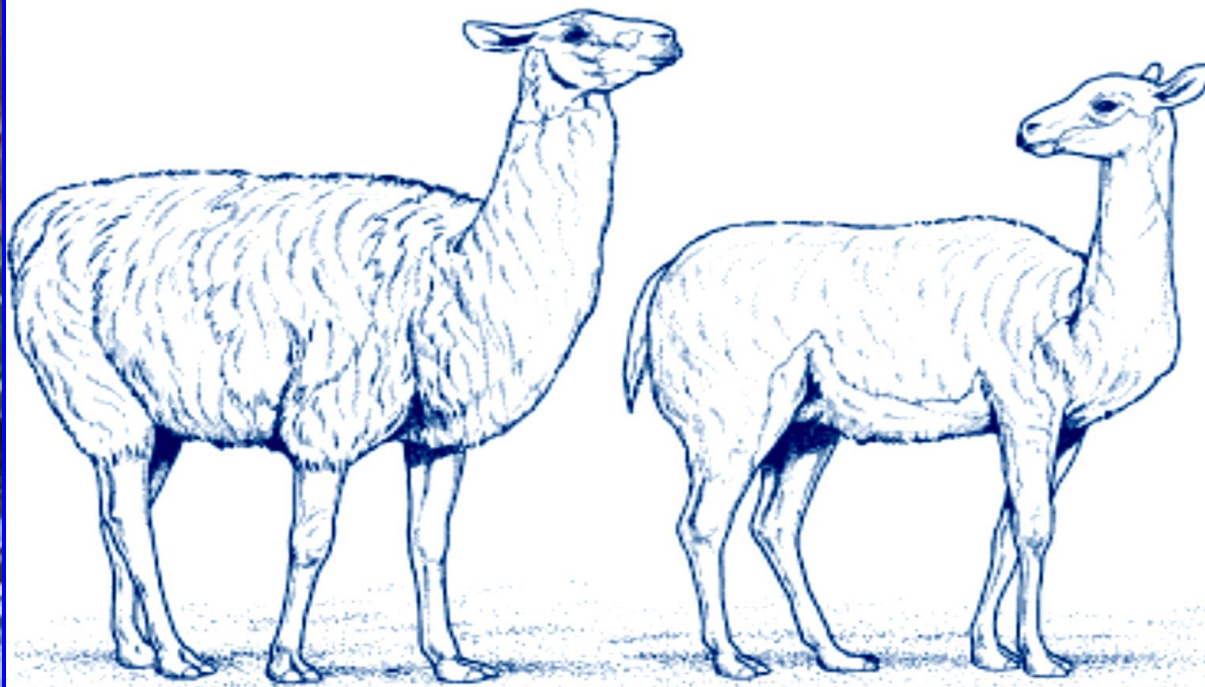
Matthew 8:8



Read
Hebrews 4:12



The camel family is larger than you may realize.
It includes mammals that we do not recognize as camels.
Did you know that llamas and other animals without humps
are also part of the camel family?
There are also the alpaca, guanaco,
and vicuna which belong
to the this family.



Llama

Vicuna

(Day 2)



A Camel's Body

It has been said that a dromedary camel looks like it was made out of left-over parts from several other animals. But God knew exactly how to make the camel, and provided it with all the perfect body parts for living in a hot, sandy desert.



Our 3 Bonus Question:

Review

1. Did Jesus go with the Jewish elders?
(Luke 7:6)
2. What did the centurion do?
(Luke 7:6)
3. What did the centurion say?
(Luke 7:6-8)



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Pass Me Not”*

#559

1).

Pass me not, O gentle Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

2.)

Let me at Thy throne of mercy
Find a sweet relief,
Kneeling there in deep contrition;
Help my unbelief.

3).

Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

4).

Thou the Spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?

Refrain:

Saviour, Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

*The Lord of the
Sabbath!
Jesus Christ*

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



*Our Opening Scripture For Our
Review Lesson is taken from:
In Section-Scripture Song Singer-Pillar of Faith
Psalm 119:105, 103 (KJV) Margin...*

**Thy word is a lamp unto my feet, and a light unto my path.
How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!**

Thy word

Thy word is a lamp unto my feet, and a light unto my path.

Psalm 119:105 and verse, 103

[yea, sweeter] than honey to my mouth!

Thy word



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Walk to Emmaus" Part 3
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!



Continuing:
During the journey
the sun had gone down,
and before the travelers
reached their place of rest,
the laborers in the fields
had left their work.
As the disciples were
about to enter their home,
the stranger appeared
as though He would
continue His journey.
{Next Slide Please}



Continuing:
But the disciples
felt drawn to Him.
Their souls hungered
to hear more from Him.
“Abide with us,” they said.
He did not seem to accept
the invitation,
but they pressed
it upon Him, urging,
“It is toward evening,
and the day is far spent.”
Christ yielded to
this entreaty and
“went in to tarry with them.”
{DA 800.2}



Had the disciples failed to press their invitation, they would not have known that their traveling companion was the risen Lord. Christ never forces His company upon anyone. He interests Himself in those who need Him. Gladly will He enter the humblest home, and cheer the lowliest heart. {Next Slide Please}



**Continuing:
But if men are too
indifferent to think
of the heavenly Guest,
or ask Him to
abide with them,
He passes on.
Thus many meet
with great loss.
They do not know Christ
any more than did
the disciples as He walked
with them by the way.
{DA 800.3}**

The Desire of Ages, p.800

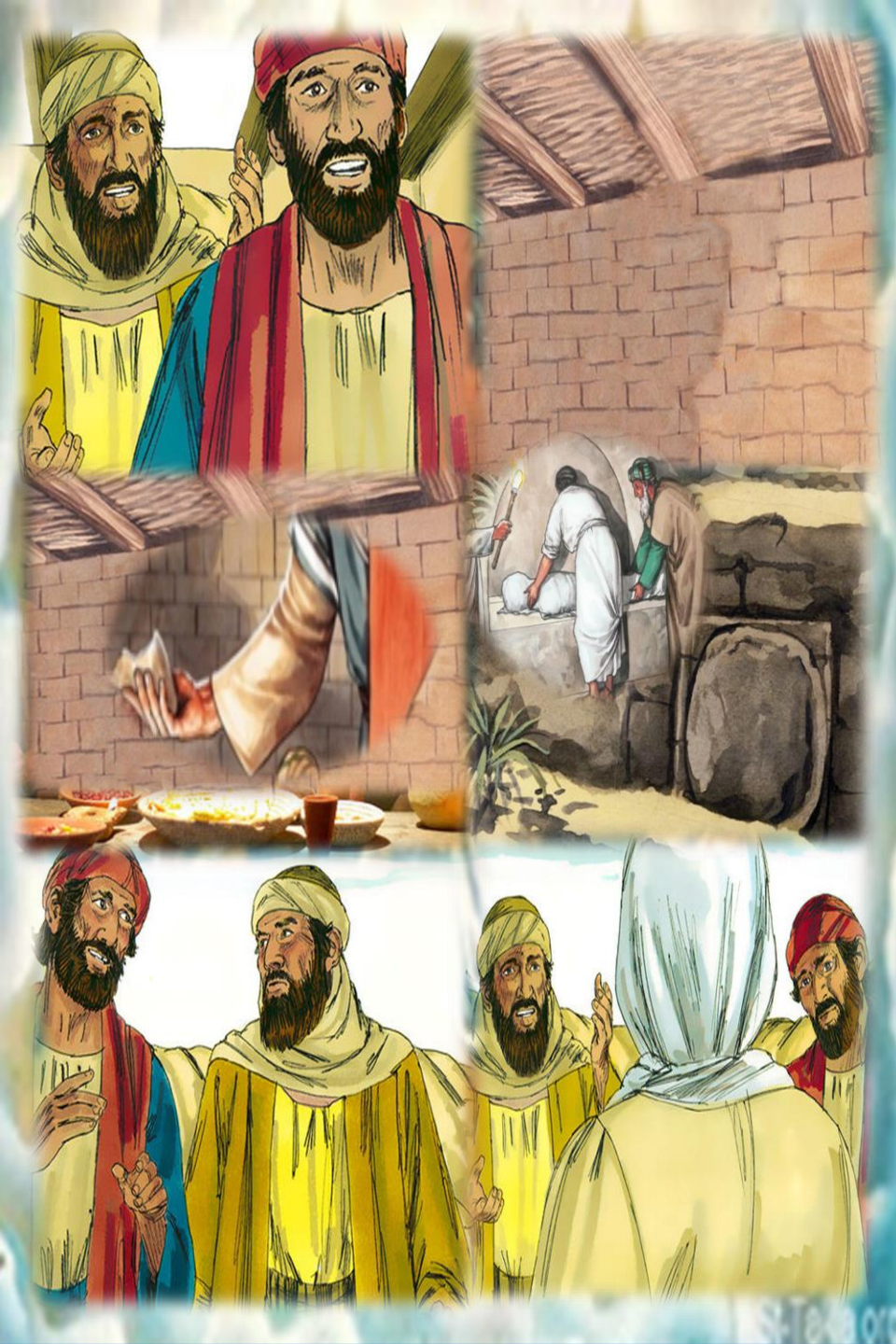
The simple evening meal of bread is soon prepared. It is placed before the guest, who has taken His seat at the head of the table. Now He puts forth His hands to bless the food. The disciples start back in astonishment. Their companion spreads forth His hands in exactly the same way as their Master used to do. They look again, and lo, they see in His hands the print of nails.

Both exclaim at once,
It is the Lord Jesus!
He has risen from the dead!

{DA 800.4}



They rise to cast themselves at His feet and worship Him, but He has vanished out of their sight. They look at the place which had been occupied by One whose body had lately lain in the grave, and say to each other, “Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?”
{DA 801.1}



To Emmaus

N
↑



But with this great news to communicate they cannot sit and talk. Their weariness and hunger are gone. They leave their meal untasted, and full of joy immediately set out again on the same path by which they came, hurrying to tell the tidings to the disciples in the city. In some parts the road is not safe, but they climb over the steep places, slipping on the smooth rocks. {Next Slide Please}

The Desire of Ages, p.801

Continuing:

They do not see,
they do not know,
that they have the protection
of Him who has traveled
the road with them.

With their pilgrim staff in hand,
they press on, desiring to go
faster than they dare.

They lose their track,
but find it again.

Sometimes running, sometimes
stumbling, they press forward,
their unseen Companion
close beside them all the way.

{DA 801.2}





The night is dark, but
the Sun of Righteousness
is shining upon them.
Their hearts leap for joy.
They seem to be in
a new world.
Christ is a living Saviour.
They no longer mourn
over Him as dead.
Christ is risen—
over and over again
they repeat it.
{Next Slide Please}

Continuing:

**This is the message
they are carrying
to the sorrowing ones.**

**They must tell them
the wonderful story of
the walk to Emmaus.**

**They must tell who joined
them by the way.**

**They carry the greatest message
ever given to the world,
a message of glad tidings
upon which the hopes
of the human family for time
and for eternity depend.**

{DA 801.3}



What I Have



Learned and Ways I

Have Grown





*Let's consider our verse for our
Review Answers!
Taking from:*

1 Peter 3: 15 (KJV)

**But sanctify the Lord God in your hearts:
and [be] ready always
to [give] an answer to every man
that asketh you a reason of
the hope that
is in you with meekness
and fear:**

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***




Please, raise your hand dear ones!

An open book is the central focus, with two blank white pages. The book is surrounded by a decorative border of purple flowers and green leaves. The background is a light purple color with subtle swirl patterns. The text is written in elegant cursive fonts in purple and green.

Share Thoughts

*Or Favorite
Poems*

*and
Special Music*



Taken From:
A Spirit of Prophecy Book
Entitled: "The Great Controversy"
Chapter 19
Entitled, "Light Through Darkness"

Our opening scripture taken from
I Peter 1:25 (KJV)
But the word of the Lord endureth for ever.
And this is the word which
by the gospel is preached unto you.

{Continuing on the next slide}

Continuing with our quotes:

“Thus the death of Christ-- the very event which the disciples had looked upon as the final destruction of their hope – was that which made it forever sure. While it had brought them a cruel disappointment, it was the climax of proof that their belief had been correct. The event that had filled them with mourning and despair was that which opened the door of hope to every child of Adam, and in which centered the future life and eternal happiness of all God's faithful ones in all the ages.” **{GC-The Great Controversy 348.1}**

“Purposes of infinite mercy were reaching their fulfillment, even through the disappointment of the disciples. While their hearts had been won by the divine grace and power of His teaching, who “spake as never man spake,” yet intermingled with the pure gold of their love for Jesus, was the base alloy of worldly pride and selfish ambitions. Even in the Passover chamber, at that solemn hour when their Master was already entering the shadow of Gethsemane, there was “a strife among them, which of them should be accounted the greatest.”

{Continuing on the next slide}

Continuing with our quotes:

Luke 22:24. Their vision was filled with the throne, the crown, and the glory, while just before them lay the shame and agony of the garden, the judgment hall, the cross of Calvary. It was their pride of heart, their thirst for worldly glory, that had led them to cling so tenaciously to the false teaching of their time, and to pass unheeded the Saviour's words showing the true nature of His kingdom, and pointing forward to His agony and death. And these errors resulted in the trial--sharp but needful--which was permitted for their correction.

Though the disciples had mistaken the meaning of their message, and had failed to realize their expectations, yet they had preached the warning given them of God, and the Lord would reward their faith and honor their obedience. To them was to be entrusted the work of heralding to all nations the glorious gospel of their risen Lord. It was to prepare them for this work that the experience which seemed to them so bitter had been permitted.”

**{GC-The Great Controversy
348.2}**

{Continuing on the next slide}

Continuing with our quotes:

“After His resurrection Jesus appeared to His disciples on the way to Emmaus, and "beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself." **Luke 24:27.** The hearts of the disciples were stirred. Faith was kindled. They were "begotten again into a lively hope" even before Jesus revealed Himself to them. It was His purpose to enlighten their understanding and to fasten their faith upon the "sure word of prophecy. "He wished the truth to take firm root in their minds,

not merely because it was supported by His personal testimony, but because of the unquestionable evidence presented by the symbols and shadows of the typical law, and by the prophecies of the Old Testament. It was needful for the followers of Christ to have an intelligent faith, not only in their own behalf, but that they might carry the knowledge of Christ to the world, And as the very first step in imparting this knowledge, Jesus directed the disciples to "Moses and all the prophets.”

{Continuing on the next slide}

Continuing with our quotes:

Such was the testimony given by the risen Saviour to the value and importance of the Old Testament Scriptures. {GC-The Great Controversy 349.1}

“What a change was wrought in the hearts of the disciples as they looked once more on the loved countenance of their Master! **Luke 24:32.** In a more complete and perfect sense than ever before they had “found Him, of whom Moses in the law, and the prophets, did write. "The uncertainty, the anguish, the despair, gave place to perfect assurance, to unclouded faith.

“What marvel that after His ascension they “were continually in the temple, praising and blessing God.” The people, knowing only of the Saviour's ignominious death, looked to see in their faces the expression of sorrow, confusion, and defeat; but they saw there gladness and triumph. What a preparation these disciples had received for the work before them! They had passed through the deepest trial which it was possible for them to experience, and had seen how, when to human vision all was lost, the word of God had been triumphantly accomplished. Henceforward what could daunt

{Continuing on the next slide}

Continuing with our quotes:

their faith or chill the ardor of their love? In the keenest sorrow they had “strong consolation,” a hope which was as “an anchor of the soul, both sure and steadfast.” **Hebrews 6:18, 19.** They had been witness to the wisdom and power of God, and they were “persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature,” would be able to separate them from “the love of God,

which is in Christ Jesus our Lord.” “In all these things,” they said, “we are more than conquerors through Him that loved us.”

Romans 8:38, 39, 37.

“The word of the Lord endureth forever.” **1 Peter 1:25.**

And “who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.”

Romans 8:34. {GC-The Great Controversy 348.2}

{Continuing on the next slide}

Continuing with our quotes:

REFLECTION:

“What is more worthy to engross the mind than the plan of redemption? It is a subject that is exhaustless. The love of Jesus, the salvation offered to fallen man through His infinite love, holiness of heart, the precious, saving truth for these last days, the grace of Jesus Christ--these are subjects which may animate the soul and cause the pure in heart to feel that joy that the disciples felt when Jesus came and walked with them as they traveled toward Emmaus. He who has centered his affections upon Christ

will relish this kind of hallowed association and will gather divine strength by such intercourse....

When the truth of God is an abiding principle in the heart, it will be like a living spring.

Attempts may be made to repress it, but it will gush forth in another place; it is there, and cannot be headed off. The truth in the heart is a wellspring of life.

It refreshes the weary, restrains the vile thought and utterance, and makes all flourishing....

Their happiness will ... be ... in Jesus and His love.

{ML- My Life Today 207.3}

{Continuing on the next slide}

Continuing with our quotes:

REFLECTION:

“Jesus knew that whatever was presented that was out of harmony with what He came to earth to unfold, was false and delusive. But He said, "Every one that is of the truth heareth My voice." Having stood in the counsels of God, having dwelt in the everlasting heights of the sanctuary, all elements of truth were in Him, and of Him; for He was one with God.

"Verily, verily, I say unto thee, We speak what we do know, and testify that we have seen; and ye receive not our witness.

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven.” “Every word of God is pure: He is a shield unto them that put their trust in Him. Add thou not unto His words, lest He reprove thee, and thou be found a liar.”— **{The Review and Herald, Dec. 1, 1891.}**
{FE-Fundamentals of Christian Education 190.1}

“The Christian’s Trust”

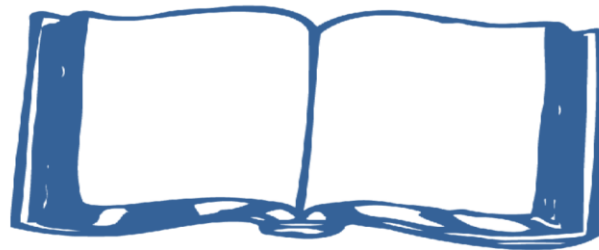
Children Activity Book Year 2 Quarter 4 – Lesson 5 – Page 120
SonLight Education Ministry Homeschooling from the Bible

1

“Tis said that once a dying girl,
Who on the sea-coast dwelt,
Was asked what she of Jesus thought,
As death’s approach she felt.
How beautiful, and how sublime,
This answer to receive:
“Jesus—as limpets” to the rocks,
So unto Him I cleave.”

2

O may we on the living rock,
With hearts as firm abide;
And cling, the rougher beats the storm,
The closer to His side.
Then will our faith and hope grow bright,
Though earthly scenes grow dim;
For He will never those forsake,
Who put their trust in Him.



*“Trust in the Lord
with all thine heart:
and lean not unto thine
own understanding.”*
Proverbs 35

----UNKNOWN

Our Especial Music

**Taken from the Scripture Song Singer
In the Section entitled,
“God’s Love”**

Romans 8:35, 37-39 (KJV)

**Who shall separate us from the love of Christ?
[shall] tribulation, or distress, or persecution, or famine,
or nakedness, or peril, or sword?**

**Nay, in all these things (2x)
we are more than conquerors (2x)
through him that loved us. (2x)**

**For I am persuaded, that neither death, nor life,
nor angels, nor principalities,
nor powers, nor things present, nor things to come,**

**Nor height, nor depth, nor any other creature,
shall be able to separate us from the love of God,
which is in Christ Jesus our Lord.**

Romans 8:35, 37 through 39





My Testimony
Everyone Has a Story
Share Yours!

Next Week:
*We will begin a new Chapter of
our lesson book entitled,
“Peace Be Unto You”
in our study book,
The Desire of Ages!*



***Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer***



Chapter 84

“Peace Be Unto You”

January 18, 2025

Have a Blessed and Peaceful Sabbath!

I Corinthians 15:20-21 (KJV)

**But now is Christ risen from the dead,
[and] become the firstfruits of them that slept.**

**For since by man [came] death,
by man [came] also the resurrection of the dead.**

**“The time had come for Christ to ascend
to His Father's throne.**

**As a divine conqueror He was about to return with
the trophies of victory to the heavenly courts. Before**

His death He had declared to His Father,

**“I have finished the work which
thou gavest me to do” (John 17:4).**

**After His resurrection He tarried on earth for a
season, that His disciples might become familiar
with Him in His risen and glorified body.**

Now He was ready for the leave-taking.

**He had authenticated the fact that He was a living
Saviour. His disciples need no longer associate Him
with the tomb. They could think of Him as glorified
before the heavenly universe.”**

{LHU- Lift Him Up 100.2}

