

Chapter 83

“The Walk to Emmaus”

Part 3

High Sabbath January 4, 2025

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

Hymn # 327

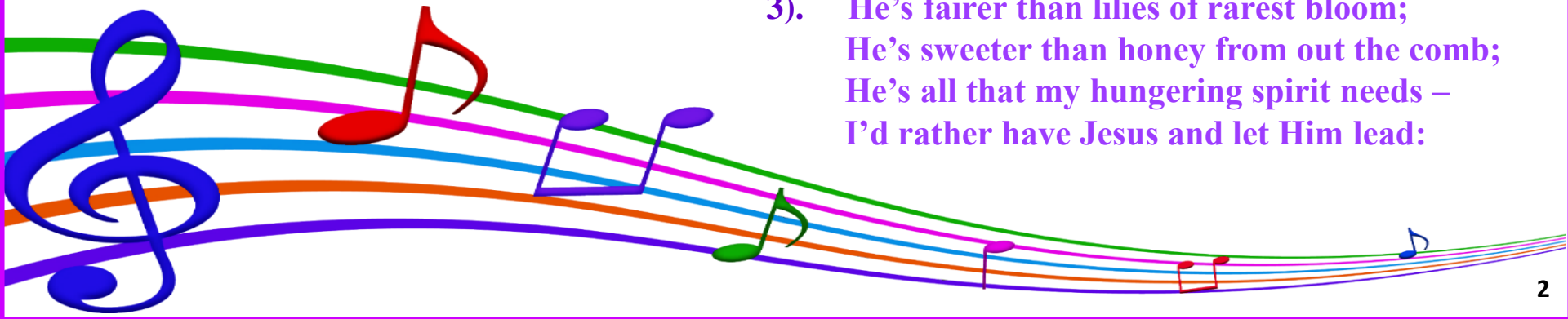
I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands.
I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain
or be held in sin's dread sway!
I'd rather have Jesus than anything
this world affords today.

- 2). I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than world-wide fame;
I'd rather be true to His holy name:

- 3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs –
I'd rather have Jesus and let Him lead:





*Opening Prayer-
request one of the little ones
to give prayer.*



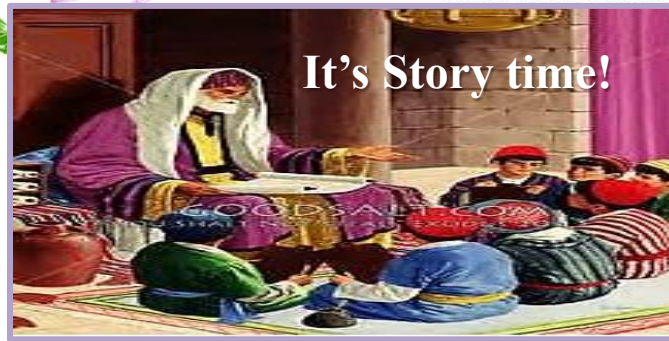
A woman with long black hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is surrounded by a lush garden of purple and white flowers, with several colorful butterflies fluttering around. The scene is framed by a decorative border with a repeating pattern.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*



Gather around little ones!

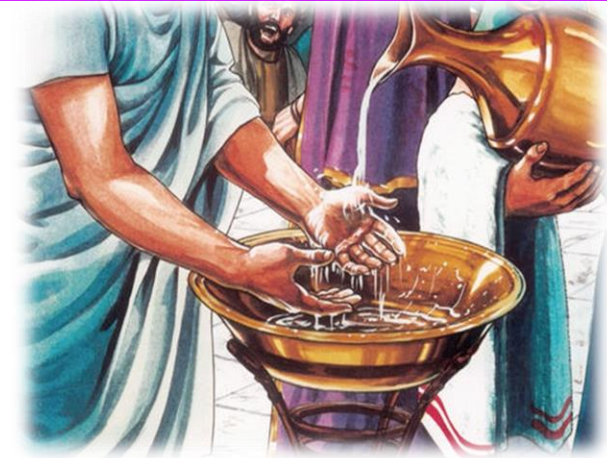
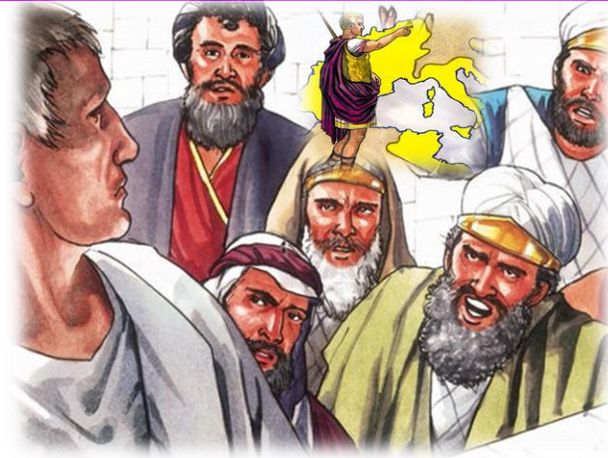


It's Story time!

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 22
“Condemned by Pilate” Part 5

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:
John 19:12 (KJV)

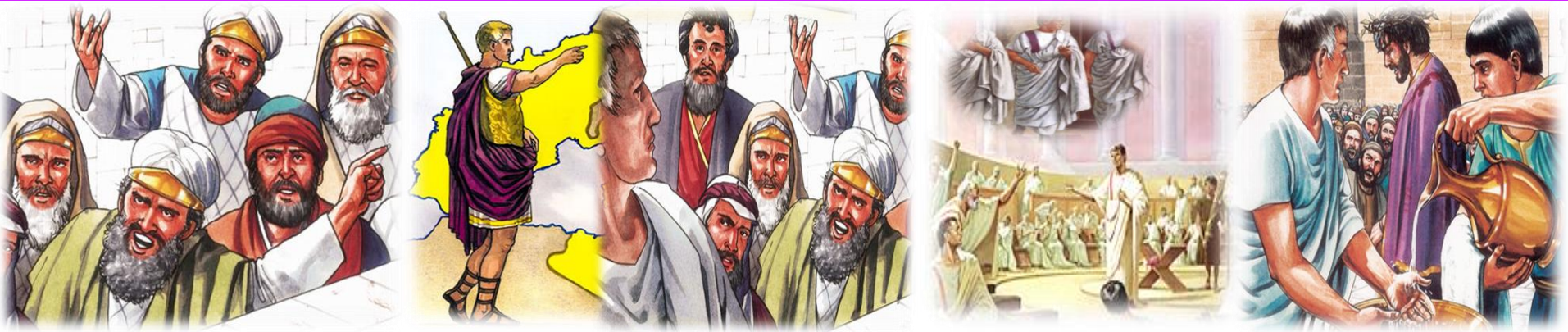
**And from thenceforth Pilate sought to release him:
but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend:
whosoever maketh himself a king speaketh against Caesar.**

Matthew 27:24 (KJV)

When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

(Next Slide)





Chapter 22 – “Condemned by Pilate” Part 5

Continuing: Pilate tried hard to release the Saviour; but the Jews cried out: {SJ 137.2}

“If thou let this man go, thou art not Caesar's friend:

whosoever maketh himself a king speaketh against Caesar.” **John 19:12.** {SJ 137.3}

This was touching Pilate in a weak place.

He was already under suspicion by the Roman government,
and he knew that a report of this kind would be his ruin. {SJ 137.4}

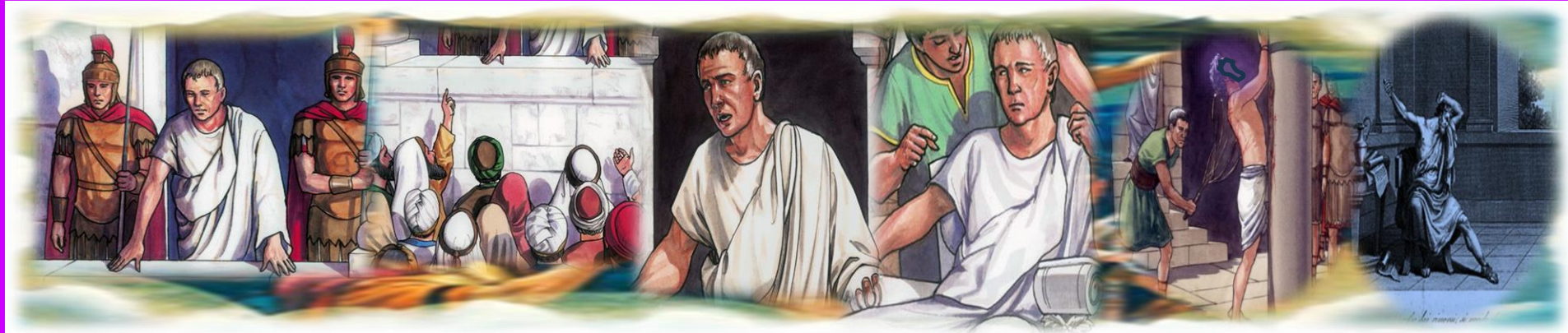
“When Pilate saw that he could prevail nothing, but that rather a tumult was made,
he took water, and washed his hands before the multitude, saying, {SJ 137.5}

“I am innocent of the blood of this just person: see ye to it.”

Matthew 27:24. {SJ 137.6}

(Next Slide)





Continuing: In vain Pilate tried to free himself from the guilt of condemning Jesus. Had he acted promptly and firmly at the first, carrying out his convictions of right, his will would not have been overborne by the mob; they would not have presumed to dictate to him. {SJ 137.7}

His wavering and indecision proved his ruin. He saw that he could not release Jesus, and yet retain his own position and honor. {SJ 137.8}

Rather than lose his worldly power, he chose to sacrifice an innocent life. Yielding to the demands of the mob, he again scourged Jesus, and delivered Him to be crucified. {SJ 137.9}

But in spite of his precautions, the very thing he dreaded afterward came upon him. His honors were stripped from him, he was cast down from his high office, and, stung by remorse and wounded pride, not long after the crucifixion he ended his own life. {SJ 137.10}

**Next Sabbath we will review our first part of our lesson entitled,
“Condemned by Pilate” Part 5 in our Tiny Tot’s Lesson book “The Story of Jesus”
January 11, 2025.**



It's time for our Tiny Tots and Parents
to learn **Precious Lessons** in
God's creation through Nature.

Our topic!
"Mammals" of the Bible



Let's
use our listening ears
little ones!



Narrated by
Our Dear Brother Joshua

FAMILY BIBLE LESSON

FBL Year 2

Quarter 4

Lesson 5 — A Soldier and a Widow



Luke Chapter 7 (KJV)

- 7:6** Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7:7** Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 7:8** For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].



Looking Through Nature

Beasts of Burden

1. Oxen

2. Camels

3. A Camel's Body

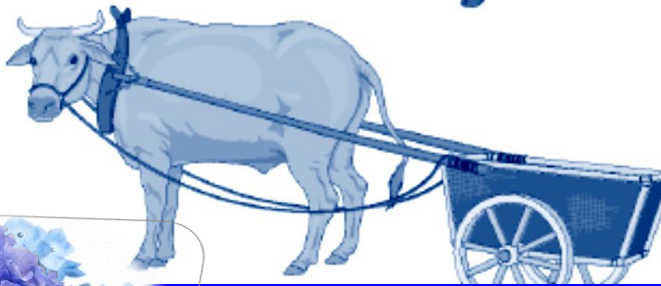


4. A Camel's Head

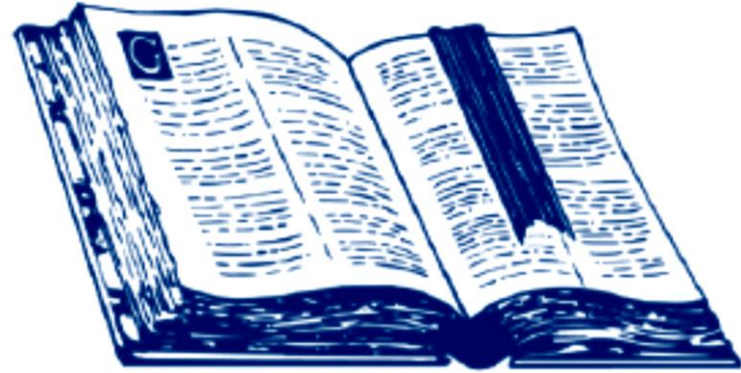
5. A Camel's Hump, Legs, and Feet



6. Life of a Camel



Memory Verse



Matthew 8:8 (KJV)

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. Then Jesus went with them.

Character Quality

Trustfulness vs Mistrust
Trustfulness is a confidence in God to direct in all matters of your life.



Nature


A Camel's Body

The body of a dromedary camel may look unusual to you. Do you know how tall it stands? It stands from 6 to 7 feet (1.8 to 2.1 meters) tall at the shoulders. Do you know how much the dromedary camel weighs? It weighs from 550 to 1,500 pounds (250 to 680 kilograms). It has a long curved neck, skinny legs, tiny ears, a long nose, a hump on its back, and huge feet. It has been said that a dromedary camel looks like it was made out of left-over parts from several other animals. But we know that God knew exactly how to make the camel, and provided it with all the perfect body parts for living in a hot, sandy desert.

This camel has a rope-like tail almost 21 inches (53 centimeters) long. Its short fur, which is colored shades of light brown, helps protect its body from the heat of the sun.

Camels range in color from brown to “camel’s hair tan,” to white. All camels lose their fur in the spring and grow a new coat by autumn. The fur falls off so fast that it makes the animals appear ragged.



A fox is visible on the left side of the page, looking towards the right. Below it, a squirrel is sitting on a rock, looking up. The background is a lush green forest with trees and sunlight filtering through the leaves.

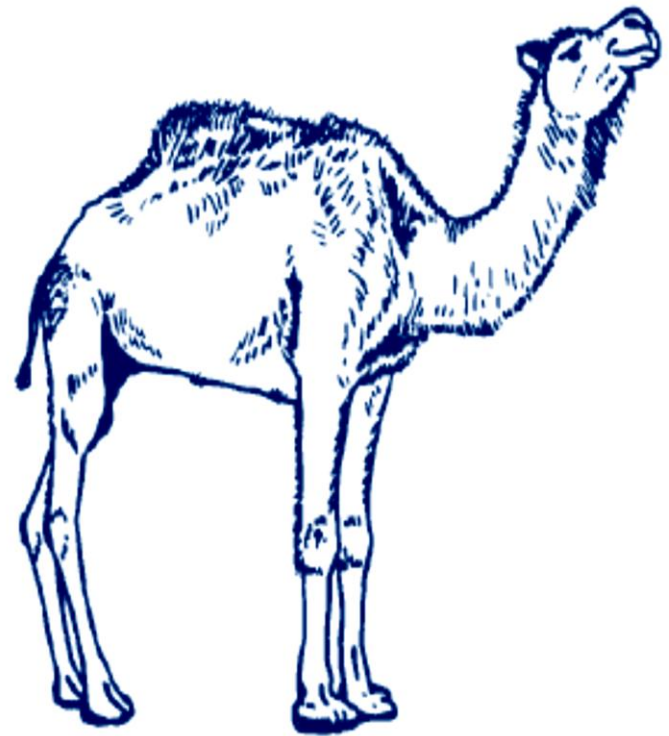
There are callus-like bare spots on their chests and leg joints. Thick, leathery skin grows on these spots.

The camel is a most unusual mammal. Remember, however, it is not **trustworthy** and in a rare rain storm on the desert camels cause trouble for their owners. With so much water around the camel does not need man to draw water out of the deep wells for it. While it is raining, the camels often try to run away. If they do, some come back when it stops, but some are never seen again. The camel needs people to survive on the dry deserts, and people need the camel to survive.



Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. When wearing a backpack, remember what a camel carries on its back.
3. When yourself or another person proves to be untrustworthy say a prayer for yourself or for him to not be like the camel.
4. Have you ever heard someone say this is camel colored? Remember the color was named after the camel.



Reinforce

1. Look for the camel family! Use your encyclopedia or guide book to identify them.
2. Measure a square on the side of a building to see the size of a camel.
3. When helping Mother do some hand sewing remember the Bible text, *“It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God”* (Matthew 19:24).
4. Read Matthew 8:8.
5. For individual activities, stories, and poems, use the booklet entitled, *Children’s bible Activities, Stories, and Poems*, for this quarter.
6. Say your memory verse!

Remarkable Parent Food

“Christ inquires of everyone professing His name: *‘Lovest thou Me?’* If you love Jesus you will love the souls for whom He died. A man may not bear the most pleasant exterior, he may be deficient in many respects; but if he has a reputation for straightforward honesty, he will gain the confidence of others. The love of truth, the dependence and confidence which men can place in him, will remove or overbear objectionable features in his character. **Trustworthiness** in your place and calling, a willingness to deny self for the purpose of benefiting others, will bring peace of mind and the favor of God.”
(4 Testimonies 353)

JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Pass Me Not”*

#559

1).

Pass me not, O gentle Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

2.)

Let me at Thy throne of mercy
Find a sweet relief,
Kneeling there in deep contrition;
Help my unbelief.

3).

Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

4).

Thou the Spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?

Refrain:

Saviour, Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing its texture and the way it is bound. A quill pen, also golden, rests on the scroll. The background is a soft, light yellow gradient.

Luke 24:28 (KJV)

**And they drew nigh unto
the village, whither they
went: and he made as
though he would
have gone further.**

*This Sabbath, boys and girls, we will continue with part 3 of
our lesson entitled, “**The Walk to Emmaus**” of our study
book **The Desire of Ages!***

Luke 24:29 (KJV)

But they constrained him, saying,
Abide with us: for it is toward
evening, and the day is far spent.
And he went in to tarry with them.

Luke 24:30 (KJV)

And it came to pass,
as he sat at meat with them,
he took bread,
and blessed [it],
and brake,
and gave to them.

Luke 24:31 (KJV)

And their eyes were opened,
and they knew him;
and he vanished out of their sight.

Luke 24:32 (KJV)


And they said one to another,
Did not our heart burn within us,
while he talked with us by the way,
and while he opened
to us the scriptures?



Continuing:
During the journey
the sun had gone down,
and before the travelers
reached their place of rest,
the laborers in the fields
had left their work.
As the disciples were
about to enter their home,
the stranger appeared
as though He would
continue His journey.
{Next Slide Please}




Continuing:
But the disciples
felt drawn to Him.
Their souls hungered
to hear more from Him.
“Abide with us,” they said.
He did not seem to accept
the invitation,
but they pressed
it upon Him, urging,
“It is toward evening,
and the day is far spent.”
Christ yielded to
this entreaty and
“went in to tarry with them.”
{DA 800.2}



*Let's learn our first beautiful
scripture song together dear ones,
from the book of 2 Corinthians
Chapter 5 verses 14 and 15 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs,
In section-God's Love,
Memory Verse CD!*



For the love of Christ constraineth us;
because we thus judge,
that if one died for all, then were all dead:
And [that] he died for all,
that they which live should not henceforth live unto themselves,
but unto him (2 x)
which died for them, (2 x)
and rose again.

14 and 15 of 2 Corinthians 5

For the love of Christ constraineth us; because we thus judge,
that if one died for all, then were all dead:
And [that] he died for all,
that they which live should not henceforth live unto themselves,
but unto him (2 x)
which died for them, (2 x)
and rose again.

14 and 15 of 2 Corinthians 5

but unto him (2 x)
which died for them, (2 x)
and rose again.





Had the disciples failed to press their invitation, they would not have known that their traveling companion was the risen Lord. Christ never forces His company upon anyone. He interests Himself in those who need Him. Gladly will He enter the humblest home, and cheer the lowliest heart. {Next Slide Please}



**Continuing:
But if men are too
indifferent to think
of the heavenly Guest,
or ask Him to
abide with them,
He passes on.
Thus many meet
with great loss.**

**They do not know Christ
any more than did
the disciples as He walked
with them by the way.**

{DA 800.3}

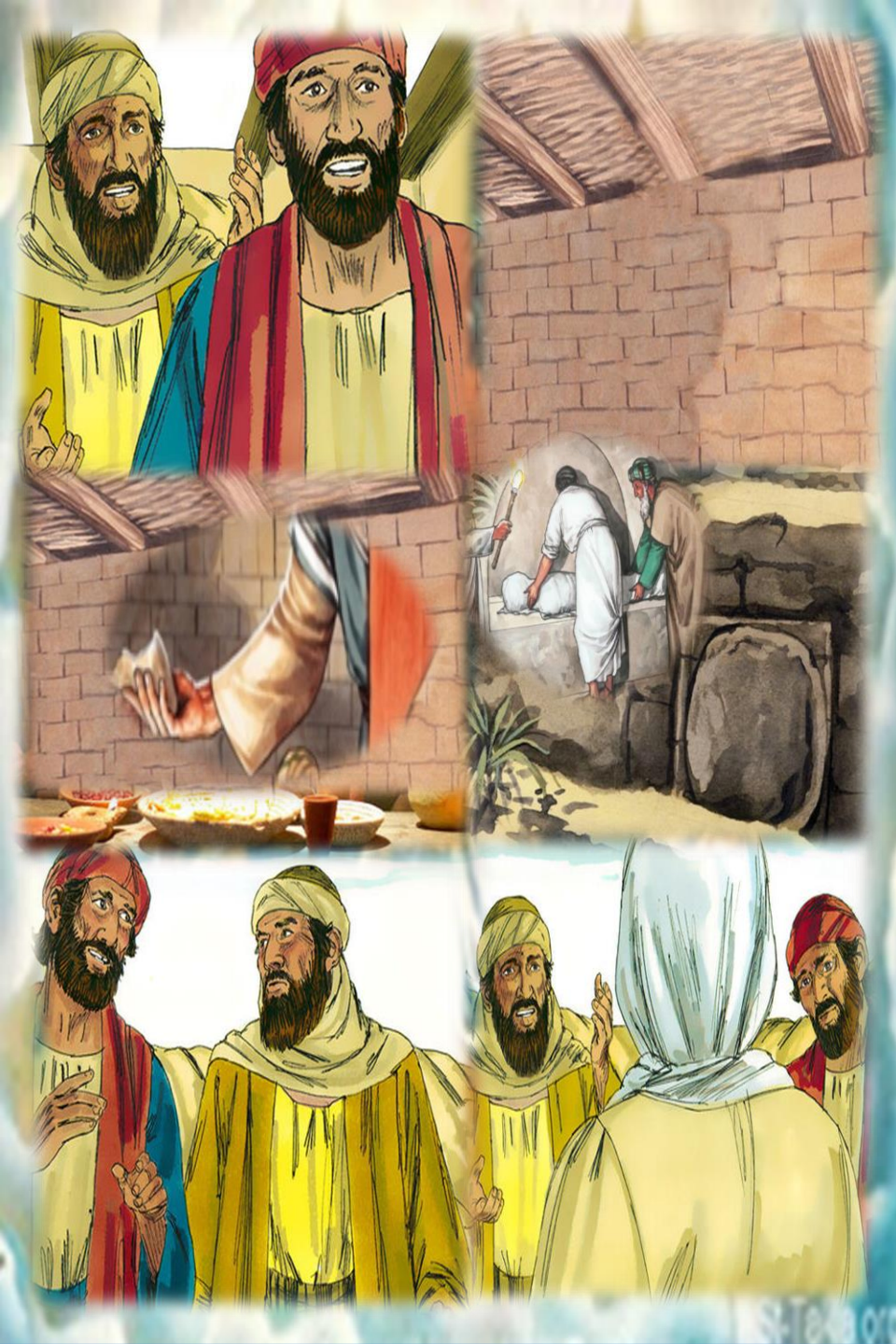
The Desire of Ages, p.800

The simple evening meal of bread is soon prepared. It is placed before the guest, who has taken His seat at the head of the table. Now He puts forth His hands to bless the food. The disciples start back in astonishment. Their companion spreads forth His hands in exactly the same way as their Master used to do. They look again, and lo, they see in His hands the print of nails. Both exclaim at once, It is the Lord Jesus! He has risen from the dead!

{DA 800.4}



They rise to cast themselves at His feet and worship Him, but He has vanished out of their sight. They look at the place which had been occupied by One whose body had lately lain in the grave, and say to each other, “Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?”
{DA 801.1}



To Emmaus

N
↑



But with this great news to communicate they cannot sit and talk. Their weariness and hunger are gone. They leave their meal untasted, and full of joy immediately set out again on the same path by which they came, hurrying to tell the tidings to the disciples in the city. In some parts the road is not safe, but they climb over the steep places, slipping on the smooth rocks. {Next Slide Please}

Continuing:


**They do not see,
they do not know,
that they have the protection
of Him who has traveled
the road with them.**

**With their pilgrim staff in hand,
they press on, desiring to go
faster than they dare.
They lose their track,
but find it again.**

**Sometimes running, sometimes
stumbling, they press forward,
their unseen Companion
close beside them all the way.**

{DA 801.2}





*Let's learn another beautiful scripture
song together dear ones,
from the book of Jeremiah
Chapter 15 verse 16 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs,
In Section-The Living Word,
Memory Verse CD!*

**Thy words were found, and I did eat them;
and thy word was unto me the joy and
rejoicing of mine heart:
for I am called by thy name,
O LORD God of hosts.
thy word was unto me the joy
and rejoicing of mine heart: (2 x)
thy word was unto of mine heart:
Jeremiah 15 verse 16**





The night is dark, but
the Sun of Righteousness
is shining upon them.
Their hearts leap for joy.
They seem to be in
a new world.
Christ is a living Saviour.
They no longer mourn
over Him as dead.
Christ is risen—
over and over again
they repeat it.
{Next Slide Please}

Continuing:

**This is the message
they are carrying
to the sorrowing ones.**


**They must tell them
the wonderful story of
the walk to Emmaus.**

**They must tell who joined
them by the way.**

**They carry the greatest message
ever given to the world,
a message of glad tidings
upon which the hopes
of the human family for time
and for eternity depend.**


{DA 801.3}





*Let's learn our last beautiful
scripture song together dear ones,
from the book of Isaiah
Chapter 60 verses 1 through 3
(KJV)! With margin...*

*Taken from: The Desire of All Nations,
SonLight Sound Studio
Memory CD, Volume I*



Arise, shine;
for thy light is come,
and the glory of the LORD
is risen upon thee. (2 x)

**For, behold, the darkness shall cover the earth,
and gross darkness the people:
but the LORD shall arise upon thee,
and his glory shall be seen upon thee. (2 x)**

Arise, shine;
for thy light is come,
and the glory of the LORD
is risen upon thee. (2 x)

**For, behold, the darkness shall cover the earth,
and gross darkness the people:
but the LORD shall arise upon thee,
and his glory shall be seen upon thee. (2 x)**

**And the Gentiles
shall come to thy light,
and kings to the brightness
of thy rising. (2 x)**



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.

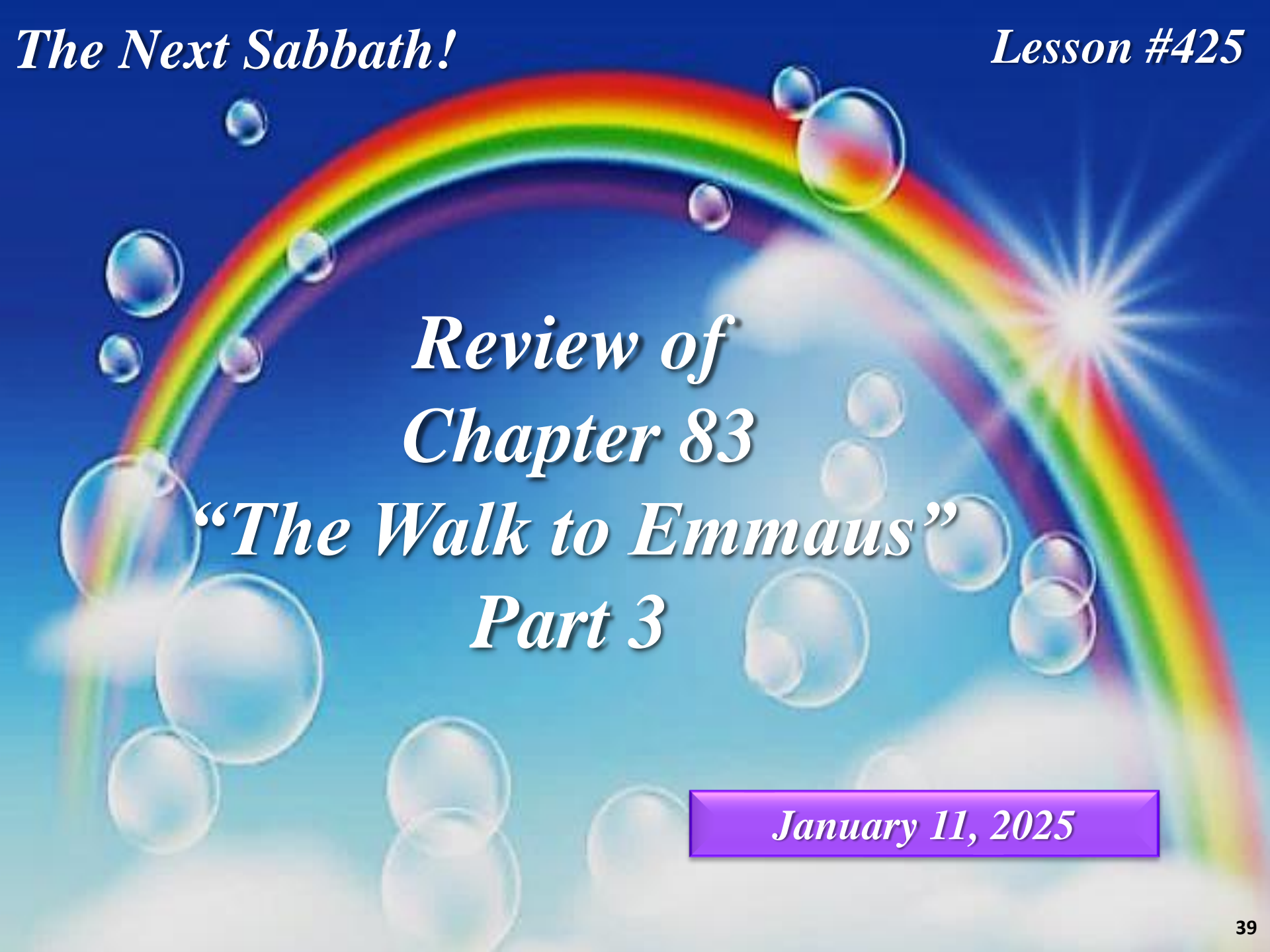


Next Week:
We will be reviewing part 3
of our chapter entitled,
“The Walk to Emmaus”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer





*Review of
Chapter 83
“The Walk to Emmaus”
Part 3*

January 11, 2025

Have a Blessed and Peaceful Sabbath!

Psalm 100 (KJV)

“Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

come before His presence with singing.

Know ye that the Lord He is God:

it is He that hath made us, and not we ourselves;

we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving,

and into His courts with praise:

be thankful unto Him, and bless His name.

For the Lord is good;

His mercy is everlasting;

and His truth endureth to all generations.”

{8T-Testimonies for the Church
Volume Eight p.13.3}

