

*Review  
of Chapter 83  
“The Walk to Emmaus”  
Part 2*

*Sabbath December 28, 2024*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

## Hymn # 327

### I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;  
I'd rather be His than have riches untold;  
I'd rather have Jesus than houses or lands.  
I'd rather be led by His nail pierced hand

**Refrain:** Than to be the king of a vast domain  
or be held in sin's dread sway!  
I'd rather have Jesus than anything  
this world affords today.

- 2). I'd rather have Jesus than men's applause;  
I'd rather be faithful to His dear cause;  
I'd rather have Jesus than world-wide fame;  
I'd rather be true to His holy name:

- 3). He's fairer than lilies of rarest bloom;  
He's sweeter than honey from out the comb;  
He's all that my hungering spirit needs –  
I'd rather have Jesus and let Him lead:





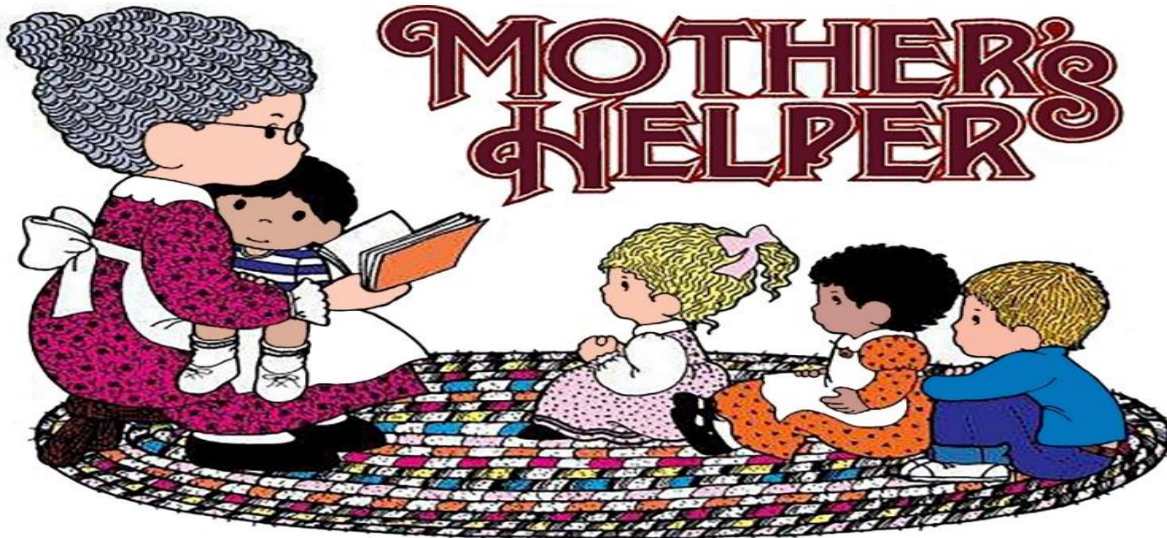


*Opening Prayer-  
request one of the little ones  
to give prayer.*





Many hands make light work.



Mommy & Daddy's  
➤ LITTLE ➤  
Blessing





A woman with long black hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the background, two children, a girl and a boy, are sitting on a large pink flower. They are both holding their hands to their ears, as if listening intently. The scene is set in a garden with various flowers, including purple hydrangeas and pink lilies, and a butterfly is visible. The entire scene is framed by a decorative border with a repeating pattern and sparkles.

*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*



# Gather around little ones!



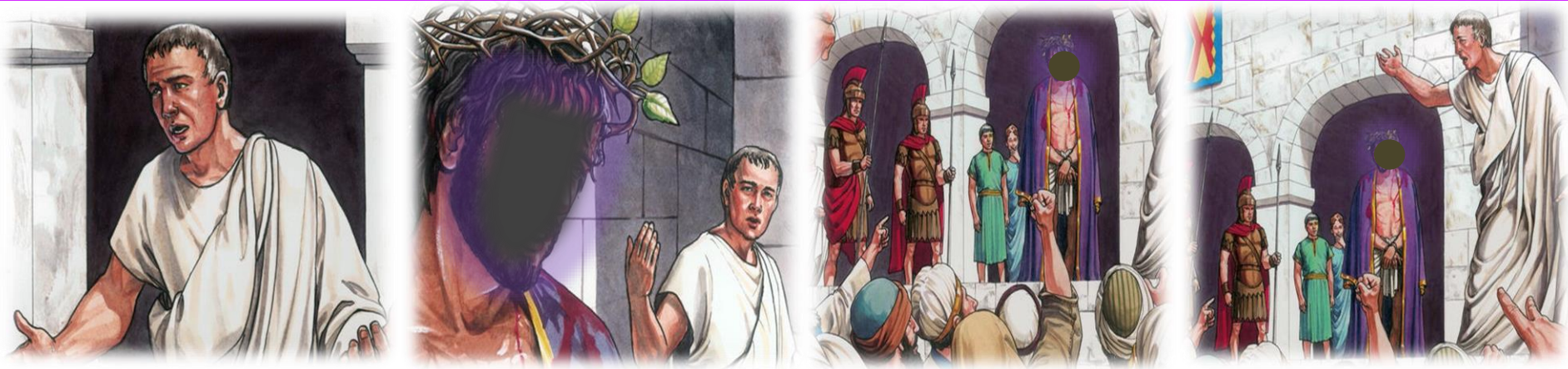
It's Story time!  
Review

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 22**  
**“Condemned by Pilate” Part 4**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves





**The Bible verse for our lessons are taken from the book of:**  
**John 19:4 (KJV)**

**Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

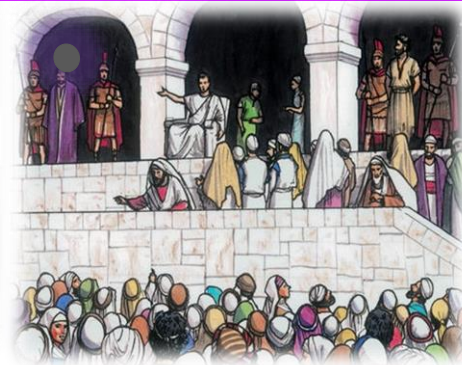
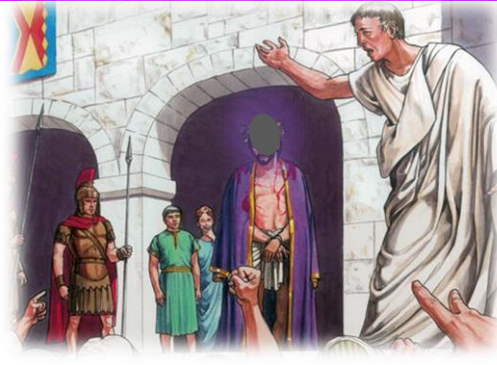
**John 19:5 (KJV)** Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

**John 19:6 (KJV)** When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

**(Next Slide)**







## Chapter 22 – “Condemned by Pilate” Part 4

**Continuing:** As the acts of His torturers degraded them below humanity, into the likeness of Satan, so did the meekness and patience of Jesus exalt Him above humanity, and prove His kinship to God. {SJ 136.1}

Pilate was deeply moved by the uncomplaining patience of the Saviour. He sent for Barabbas to be brought into the court; then he presented the two prisoners side by side. Pointing to the Saviour, he said in a voice of solemn entreaty, “Behold the man.” “I bring Him forth to you, that ye may know that I find no fault in Him.” **John 19:5, 4.** {SJ 136.2}

There stood the Son of God, wearing the robe of mockery and the crown of thorns. Stripped to the waist, His back showed the long, cruel stripes from which the blood flowed freely. His face was stained with blood, and bore the marks of exhaustion and pain; but never had it appeared more beautiful. Every feature expressed gentleness and resignation, and the tenderest pity for His cruel foes. {SJ 136.3}

**(Next Slide)**







**Continuing:** In striking contrast was the prisoner at His side. Every line of the countenance of Barabbas showed him to be the hardened ruffian that he was. {SJ 136.4}

Among the beholders there were some who sympathized with Jesus. Even the priests and rulers were convicted that He was what He claimed to be. But they would not yield. They had moved the mob to a mad fury, and again priests, rulers, and people raised the cry: {SJ 136.5} “Crucify Him, crucify Him!” {SJ 136.6}

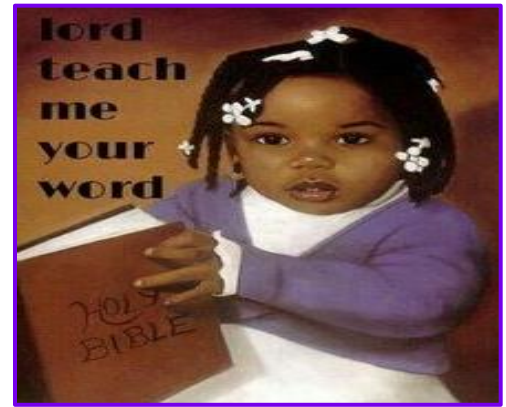
At last, losing all patience with their unreasonable, vengeful cruelty, Pilate said to them: {SJ 136.7}

“Take ye Him, and crucify Him: for I find no fault in Him.” John 19:6. {SJ 137.1}

**Next Sabbath we will continue with part 5 our lesson entitled, “Condemned by Pilate” in our Tiny Tot’s Lesson book “The Story of Jesus” January 4, 2025.**







## Review

1. What did the meekness and patience of Jesus exalt Him above?  
(Answer: Above humanity, and it proved His kinship to God. )
2. What was Pilate deeply moved by?  
(Answer: The uncomplaining patience of the Saviour.)
3. What were the priests and rulers convicted to believe?  
(Answer: That He was what He claimed to be [the Messiah].)





It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!



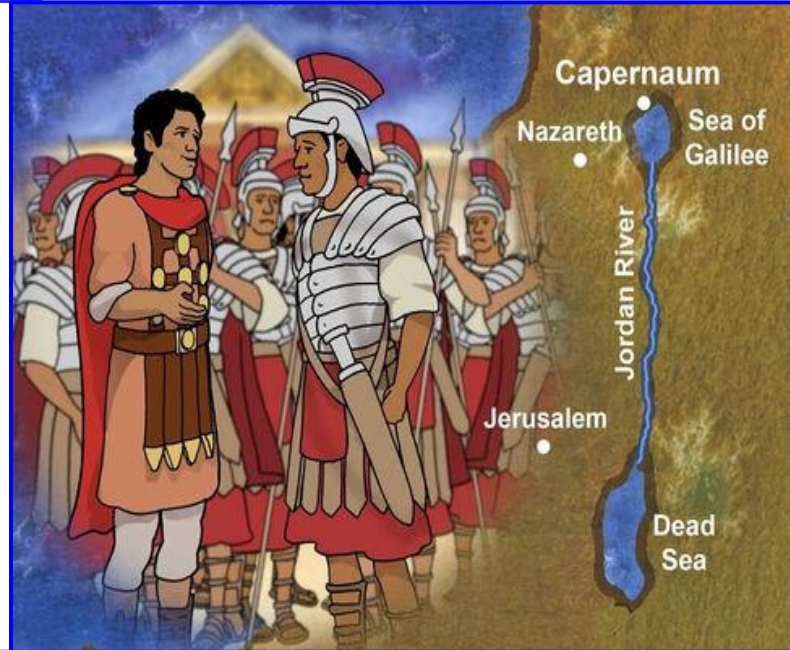
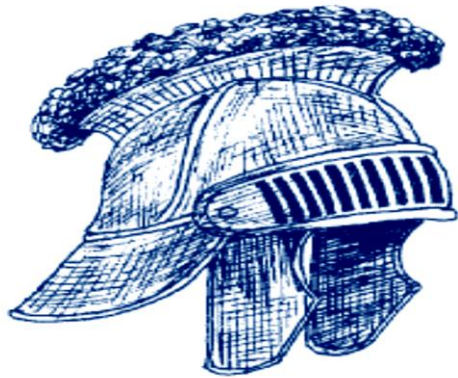
Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua



Our Bible verses for our Lesson Review is taken from the book:

# 5 – A Soldier and a Widow



## Luke Chapter 7 (KJV)

- 7:3** And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 7:4** And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
- 7:5** For he loveth our nation, and he hath built us a synagogue.



# Looking Through Nature

## Beasts of Burden

1. Oxen

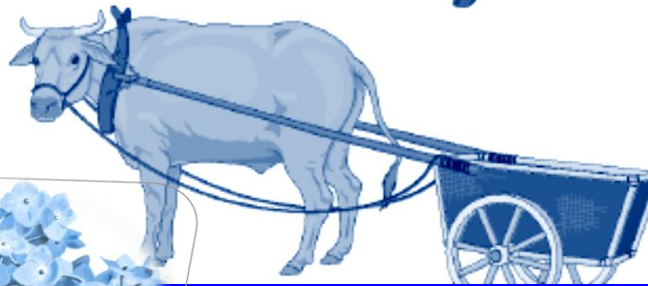
2. Camels

3. A Camel's Body

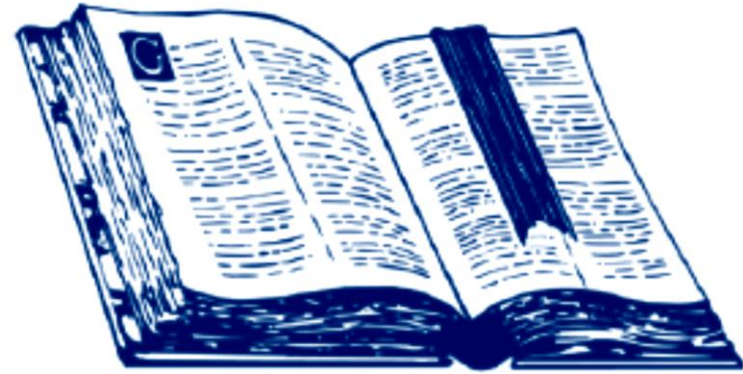
4. A Camel's Head

5. A Camel's Hump,  
Legs, and Feet

6. Life of a Camel



# Memory Verse



## Matthew 19:24 (KJV)

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

## Character Quality

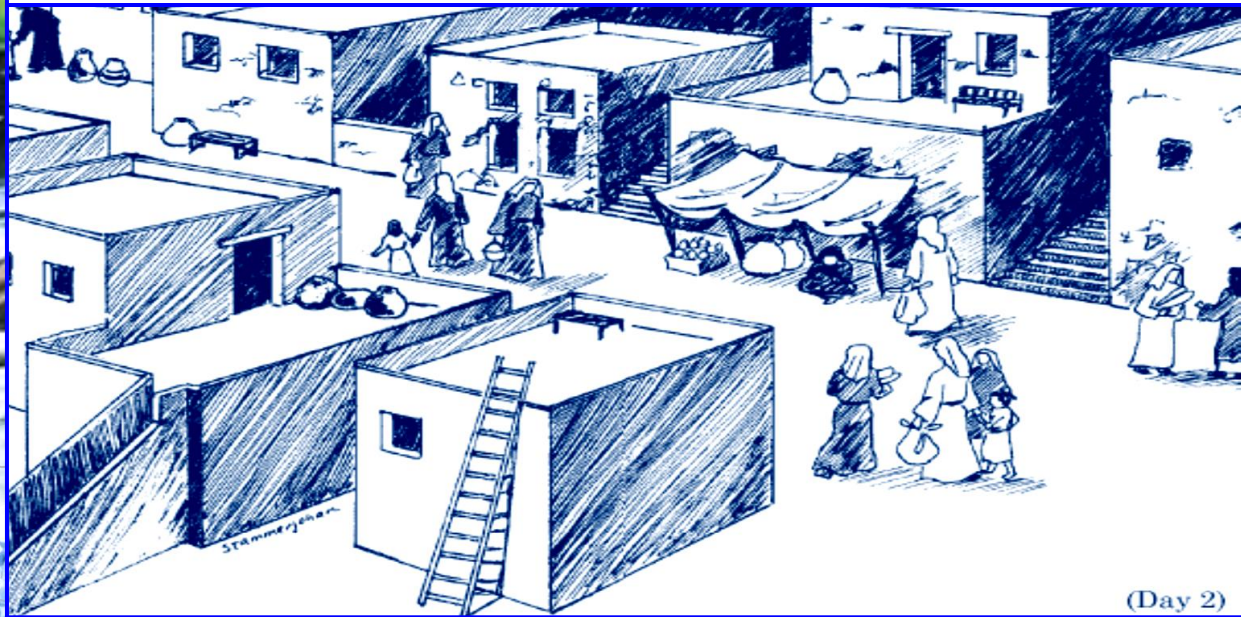
### Trustfulness vs Mistrust

Trustfulness is a confidence in God to direct in all matters of your life.



# A Delegation

“As Jesus entered Capernaum, He was met by a delegation of the elders, who told Him of the centurion’s desire. They urged *‘that he was worthy for whom He should do this: for he loveth our nation, and he hath built us a synagogue.’*”  
(*The Desire of Ages* 316)



(Day 2)



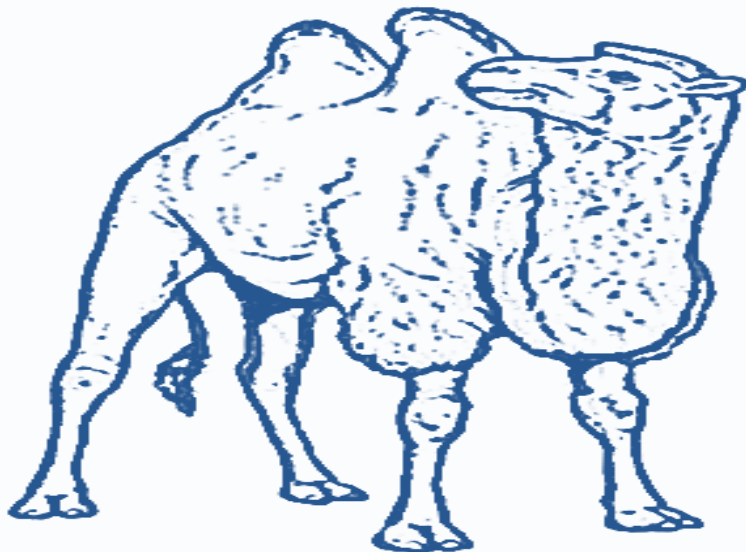


# Camels

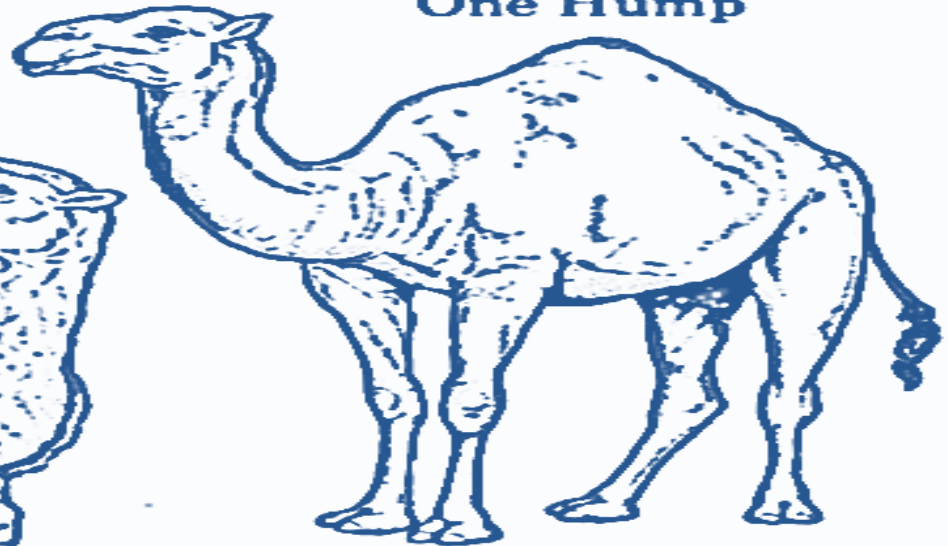
Two Humps



One Hump



Bactrian



Dromedary



## Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you put away the groceries, remember where the camel stores his food for needed energy. Be glad you do not have to carry around all that you eat for long periods of time. Never be like a complaining camel when asked to work, but be like the **trusted** centurion's servant.

## Reinforce

1. Look for camels! use your guide book to identify the breed.
2. Look for pictures of the camel family to put on the bulletin board.
3. Visit a zoo or somewhere members of the camel family are kept, that you might see them in real life.
4. Clean all the cupboards out.
5. Visit a desert if possible to get an idea where many camels live.
6. Find places in the Bible where camels are spoken about.
7. Say your memory verse!





## Remarkable Parent Food

“The danger of God’s people for a few years past has been the love of the world. Out of this have sprung the sins of selfishness and covetousness. The more they get of this world, the more they set their affections on it; and still they reach out for more. Said the angel: *‘It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.’* Yet many who profess to believe that we are having the last note of warning to the world, are striving with all their energies to place themselves in a position where it is easier for a camel to go through a needle’s eye than for them to enter the kingdom.



“These earthly treasures are blessings when rightly used. Those who have them should realize that they are lent them of God and should cheerfully spend their means to advance His cause. They will not lose their reward here. They will be kindly regarded by the angels of God and will also lay up a treasure in heaven.”

*(1 Testimonies 141-142)*

The centurion used his riches for helping the people of Israel by building them a synagogue.

“...It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.”  
Matthew 19:24





What can we  
learn from our  
NATURE WALK  
experience, dear ones?



Let's use  
our listening  
ears little ones!



Nature Walk  
Review!







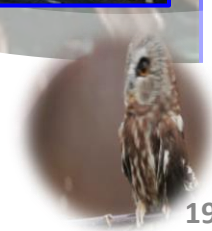
## Nature

### Kinds of Trees

Do you know how many different kinds of trees there are? There are about 20,000 different kinds. There are the mighty forest trees and the fragile ornamental trees. There are even more kinds of people, but each one is unique. The mighty forest trees towering above the others in strength can remind us of Adam, and the fragile ornamental trees make us think of lovely Eve. Together they reflected God's image. "*He is strong in power*" and "*the beauty of the Lord*" is majestic beyond our imagination (Isaiah 40:26; Psalm 27:4). In Adam and Eve and in their garden home were represented certain elements of heaven and of God's character—"*strength and beauty.*" "*Honor and majesty are before him: strength and beauty are in his sanctuary*" (Psalm 96:6).

Sometimes God combines "*strength and beauty*" together in one object. Sometimes He separates them.

The separation of "*strength and beauty*" is a little more striking when they are contrasted. Of this contrast we find examples in man and woman (the weaker sex), in the vine and the oak, in the violet sheltered in the cleft of the rock, and in the rainbow overhanging the waterfall.



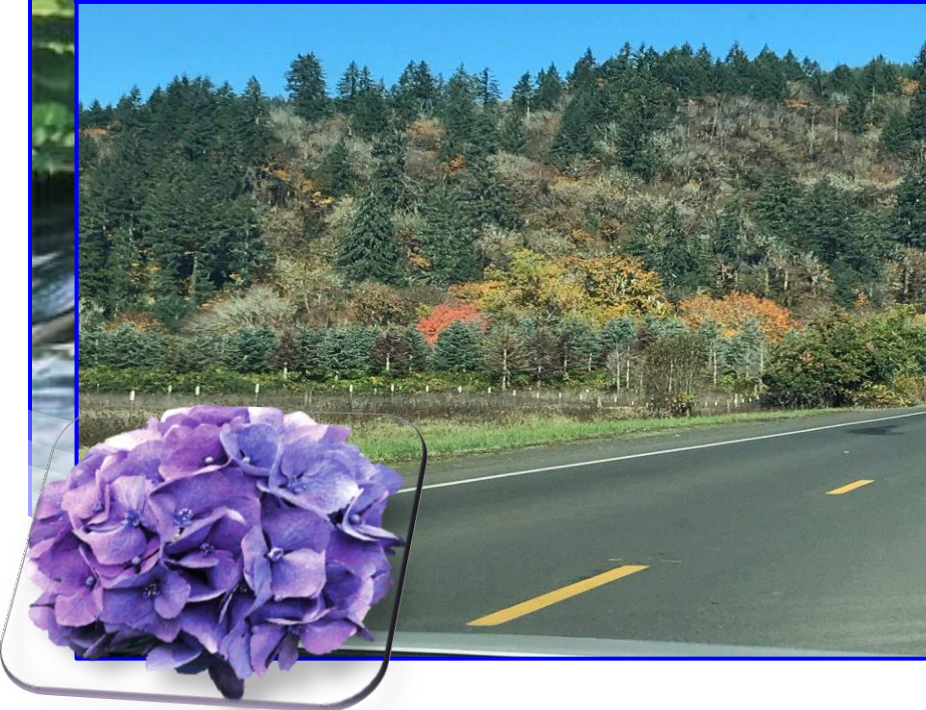


But these qualities of God, so often separated and contrasted in nature, are also often combined. This is the case in trees. In the oak, “*strength*” is the first impression. Its sturdy trunk is the emblem of strength; and yet an oak, with its full canopy of glossy leaves, is not without “*beauty*.” On the other hand, in the elm, “*beauty*” is the outstanding characteristic. With its light form compared with its height, with its symmetrical (evenly balanced) top and hanging branches, it

stands like a veiled bride in her beauty. Even so, there is an underlying impression of “*strength*” combined with the overall sense of the “*beauty*” of the elm.

But it is in human form that these qualities are capable of their highest and most perfect combination. A strong body in which the countenance radiates with “*the beauty of holiness*” is a fit representative of the “*image of God*.”

Now He wanted some creatures in His own image to be a part of His family. Trees faintly resemble man’s physical being. Man has a trunk and limbs. God designed for man to see the resemblance between himself and the trees and to learn lessons from these kinds of the plant kingdom.





Trees can be divided into six main groups according to certain characteristics they have in common. These six groups are:

- (1) broadleaf trees;
- (2) needleleaf trees;
- (3) palm, pandanus, and lily trees;
- (4) cycad trees;
- (5) tree ferns; and
- (6) ginkgo trees.

Broadleaf trees are called hardwoods because many of these trees, like beeches, maples, and oaks, have tough, hardwood. Hardwood trees make the best furniture. There are broadleaf trees, like basswoods and cottonwoods, with soft, lightweight wood. Man was created perfect, like the hardwood, to be tough and strong.

“On everything upon the earth, from the loftiest tree of the forest to the lichen that clings to the rock... they may behold the image and superscription\* of God.”

Education 100

“The trees wave their green banners in the sunlight, and point us upward to their Creator.”

My Life Today 175

“Point them [the children] to...the lofty trees, and let them become familiar with their beautiful, varied, and delicate forms.”

Counsels to Teachers 188





# New World Foods

“...I am come that they might have life,  
and that they might have it more abundantly.”

John 10:10



Osceola

## North America's Wild Turkey

*(Meleagris gallopavo)*



Gould

*North American  
wild turkey  
sub-species*



Rio Grande



Merriam



Eastern

composite image: GAA

<https://www.audubon.org/news/10-fun-facts-about-wild-turkey>







As well as gold and silver treasures, European explorers brought back new foods from the Americas. Potatoes, tomatoes, and peppers, plants native to America, were all unknown in Europe before 1500. Potatoes were at first a luxury, served only to rich people at banquets. Chocolate, from the cacao tree, was first brought to Spain from Mexico in 1520. Also from the New World came tobacco (a curse to the old world), turkeys, and corn.



Christ sailed from heaven to earth, not to take treasures from the land but to give the greatest gift of all—Jesus Christ. He said, “...*I am come that they might have life, and that they might have it more abundantly.*”





# Wild Turkey Facts for Kids

1. **Scientific Name:** The wild turkey's scientific name is *Meleagris gallopavo*.
2. **Habitat:** Wild turkeys are found in North America, primarily in forests, grasslands, and wetlands.
3. **Diet:** They are omnivores, eating seeds, nuts, fruits, insects, and small animals.
4. **Physical Features:** Wild turkeys can weigh between **5.4 to 24** pounds and have long legs, a fan-shaped tail, and a distinctive wattle (**the fleshy part hanging from their neck**).
5. **Coloration:** Their feathers are usually a mix of brown, black, and iridescent colors, helping them blend into their surroundings.
6. **Behavior:** Wild turkeys are social birds, often seen in flocks. They can fly short distances at speeds up to **55 miles** per hour.
7. **Communication:** They make various sounds, including gobbles, clucks, and purrs, to communicate with each other.
8. **Reproduction:** Mating season occurs in spring. Females lay about **10-14 eggs** in a nest on the ground.
9. **Lifespan:** In the wild, wild turkeys can live up to **3-5 years**, but some can live longer in protected areas.
10. **Fun Fact:** Wild turkeys can see in color and have excellent vision, which helps them spot predators.

**These facts can help you learn more about these fascinating birds!**

<https://www.audubon.org/news/10-fun-facts-about-wild-turkey>





# How Snow Is Formed

“For he saith to the snow, Be thou on the earth....”

Job 37:6



Snow is created when water vapor in the clouds condenses into droplets of water. The droplets grow in size as more water vapor condenses onto them. When they reach a sufficiently cool temperature, they freeze into an ice crystal. When the temperature drops to around 5° F, the crystal begins to grow into a 6-branched snowflake. As more water vapor condenses onto the snowflake, it grows in size and shape. When it becomes heavy enough, it begins to fall as snow.

Most snowflakes are hexagonally-based, that is, in a formation with 6 sides or 6 branches. Snowflake crystals come in an endless variety of shapes and patterns.

Children's Bible Activity Book – Lesson 4 – Page 73





**Dear ones, revisit your reference reading from Part 1 of our  
New Lesson Beast of Burden of Our topic!**

**#1 Oxen**

**“Mammals of the Bible”**

**REVIEW!**

**Taken From:**

**Our Study Book, “The Desire of Ages!”**

**Chapter 32 - The Centurion for our Part 2**

**Pages 316.1 through 316.4!**

**On the 14<sup>th</sup> of December Review.**



## Our 3 Bonus Question:

### Review

1. What did the centurion ask the elders of the Jews? (Luke 7:3)
2. Did the elders do as asked? (yes) Why? (Luke 7:4-5)
3. Define trustfulness?





JUST AS I AM, WITHOUT ONE PLEA;  
BUT THAT THY BLOOD WAS SHED FOR ME  
AND THAT THOU BID'ST ME COME TO THEE  
O LAMB OF GOD, I COME, I COME.





*Our Opening Song is a Hymn entitled,  
“Pass Me Not”*

*#559*

1).

Pass me not, O gentle Saviour,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.

2.)

Let me at Thy throne of mercy  
Find a sweet relief,  
Kneeling there in deep contrition;  
Help my unbelief.

3).

Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.

4).

Thou the Spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee?  
Whom in Heav'n but Thee?

**Refrain:**

Saviour, Saviour,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.

*The Lord of the  
Sabbath!  
Jesus Christ*



*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*





*Our Opening Scripture For Our  
Review Lesson is taken from:  
In Section-Scripture Song Singer-Pillar of Faith  
Psalm 119:105, 103 (KJV) Margin...*

**Thy word is a lamp unto my feet, and a light unto my path.  
How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!**

**Thy word**

**Thy word is a lamp unto my feet, and a light unto my path.**

**Psalm 119:105 and verse, 103**

**[yea, sweeter] than honey to my mouth!**

**Thy word**





# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"The Walk to Emmaus" Part 2**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!



Continuing: Beginning at Moses, the very Alpha of Bible history, Christ expounded in all the Scriptures the things concerning Himself. Had He first made Himself known to them, their hearts would have been satisfied. In the fullness of their joy they would have hungered for nothing more. But it was necessary for them to understand the witness borne to Him by the types and prophecies of the Old Testament.

{Next Slide Please}





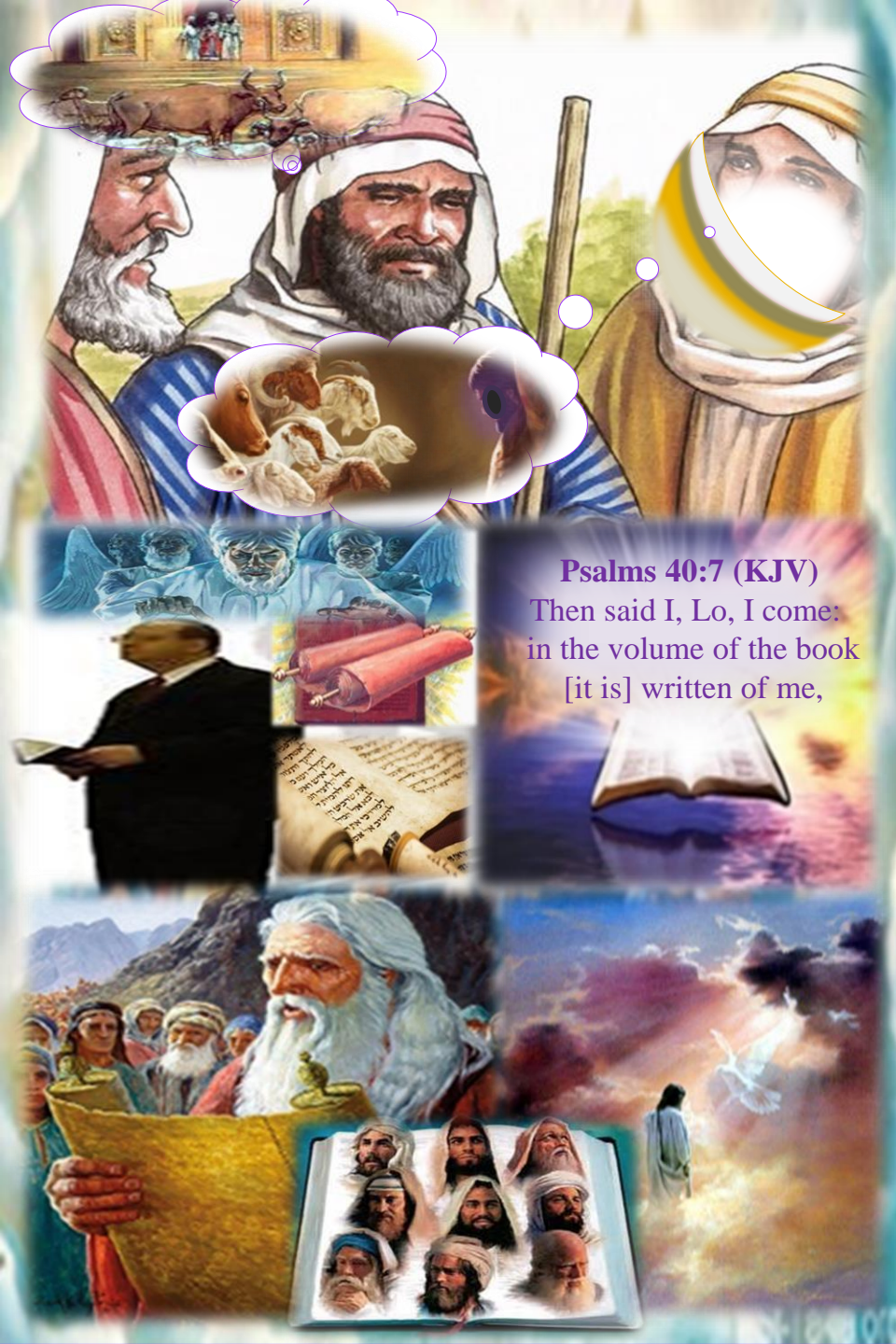
**Continuing:  
Upon these their faith  
must be established.  
Christ performed no miracle  
to convince them,  
but it was His first work  
to explain the Scriptures.  
They had looked upon  
His death as the destruction  
of all their hopes.  
Now He showed from  
the prophets that this was  
the very strongest evidence  
for their faith.  
{DA 796.4}**





# *The Desire of Ages, p.799*

In teaching these disciples, Jesus showed the importance of the Old Testament as a witness to His mission. Many professed Christians now discard the Old Testament, claiming that it is no longer of any use. But such is not Christ's teaching. So highly did He value it that at one time He said, "If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."  
Luke 16:31. {DA 799.1}



**Psalms 40:7 (KJV)**  
Then said I, Lo, I come:  
in the volume of the book  
[it is] written of me,



It is the voice of Christ  
that speaks through  
patriarchs and prophets,  
from the days  
of Adam even to the  
closing scenes of time.  
The Saviour is revealed  
in the Old Testament  
as clearly as in the New.  
It is the light from  
the prophetic past that  
brings out the life  
of Christ  
{Next Slide Please}





**Continuing: and the teachings  
of the New Testament  
with clearness and beauty.  
The miracles of Christ  
are a proof of His divinity;  
but a stronger proof  
that He is the world's  
Redeemer is found in  
comparing the prophecies  
of the Old Testament  
with the history  
of the New.  
{DA 799.2}**





# *The Desire of Ages, p.799*

**Reasoning from prophecy,  
Christ gave His disciples  
a correct idea of what  
He was to be in humanity.  
Their expectation of a Messiah  
who was to take His throne  
and kingly power in  
accordance with the desires  
of men had been misleading.  
It would interfere with  
a correct apprehension  
of His descent from  
the highest to the lowest  
position that  
could be occupied.  
{Next Slide Please}**





Christ desired that the ideas of His disciples might be pure and true in every specification. They must understand as far as possible in regard to the cup of suffering that had been apportioned to Him.

He showed them that the awful conflict which they could not yet comprehend was the fulfillment of the covenant made before the foundation of the world was laid. {Next Slide Please}

**Hebrew 9:26 (KJV)**

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.



# *The Desire of Ages, p.799*

Continuing:  
Christ must die,  
as every transgressor  
of the law must die  
if he continues in sin.  
All this was to be,  
but it was not to end in defeat,  
but in glorious, eternal victory.  
Jesus told them that every  
effort must be made  
to save the world from sin.  
His followers must live as He  
lived, and work as He worked,  
with intense,  
persevering effort.  
{DA 799.3}







Thus Christ discoursed to His disciples, opening their minds that they might understand the Scriptures. The disciples were weary, but the conversation did not flag. Words of life and assurance fell from the Saviour's lips. But still their eyes were holden. As He told them of the overthrow of Jerusalem, they looked upon the doomed city with weeping. But little did they yet suspect who their traveling companion was. They did not think that the subject of their conversation was walking by their side; {Next Slide Please}



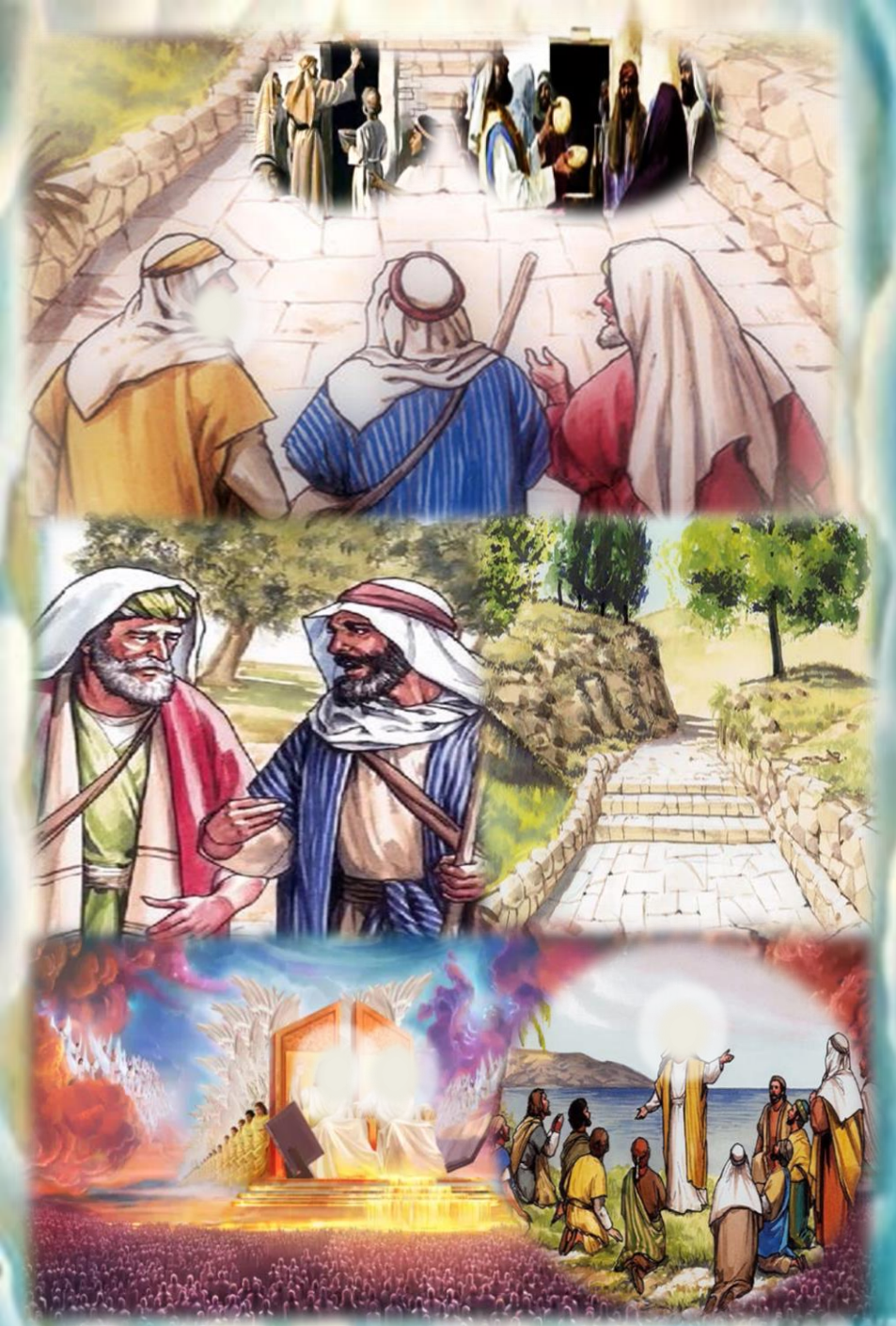
## *The Desire of Ages, p.800*

Continuing: for Christ referred to Himself as though He were another person.

They thought that He was one of those who had been in attendance at the great feast, and who was now returning to his home.

He walked as carefully as they over the rough stones, now and then halting with them for a little rest. Thus they proceeded along the mountainous road, while the One who was soon to take His position at God's right hand, and who could say, "All power is given unto Me in heaven and in earth," walked beside them.

Matthew 28:18. {DA 800.1}





What I Have



Learned and Ways I

Have Grown





*Let's consider our verse for our  
Review Answers!  
Taking from:*

*1 Peter 3: 15 (KJV)*

**But sanctify the Lord God in your hearts:  
and [be] ready always  
to [give] an answer to every man  
that asketh you a reason of  
the hope that  
is in you with meekness  
and fear:**



**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



An open book with two blank white pages is the central focus. The book is surrounded by a decorative border of purple flowers and green leaves. The background features a light purple color with subtle, embossed swirl patterns. The text is written in elegant, cursive fonts in purple and green.

*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*



*Taken From:*

*A Spirit of Prophecy Book  
Entitled: "The Review and Herald"*

*(Dated: August 2, 1881, paragraphs 7 - 10 Margin...)*

*Entitled, "Rest for the Weary."*

*Our opening scripture taken from  
Matthew 11:28-30 (KJV)*

**Jesus invites the weary to come to him for rest:**

**"Come unto me, all ye that labor, and are heavy laden,  
and I will give you rest. Take my yoke upon you,  
and learn of me; for I am meek and lowly in heart,  
and ye shall find rest unto your souls.  
For my yoke is easy, and my burden is light."**

**{Continuing on the next slide}**



*Continuing with our quotes:*

“It is our duty to love him as our Redeemer. He commands our love, and as a friend he invites our love. Christ's invitation to us all is a call to a life of peace and rest,--a life of liberty and love, and to a rich inheritance in the future immortal life. Why, then, should we resist his invitation and refuse his love? If we choose to live with Christ through the ceaseless ages of eternity, why not choose him as our best and most honored and loved companion here? Christ calls us to walk with him in this world in the path of humble, trustful obedience, which will secure a pure, holy, happy life.

Which will we choose,--liberty in Christ, or bondage and tyranny in the service of Satan? It is our privilege to have a calm, close, happy walk with Jesus every day we live. **{RH, August 2, 1881 par. 7}**

We need not be alarmed if this path of liberty is laid through conflicts and sufferings. The liberty we shall enjoy will be the more valuable because we made sacrifices to obtain it. The peace which passeth knowledge will cost us battles with the powers of darkness, struggles severe against selfishness and inward sins.

**{Continuing on the next slide}**





*Continuing with our quotes:*

“The victories gained daily through persevering, untiring effort in well-doing, will be precious through Christ who hath loved us, "who gave himself for us that he might redeem us from all iniquity, and purify unto himself a peculiar people zealous of good works." The excellence of Christ we should seek to obtain. In the face of temptation we should school ourselves to firm endurance, which will not provoke one murmuring thought, although we may be weary in toiling, and in fighting the good fight of faith.”

**{RH, August 2, 1881 par. 8}**

Thank God that some have passed through afflictions with light undimmed. Their hope and faith are strong, because acquired by conflict and nurtured by suffering. If it were not for these heroes of faith, who have learned to endure, and to suffer and be strong, the outlook would be indeed discouraging. How could any of us know how to sympathize with the sorrowing, the burdened, the afflicted, and be to them the help they need, if we had never experienced similar trials ourselves?

**{Continuing on the next slide}**

*Continuing with our quotes:*

We cannot appreciate our Redeemer in the highest sense until we can see him by the eye of faith reaching to the very depths of human wretchedness, taking upon himself the nature of man, the capacity to suffer, and by suffering putting forth his divine power to save and lift sinners up to companionship with himself.

Oh, why have we so little sense of sin? Why so little penitence?

It is because we do not come nearer the cross of Christ. Conscience becomes hardened through the deceitfulness of sin,

because we remain away from Christ. Consider the Captain of our salvation. He suffered shame for us that we might not suffer everlasting shame and contempt. He suffered on the cross, that mercy might be granted to fallen man. God's justice is preserved, and guilty man is pardoned. Jesus dies that the sinner might live. Shame is borne by the Son of the Highest for the sake of poor sinners, that they might be ransomed and crowned with eternal glory.

**{RH, August 2, 1881 par. 9}**

**{Continuing on the next slide}**



*Continuing with our quotes:*

The cross of Calvary appeals in power, affording a reason why we should love Christ now, and why we should consider him first, and best, and last, in everything. We should take our fitting place in humble penitence at the foot of the cross. We may learn the lessons of meekness and lowliness of mind as we go up to Mount Calvary, and, looking upon the cross, see our Saviour in agony, the Son of God dying, the just for the unjust. Behold Him who could summon legions of angels to his assistance with one word, a subject of jest and

merriment, of reviling and hatred. He gives himself a sacrifice for sin. When reviled, he threatened not; when falsely accused, he opened not his mouth. He prays on the cross for his murderers. He is dying for them. He is paying an infinite price for every one of them. He would not lose one whom he has purchased at so great cost. He gives himself to be smitten, and scourged, without a murmur. And this uncomplaining victim is the Son of God. His throne is from everlasting, and his kingdom shall have no end.  
**{RH, August 2, 1881 par. 10}**

**{Continuing on the next slide}**

*Continuing with our quotes:*

**REFLECTION:**

**Psalms 85:10 (KJV)**

**Mercy and truth are met together; righteousness and peace have kissed [each other].**

**“Mighty truths have been committed to human agencies, truths which, when unfolded, quicken into activity the minds of men and women who are in the darkness of error, and call to them, “Come; for all things are now ready.” The knowledge of truth is the great power of God unto salvation to all who believe. The atoning sacrifice, the righteousness of Christ,**

**is to us the vital center of all truth. In the cross of Calvary, mercy and truth are met together, righteousness and peace have kissed each other. The law and the gospel are in perfect harmony; they are interwoven as the warp and the woof. They shed a flood of light amid the moral darkness of the world, stimulating, renovating, sanctifying, all who will believe the truth, all who will gladly and gratefully accept the light coming from the throne of God.” {RH-The Review and Herald September 29, 1891 par. 8}**

{Continuing on the next slide}



# *“As Kneels The Camel”*

Children Activity Book Year 2 Quarter 4 – Lesson 5 – Page 120  
SonLight Education Ministry Homeschooling from the Bible

1

THE CAMEL AT THE CLOSE OF DAY,  
KNEELS DOWN UPON THE SANDY PLAIN  
TO HAVE HIS BURDEN LIDTED OFF,  
AND REST TO GAIN,

3

ELSE HOW COULDST THOU TOMORROW MEET,  
WITH ALL TOMORROW’S WORK TO DO,  
IF THOU THY BURDEN ALL THE NIGHT  
MUST CARRY THOUGH?

2

MY SOUL, THOU TOO SHOULDST TO THY KNEES  
WHEN DAYLIGHT DRAWETH TO A CLOSE,  
AND LET THY MASTER LIFT THE LOAD,  
AND GRANT REPOSE,

4

THE CAMEL KNEELS AT BREAK OF DAY  
TO HAVE HIS GUIDE REPLACE HIS LOAD,  
THEN RISES UP ANEW TO TAKE  
THE DESERT ROAD.

5

SO THOU SHOULDST KNEEL AT MORNING’S DAWN,  
THAT GOD MAY GIVE THEE DAILY CARE,  
ASSURED THAT HE NO LOAD TOO GREAT  
WILL MAKE THEE BEAR.

# *Our Especial Music*

**Taken from: Scripture Songs from the KJV Bible-  
By Patti Vaillant**

**Come unto me,  
all [ye] that labour and are heavy laden,  
and I will give you rest. (3 x)**

**Come unto me,  
all [ye] that labour and are heavy laden,  
and I will give you rest.**

**Take my yoke upon you,  
and learn of me;  
for I am meek and lowly in heart:  
and ye shall find rest unto your souls. (2 x)**

**For my yoke [is] easy,  
and my burden is light.  
Matthew 11: 28 through 30**

**For my yoke [is] easy,  
Come unto me, (2 x)**







*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*

# *Review!*

*Of our Dear Sister Michelle the verses.*

## **John 19:45 (KJV)**

Now there stood by the cross of Jesus his mother,  
and his mother's sister, Mary the [wife] of  
Cleophas, and Mary Magdalene.

## **Luke 24:18 (KJV)**

And the one of them, whose name was  
Cleopas, answering said unto him,  
Art thou only a stranger in Jerusalem,  
and hast not known the things which are  
come to pass there in these days?



***Next Week:***  
*We will continue with part 3*  
*of our lesson entitled,*  
***“The Walk to Emmaus”***  
*in our study book,*  
***The Desire of Ages!***



***Closing Prayer – Request one of the little***  
***ones or mommies or daddies***  
***to give prayer***



*Chapter 83*

*“The Walk to Emmaus”*

*Part 3*

*January 4, 2025*



# *Have a Blessed and Peaceful Sabbath!*

## **I Corinthians 15:20-21 (KJV)**

**But now is Christ risen from the dead,  
[and] become the firstfruits of them that slept.**

**For since by man [came] death,  
by man [came] also the resurrection of the dead.**

**“The time had come for Christ to ascend  
to His Father's throne.**

**As a divine conqueror He was about to return with  
the trophies of victory to the heavenly courts. Before**

**His death He had declared to His Father,**

**“I have finished the work which  
thou gavest me to do” (John 17:4).**

**After His resurrection He tarried on earth for a  
season, that His disciples might become familiar  
with Him in His risen and glorified body.**

**Now He was ready for the leave-taking.**

**He had authenticated the fact that He was a living  
Saviour. His disciples need no longer associate Him  
with the tomb. They could think of Him as glorified  
before the heavenly universe.”**

**{LHU- Lift Him Up 100.2}**

