

Chapter 83

“The Walk to Emmaus”

Part 2

Sabbath December 21, 2024

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

Hymn # 327

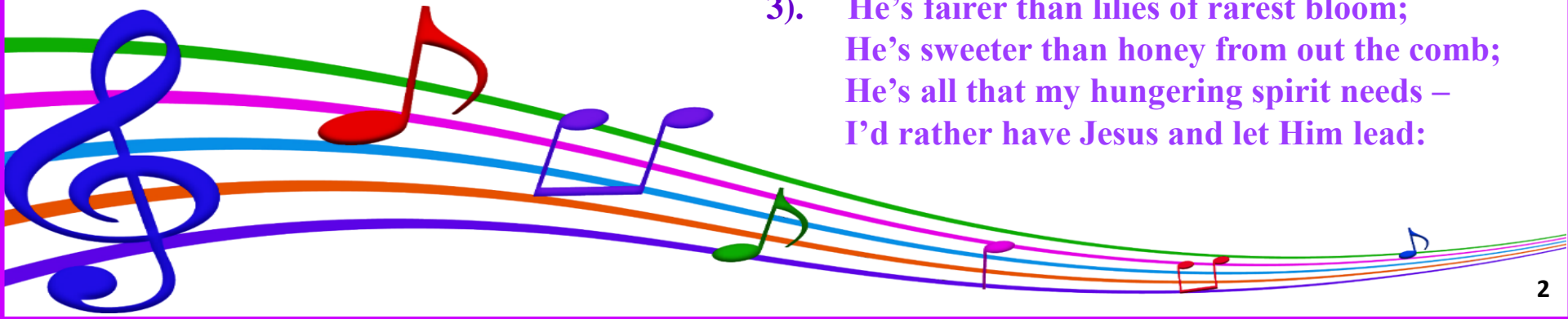
I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands.
I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain
or be held in sin's dread sway!
I'd rather have Jesus than anything
this world affords today.

- 2). I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than world-wide fame;
I'd rather be true to His holy name:

- 3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs –
I'd rather have Jesus and let Him lead:





*Opening Prayer-
request one of the little ones
to give prayer.*

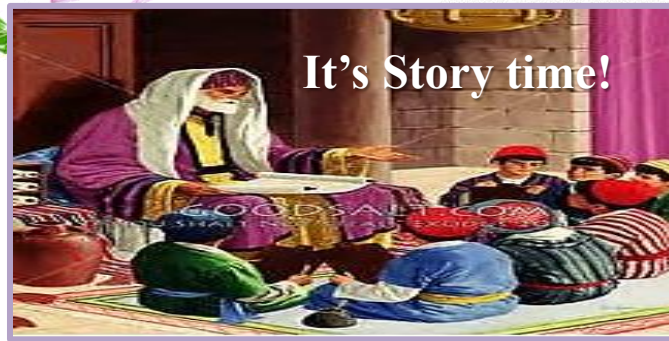




*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!

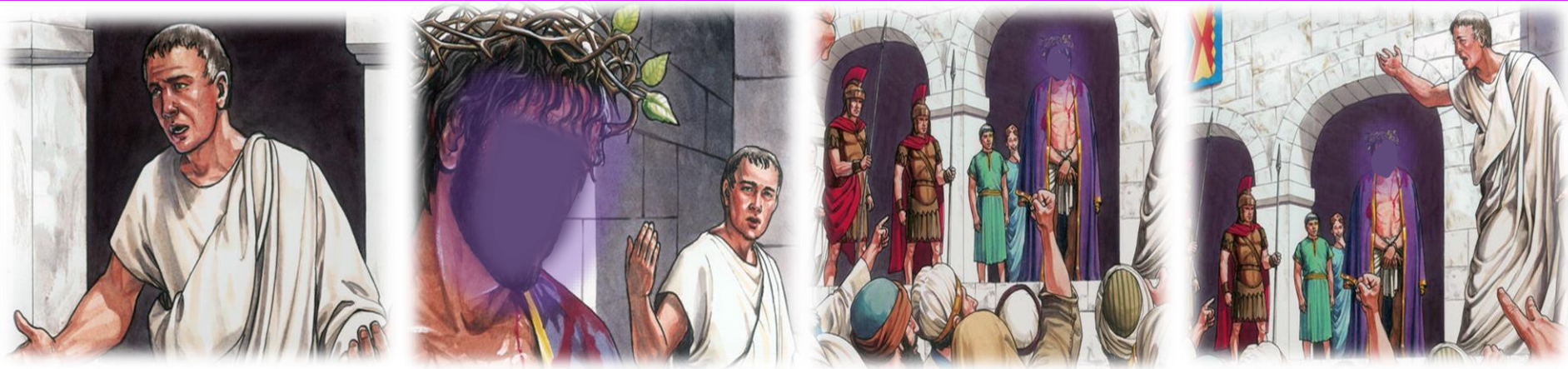


It's Story time!

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 22
“Condemned by Pilate” Part 4

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:
John 19:4 (KJV)

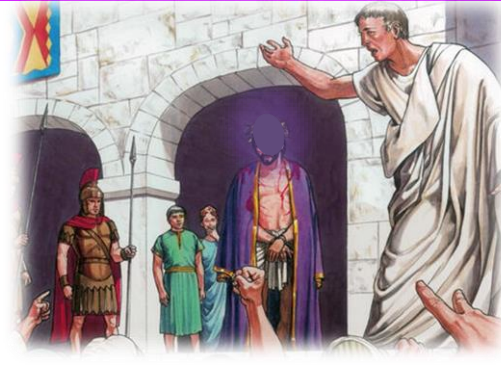
Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

John 19:5 (KJV) Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

John 19:6 (KJV) When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

(Next Slide)





Chapter 22 – “Condemned by Pilate” Part 4

Continuing: As the acts of His torturers degraded them below humanity, into the likeness of Satan, so did the meekness and patience of Jesus exalt Him above humanity, and prove His kinship to God. {SJ 136.1}

Pilate was deeply moved by the uncomplaining patience of the Saviour. He sent for Barabbas to be brought into the court; then he presented the two prisoners side by side. Pointing to the Saviour, he said in a voice of solemn entreaty, “Behold the man.” “I bring Him forth to you, that ye may know that I find no fault in Him.” **John 19:5, 4.** {SJ 136.2}

There stood the Son of God, wearing the robe of mockery and the crown of thorns. Stripped to the waist, His back showed the long, cruel stripes from which the blood flowed freely. His face was stained with blood, and bore the marks of exhaustion and pain; but never had it appeared more beautiful. Every feature expressed gentleness and resignation, and the tenderest pity for His cruel foes. {SJ 136.3}

(Next Slide)





Continuing: In striking contrast was the prisoner at His side. Every line of the countenance of Barabbas showed him to be the hardened ruffian that he was. {SJ 136.4}

Among the beholders there were some who sympathized with Jesus. Even the priests and rulers were convicted that He was what He claimed to be. But they would not yield. They had moved the mob to a mad fury, and again priests, rulers, and people raised the cry: {SJ 136.5} “Crucify Him, crucify Him!” {SJ 136.6}

At last, losing all patience with their unreasonable, vengeful cruelty, Pilate said to them: {SJ 136.7}

“Take ye Him, and crucify Him: for I find no fault in Him.” John 19:6. {SJ 137.1}

Next Sabbath we will review our first part of our lesson entitled, “Condemned by Pilate” Part 4 in our Tiny Tot’s Lesson book “The Story of Jesus” December 28, 2024.



It's time for our Tiny Tots and Parents
to learn **Precious Lessons** in
God's creation through Nature.

Our topic!
"Mammals" of the Bible



Let's
use our listening ears
little ones!



Narrated by
Our Dear Brother Joshua

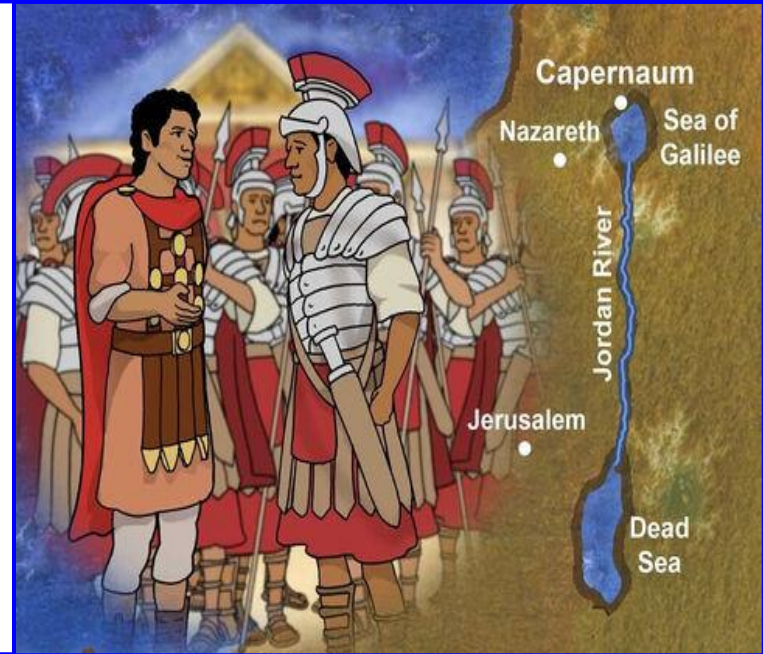
Our Bible verses for our Lesson in our topic “Mammals of the Bible” taken from:

FAMILY BIBLE LESSON

FBL Year 2

Quarter 4

Lesson 5 — A Soldier and a Widow



Luke Chapter 7 (KJV)

- 7:3** And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 7:4** And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
- 7:5** For he loveth our nation, and he hath built us a synagogue.

Looking Through Nature

Beasts of Burden

1. Oxen

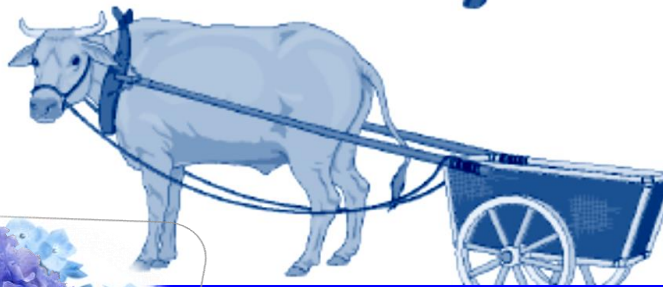
2. Camels

3. A Camel's Body

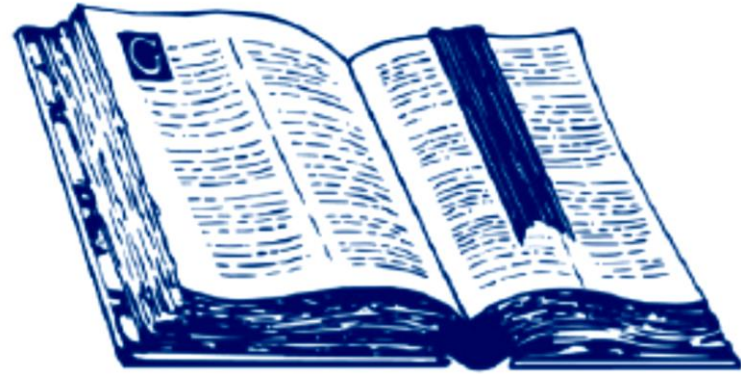
4. A Camel's Head

5. A Camel's Hump, Legs, and Feet

6. Life of a Camel



Memory Verse



Matthew 19:24 (KJV)

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Character Quality

Trustfulness vs Mistrust

Trustfulness is a confidence in God to direct in all matters of your life.




Nature

Camels


A camel is a mammal. It is a large, strong desert animal. Camels can travel great distances across hot, dry deserts, and need very little food or water. They can walk on the hot, dry, soft sand where vehicles cannot go. Camels carry people and heavy loads to places where there are no roads. Roman centurions and soldiers were trained to travel long distances and to get along with little food and water during a war.

Jesus made the camel with one hump and the camel with two humps. Food, called fat, is stored in the hump. This way the camel carries its own food supply on its back. The hump is a large lump of fat that provides energy for it if it is unable to find food. Up to 80 pounds (35 kg) of fat is stored in a camel's hump. A camel's hump shows whether the animal is in good condition. When a camel is in the best shape, the hump makes up one fourth of its back.





There are two main types of camels. The Arabian camel (dromedary) which has one hump, and the Bactrian camel, which has two humps. The streamlined Arabian camel is usually used for transportation, while the heavier-built Bactrian camel is used as a beast of burden. The camel mentioned in the Bible is the dromedary.



The camel family is larger than you may realize. It includes mammals that we do not recognize as camels. Did you know that llamas and other animals without humps are also part of the camel family? There are also the alpaca, guanaco, and vicuna which belong to the camel family.

In some continents of the world (Africa and Asia) people depend on camels to supply most of their needs. In places close to the edge of the deserts camels pull plows, turn water-wheels, and carry grains or other things to market.

Far into the desert, camels are the only means of transportation. They also supply milk and their hair is woven into fabric for clothing and tents. The New Testament tells us that John the Baptist was clothed in camel's hair (Matthew 3:4). In turn, camels need people to draw water out of wells for them in the hot weather. The centurion felt he needed the Jewish leaders to approach Jesus to ask if He would heal his servant. The leaders were willing to do this.



Because a camel is a mammal it has these characteristics:

1. Warm-blooded,
2. Has a backbone,
3. Two pairs of limbs,
4. More or less complete covering of hair,
5. Feeds its babies with milk,
6. Most give their young protection and training, and
7. Mammals have a larger, more well-developed brain than other animals.



They **trusted** the centurion because he had been kind to them.

Camels can go without any water to drink for 34 days. But a man who wants to keep his camel healthy needs to let it drink every eight or ten days. Like a kind camel owner would try to keep his camel healthy, so the centurion was doing everything he could to see that his servant's health was restored by seeking the blessing of "*the Water of life.*"



Camels are hard workers but cannot always be **trusted**. They spit, kick, and even run away. Camels may groan and bawl when a load is placed on their back and they are required to rise to their feet. They can carry loads up to 330 pounds (150 kilograms) for eight hours. Camels are capable of carrying more but do so unwillingly. Usually they only work six months of the year. If overworked they may die. Some people are like the camel and complain (like spitting, kicking or running away) when asked to work. God says: *"...That there be no complaining in our streets. Happy is that people, that is in such a case; yea, happy is that people, whose God is the Lord"* (Psalm 144:14-15).

John the Baptist had a coat of camel's hair.



SHARE your NATURE
WALK experience,
dear ones!



Let's use
our listening
ears little ones!



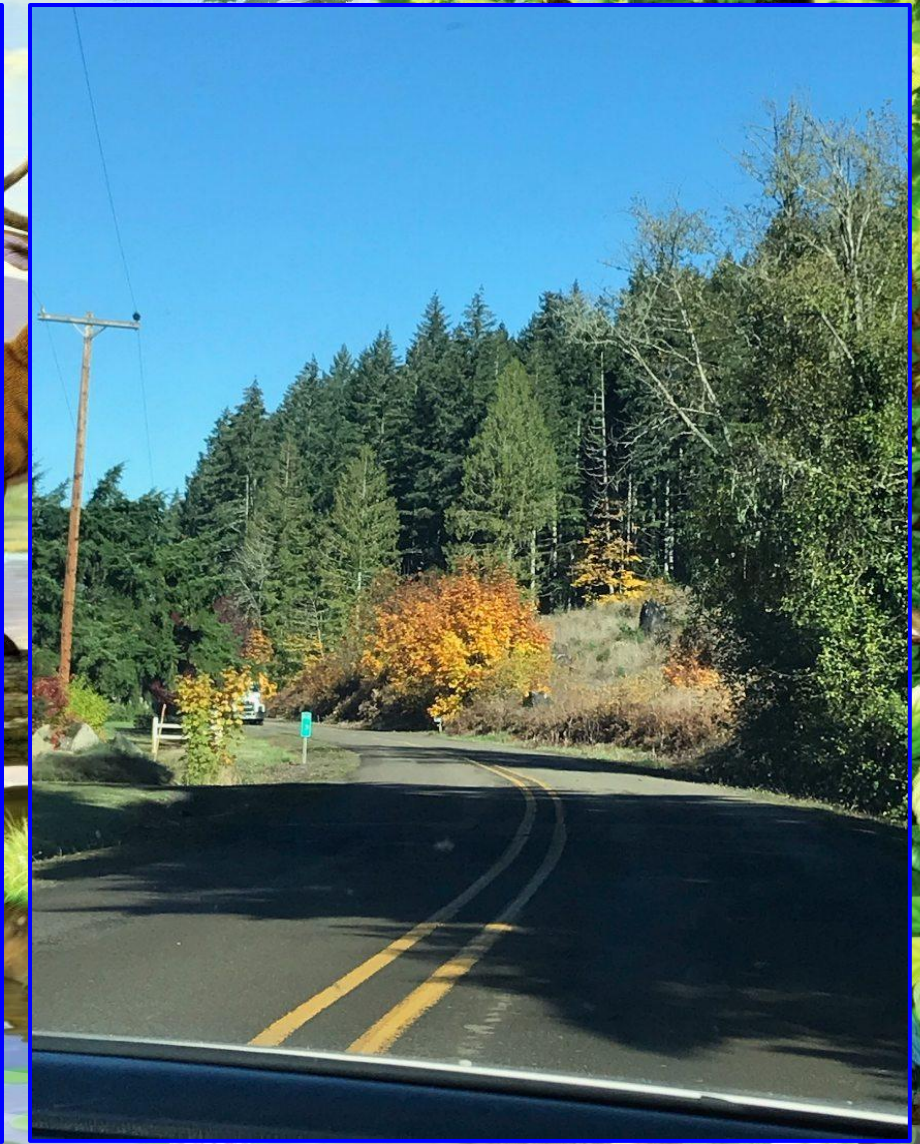
Nature Walk
for
Toddlers





Our dear Sisters Joan & family on their road trip foliage sighting in Nature!





Continuing!





Continuing with their sighting!





Here is the wild turkey sighting captures!





**We will end with our dear family
first snowfall sightings!**



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Pass Me Not”*

#559

1).

Pass me not, O gentle Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

2.)

Let me at Thy throne of mercy
Find a sweet relief,
Kneeling there in deep contrition;
Help my unbelief.

3).

Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

4).

Thou the Spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?

Refrain:

Saviour, Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing a quill pen resting on it. The scroll is the background for the text. The quill is positioned diagonally across the scroll, pointing towards the bottom right.

Luke 16:31 (KJV)

And he said unto him,
If they hear not Moses
and the prophets,
neither will they
be persuaded,
though one rose
from the dead.

*This Sabbath, boys and girls, we will continue with part 2 of our lesson entitled, “**The Walk to Emmaus**” of our study book **The Desire of Ages!***

Luke 24:25 (KJV)

Then he said unto them,
O fools, and slow of heart to believe
all that the prophets have spoken:

Luke 24:26 (KJV)

Ought not Christ to have suffered
these things, and to enter into
his glory?

Luke 24:27 (KJV)

And beginning at Moses and all the
prophets, he expounded unto them in
all the scriptures the things
concerning himself.

Matthew 28:18 (KJV)

And Jesus came and spake unto them,
saying, All power is given unto me
in heaven and in earth.


Continuing: Beginning at Moses, the very Alpha of Bible history, Christ expounded in all the Scriptures the things concerning Himself. Had He first made Himself known to them, their hearts would have been satisfied. In the fullness of their joy they would have hungered for nothing more. But it was necessary for them to understand the witness borne to Him by the types and prophecies of the Old Testament.

{Next Slide Please}

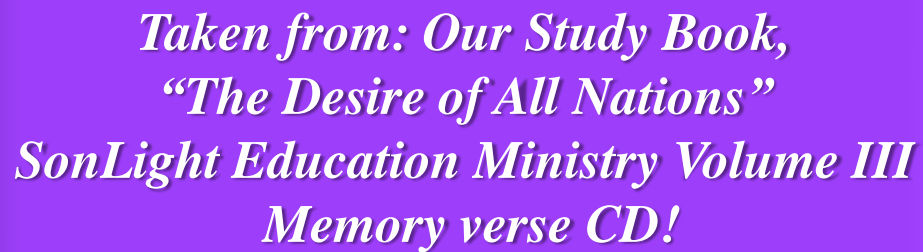


**Continuing:
Upon these their faith
must be established.
Christ performed no miracle
to convince them,
but it was His first work
to explain the Scriptures.
They had looked upon
His death as the destruction
of all their hopes.
Now He showed from
the prophets that this was
the very strongest evidence
for their faith.
{DA 796.4}**

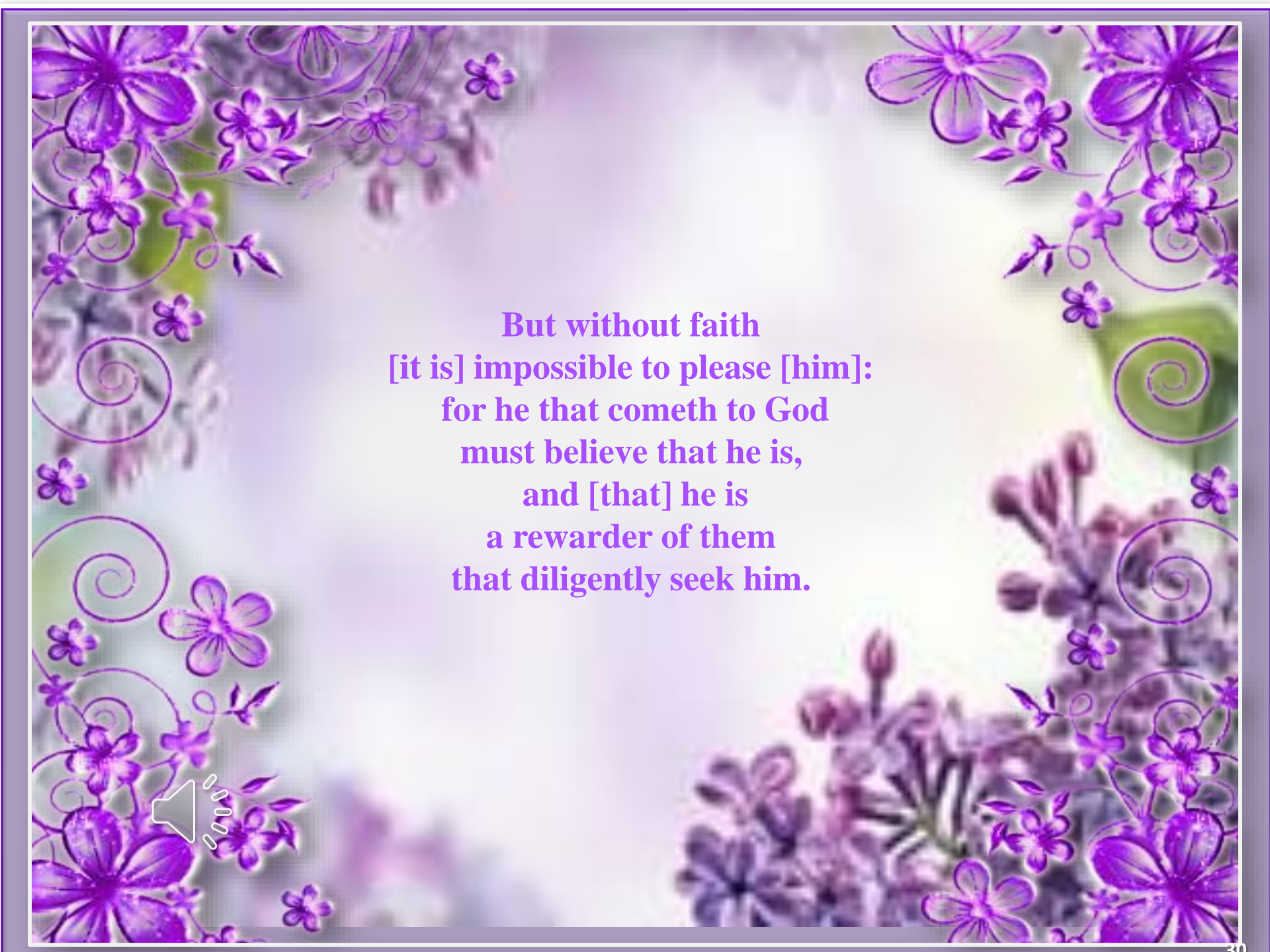


The background of the slide is a vibrant purple and pink floral pattern. It features various types of flowers, including large multi-petaled blossoms and smaller, delicate buds, interspersed with elegant, swirling vine motifs. The overall aesthetic is soft and decorative. A central text box with a light purple gradient and a subtle drop shadow contains the main message.

*Let's learn our first beautiful
scripture song together dear ones,
from the book of Hebrews
Chapter 11 verse 6 (KJV)!
With margin...*

A rectangular text box with a solid purple background and a white border. The text inside is white and centered, providing the source of the scripture song mentioned in the first box.

*Taken from: Our Study Book,
"The Desire of All Nations"
SonLight Education Ministry Volume III
Memory verse CD!*

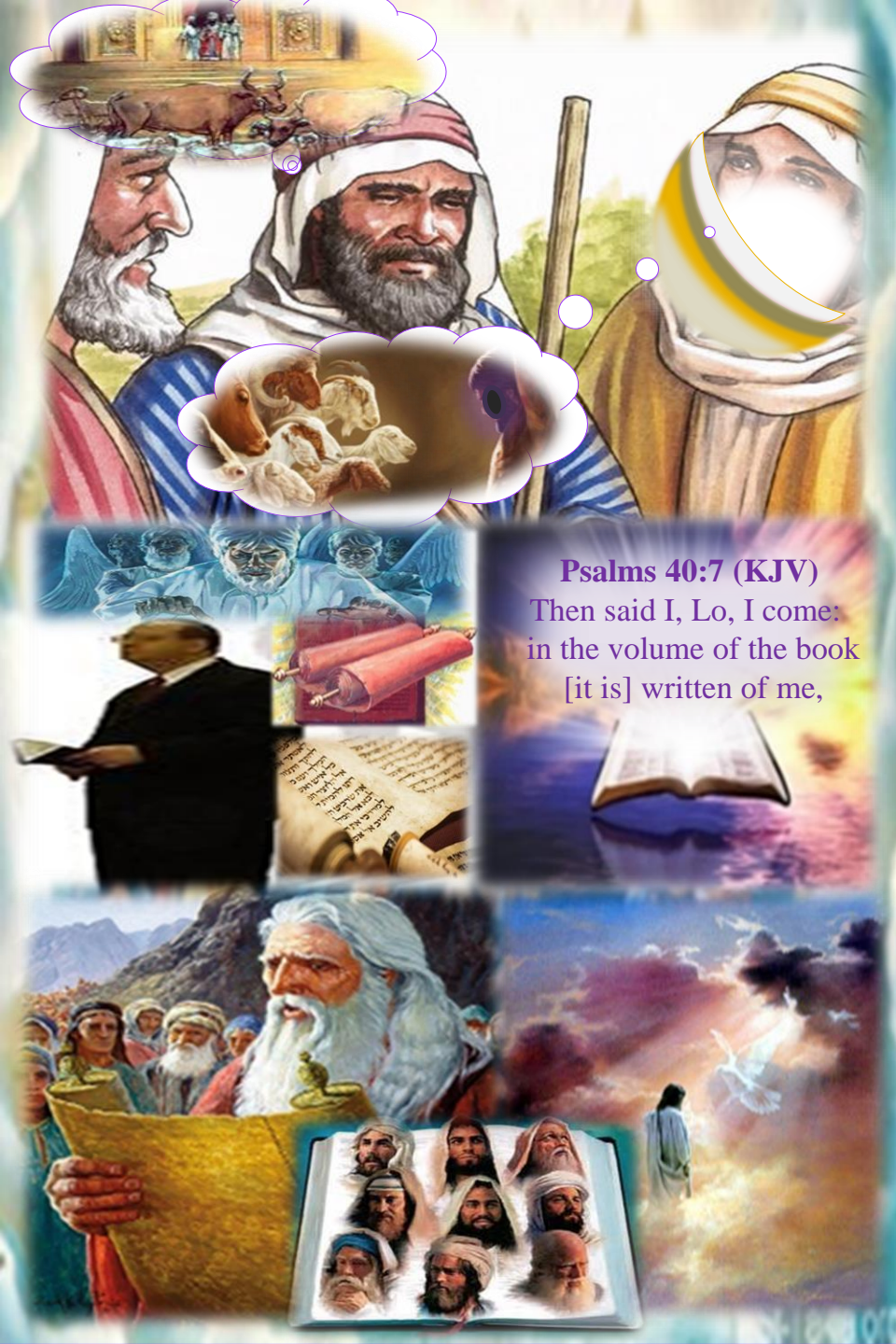
The background of the slide is a soft, light purple gradient. It is framed by a decorative border of vibrant purple flowers and green leaves, with thin purple lines forming spiral patterns. The text is centered in a bold, purple, serif font.

**But without faith
[it is] impossible to please [him]:
for he that cometh to God
must believe that he is,
and [that] he is
a rewarder of them
that diligently seek him.**



The Desire of Ages, p.799

In teaching these disciples, Jesus showed the importance of the Old Testament as a witness to His mission. Many professed Christians now discard the Old Testament, claiming that it is no longer of any use. But such is not Christ's teaching. So highly did He value it that at one time He said, "If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."
Luke 16:31. {DA 799.1}




Psalms 40:7 (KJV)
Then said I, Lo, I come:
in the volume of the book
[it is] written of me,

It is the voice of Christ
that speaks through
patriarchs and prophets,
from the days
of Adam even to the
closing scenes of time.
The Saviour is revealed
in the Old Testament
as clearly as in the New.
It is the light from
the prophetic past that
brings out the life
of Christ
{Next Slide Please}



**Continuing: and the teachings
of the New Testament
with clearness and beauty.
The miracles of Christ
are a proof of His divinity;
but a stronger proof
that He is the world's
Redeemer is found in
comparing the prophecies
of the Old Testament
with the history
of the New.
{DA 799.2}**



The background of the slide is a soft-focus image of purple flowers, likely lavender, with green leaves. Overlaid on this are decorative purple swirls and floral patterns. A green rectangular box with a white border is positioned in the upper left, and a purple rectangular box with a white border is in the lower right.

*Let's learn another beautiful scripture
song together dear ones,
from the book of Proverbs Chapter 3
verses 5, 6, 7 and 11 (KJV)!
With Margin...*

*Taken from: Bible Music-
Scripture Songs Volume I
Memory Verse
<https://biblemusic.com/>*

**Trust in the LORD with all thine heart;
and lean not unto thine own understanding.
In all thy ways acknowledge him,
and he shall direct thy paths.
Be not wise in thine own eyes: fear the LORD,
and depart from evil.**

**In all thy ways acknowledge him,
and he shall direct thy paths.**

**My son,
despise not the chastening of the LORD;
neither be weary of his correction:
In all thy ways acknowledge him,
and he shall direct thy paths.**



The Desire of Ages, p.799

**Reasoning from prophecy,
Christ gave His disciples
a correct idea of what
He was to be in humanity.
Their expectation of a Messiah
who was to take His throne
and kingly power in
accordance with the desires
of men had been misleading.
It would interfere with
a correct apprehension
of His descent from
the highest to the lowest
position that
could be occupied.
{Next Slide Please}**



Christ desired that the ideas of His disciples might be pure and true in every specification. They must understand as far as possible in regard to the cup of suffering that had been apportioned to Him.

He showed them that the awful conflict which they could not yet comprehend was the fulfillment of the covenant made before the foundation of the world was laid. {Next Slide Please}

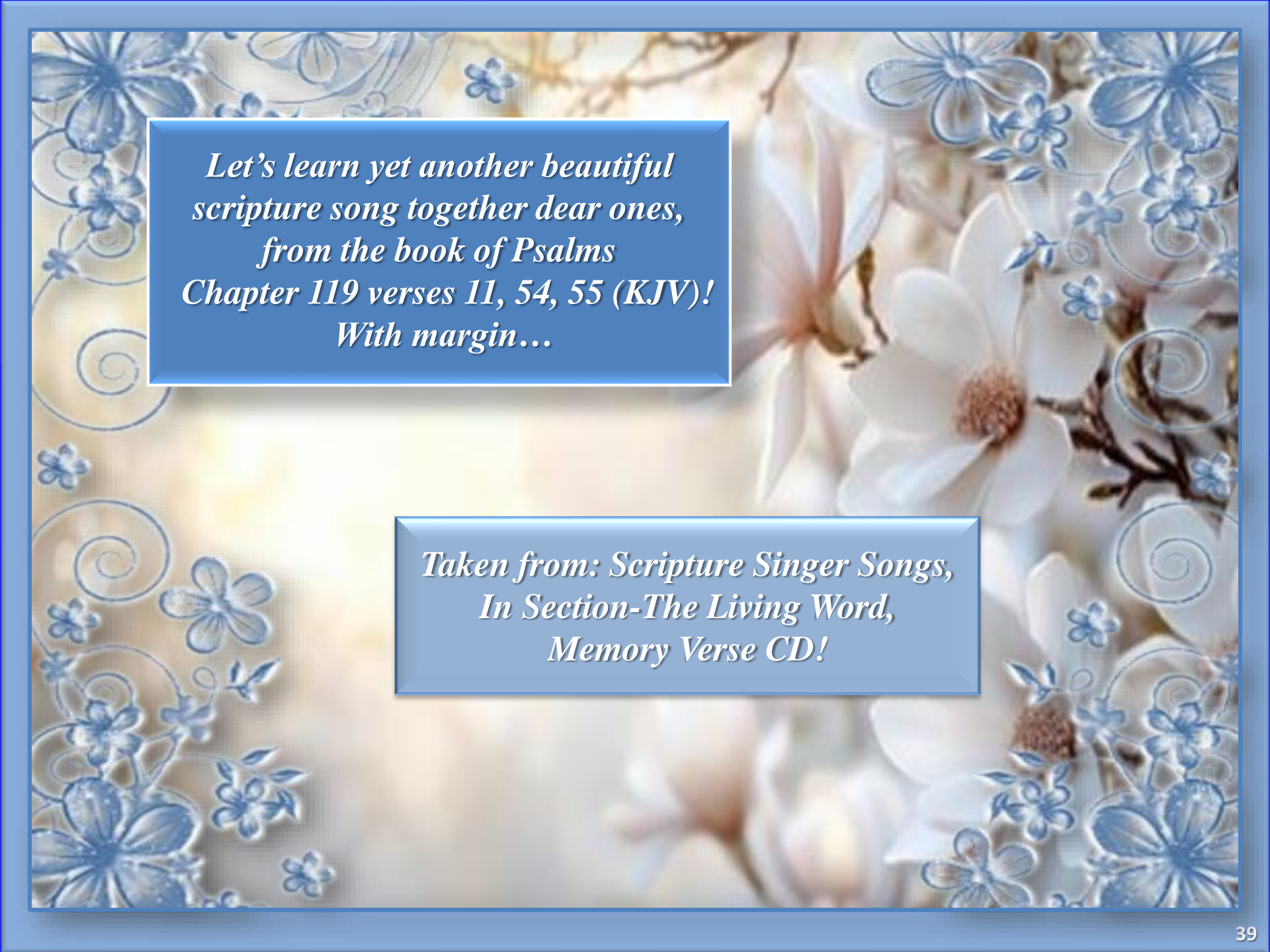
Hebrew 9:26 (KJV)

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

The Desire of Ages, p.799

Continuing:
Christ must die,
as every transgressor
of the law must die
if he continues in sin.
All this was to be,
but it was not to end in defeat,
but in glorious, eternal victory.
Jesus told them that every
effort must be made
to save the world from sin.
His followers must live as He
lived, and work as He worked,
with intense,
persevering effort.
{DA 799.3}





*Let's learn yet another beautiful
scripture song together dear ones,
from the book of Psalms
Chapter 119 verses 11, 54, 55 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs,
In Section-The Living Word,
Memory Verse CD!*

**Thy word have I hid in mine heart,
that I might not sin against thee. (2x)**

**Thy statutes have been
my songs in the house of my pilgrimage. (2x)**

**I have remembered thy name,
O LORD, in the night, and have kept thy law.**

Psalm 119:11, 54, 55

Thy word have I hid in mine heart.



The Desire of Ages, p.800

Thus Christ discoursed to His disciples, opening their minds that they might understand the Scriptures.

The disciples were weary, but the conversation did not flag. Words of life and assurance fell from the Saviour's lips. But still their eyes were holden. As He told them of the overthrow of Jerusalem, they looked upon the doomed city with weeping. But little did they yet suspect who their traveling companion was.

They did not think that the subject of their conversation was walking by their side; {Next Slide Please}



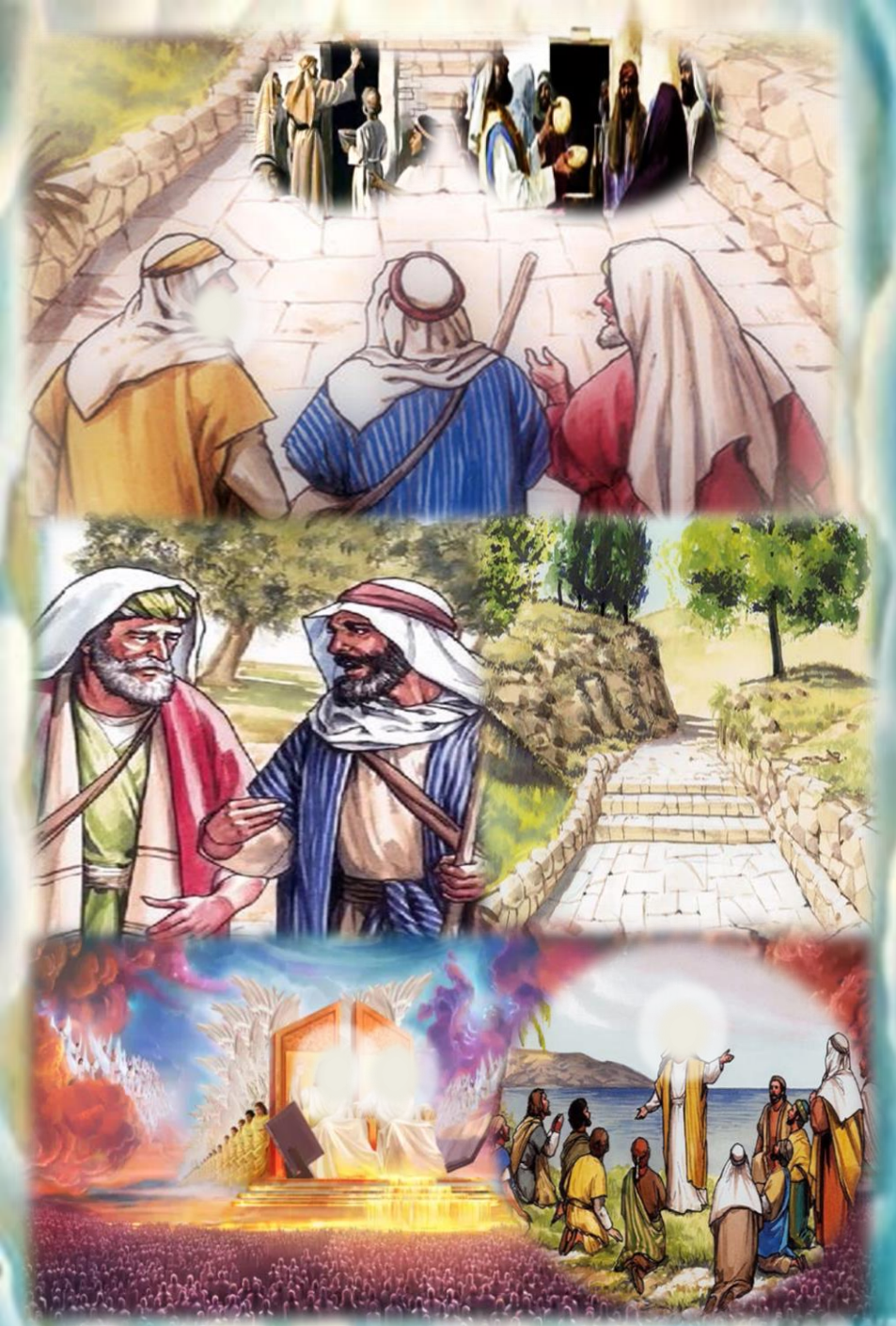
The Desire of Ages, p.800


Continuing: for Christ referred to Himself as though He were another person.

They thought that He was one of those who had been in attendance at the great feast, and who was now returning to his home.

He walked as carefully as they over the rough stones, now and then halting with them for a little rest. Thus they proceeded along the mountainous road, while the One who was soon to take His position at God's right hand, and who could say, "All power is given unto Me in heaven and in earth," walked beside them.

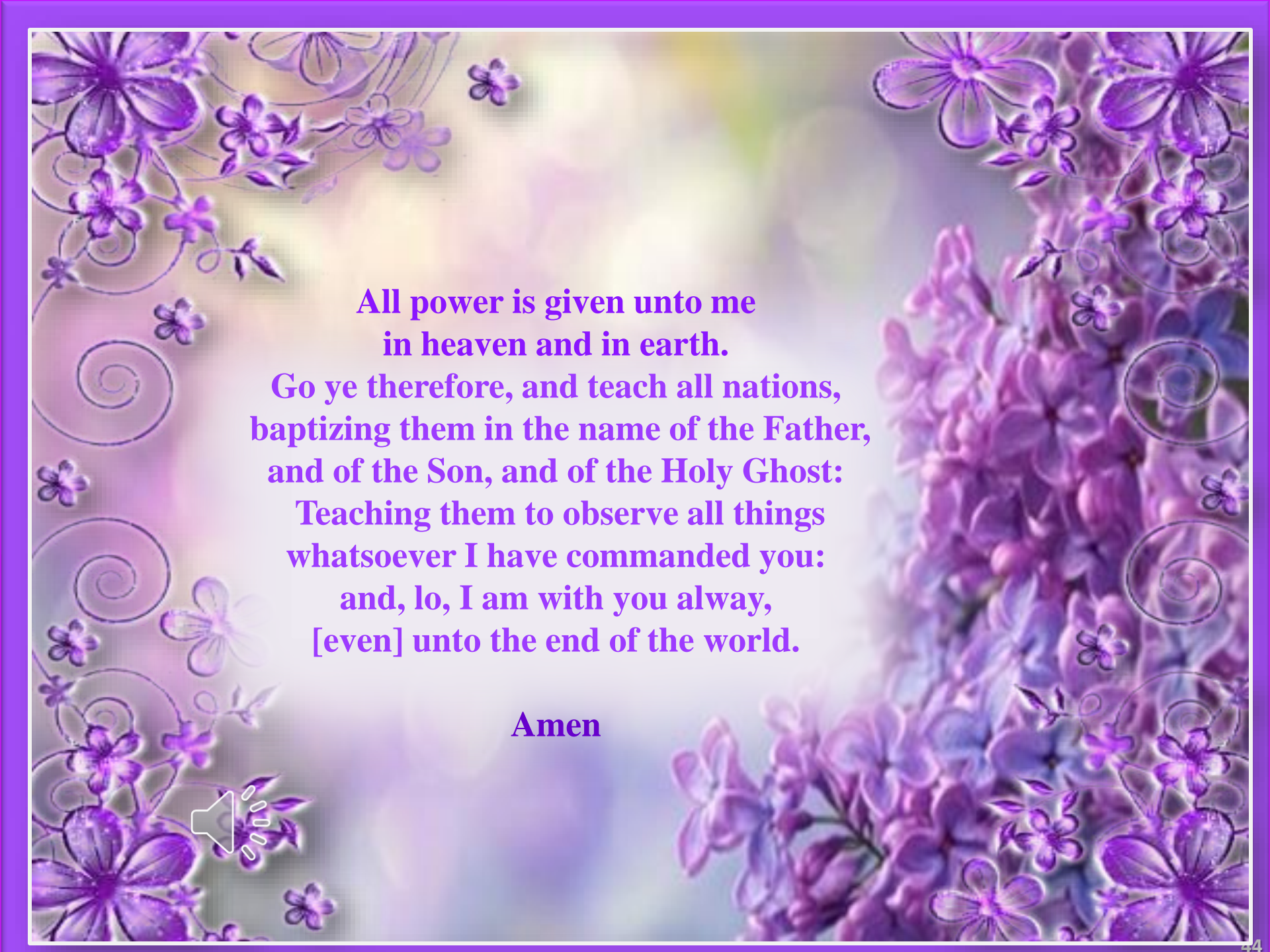
Matthew 28:18. {DA 800.1}



The background of the slide is a vibrant purple and blue floral pattern. It features various types of flowers, including large five-petaled blossoms and smaller clusters, set against a backdrop of swirling, spiral-like patterns. The overall aesthetic is soft and decorative.

*Let's learn our last beautiful
scripture song together dear ones,
from the book of Matthew
Chapter 28 verses 18 through 20
(KJV)! With margin...*

*Taken from: Hitchcock Family Ministry
Free Scriptures Songs,
Memory Verse!*



**All power is given unto me
in heaven and in earth.**

**Go ye therefore, and teach all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Ghost:
Teaching them to observe all things
whatsoever I have commanded you:
and, lo, I am with you always,
[even] unto the end of the world.**

Amen



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



*Our Dear Sister Michele would share:
Identifying, "Cleophas"!*

John 19:45 (KJV)

Now there stood by the cross of Jesus his mother,
and his mother's sister, Mary the [wife] of
Cleophas, and Mary Magdalene.

Luke 24:18 (KJV)

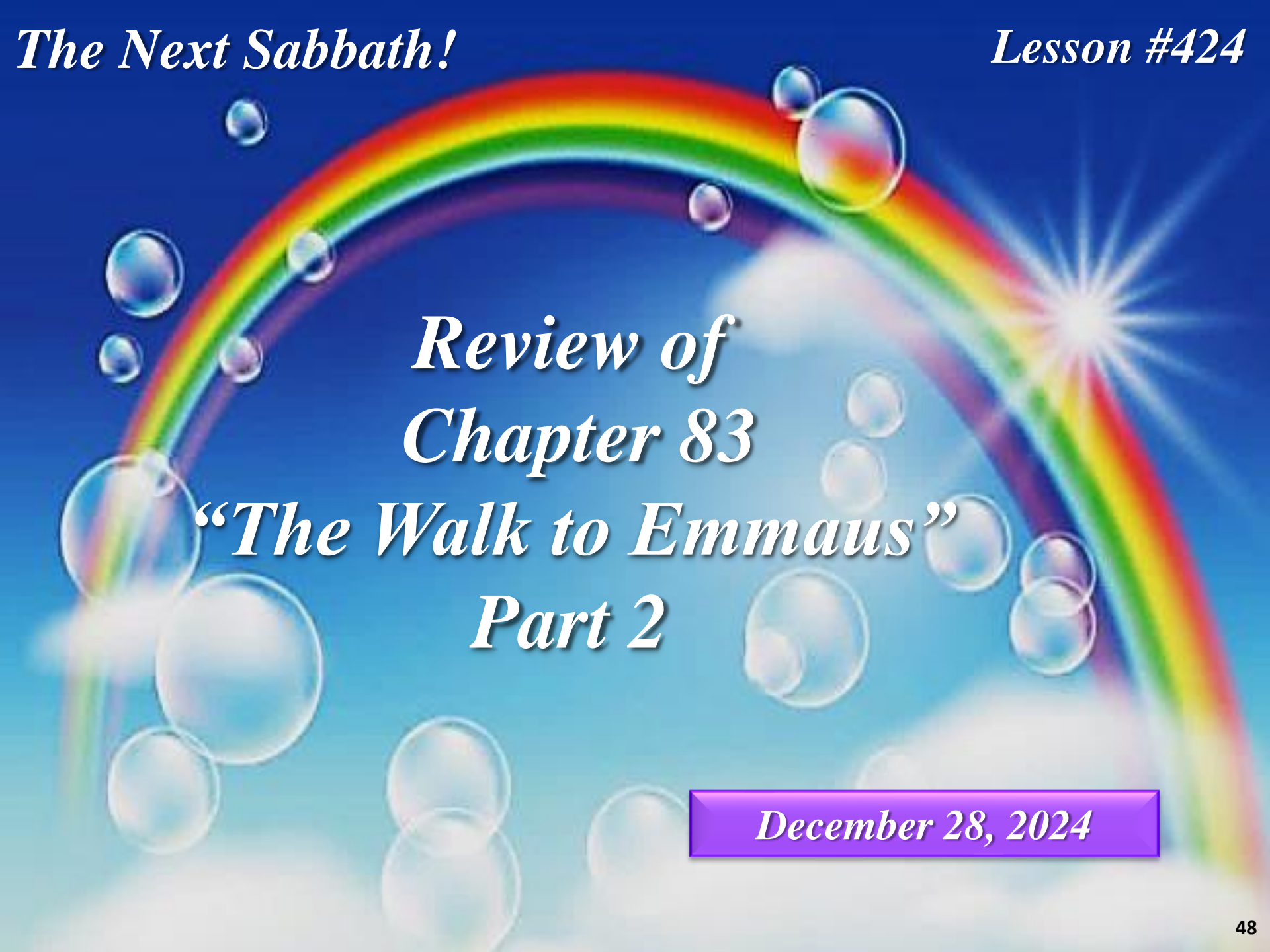
And the one of them, whose name was
Cleopas, answering said unto him,
Art thou only a stranger in Jerusalem,
and hast not known the things which are
come to pass there in these days?

Next Week:
We will be reviewing part 2
of our chapter entitled,
“The Walk to Emmaus”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer





*Review of
Chapter 83
“The Walk to Emmaus”
Part 2*

December 28, 2024

Have a Blessed and Peaceful Sabbath!

Psalm 100 (KJV)

“Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

come before His presence with singing.

Know ye that the Lord He is God:

it is He that hath made us, and not we ourselves;

we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving,

and into His courts with praise:

be thankful unto Him, and bless His name.

For the Lord is good;

His mercy is everlasting;

and His truth endureth to all generations.”

{8T-Testimonies for the Church
Volume Eight p.13.3}

