

Chapter 82

“Why Weepest Thou?”

Sabbath October 12, 2024

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

Hymn # 327

I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands.
I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain
or be held in sin's dread sway!
I'd rather have Jesus than anything
this world affords today.

- 2). I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than world-wide fame;
I'd rather be true to His holy name:

- 3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs –
I'd rather have Jesus and let Him lead:





*Opening Prayer-
request one of the little ones
to give prayer.*

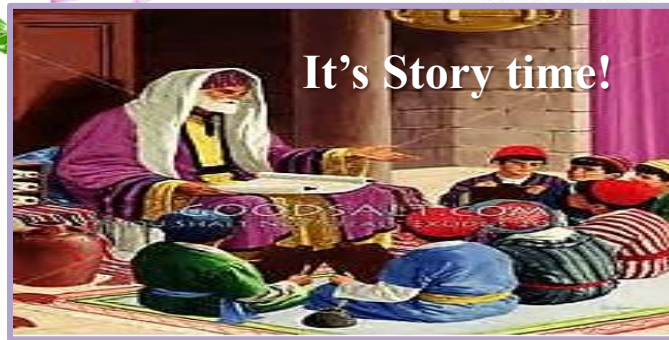


A woman with long black hair and a yellow headband, wearing a red long-sleeved top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is surrounded by a lush garden of purple and white flowers, including hydrangeas and lilies, with several colorful butterflies fluttering around. The scene is framed by a decorative border with a repeating pattern.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!

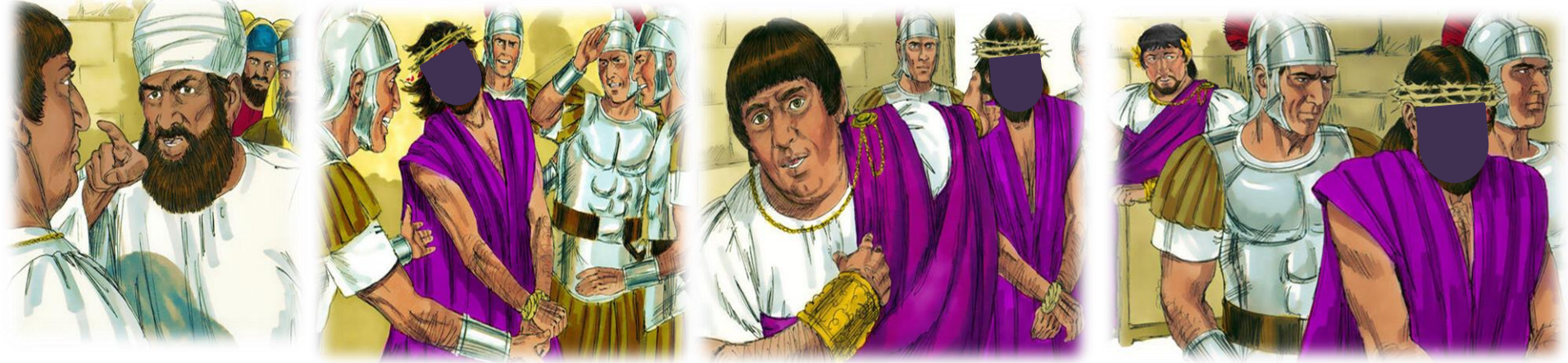


It's Story time!

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 21 – “Before Herod”
Part 2

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Luke 23:11-12 (KJV)
Jesus Before Herod!

Luke 23:11 (KJV)

And ye now therefore have sorrow: but I will see you again,
and your heart shall rejoice, and your joy no man taketh from
you.

Luke 23:12 (KJV)

And the same day Pilate and Herod were made friends together:
for before they were at enmity between themselves.

(Next Slide)





Chapter 21 – “Before Herod” Part 2

Continuing: Now he had become still more hardened. He could not bear the silence of Jesus. His face grew dark with passion, and he angrily threatened the Saviour, who still remained unmoved and silent. {SJ 130.3}

Christ had come into the world to heal the broken-hearted.

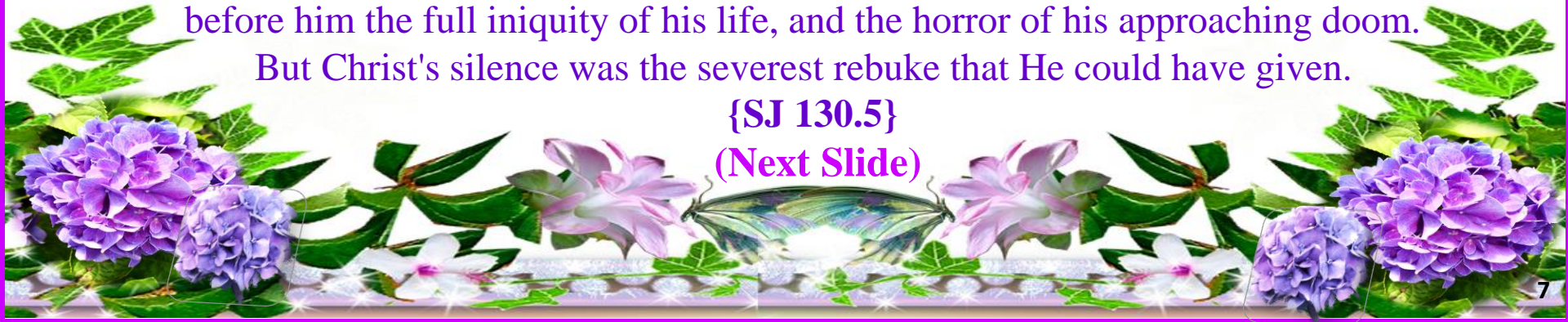
Could He have spoken any word to heal the bruises of sin-sick souls, He would not have kept silent. But He had no words for those who would but trample the truth under their unholy feet. {SJ 130.4}

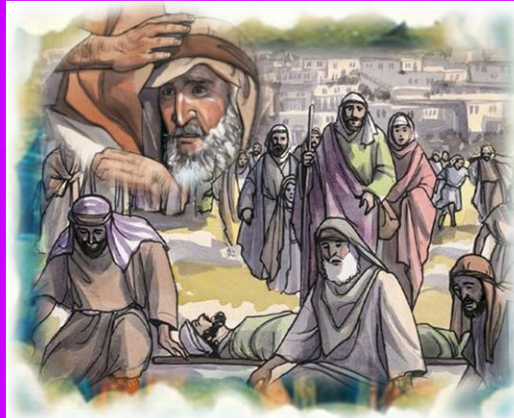
The Saviour might have spoken to Herod words that would have pierced the ears of the hardened king. He might have stricken him with fear and trembling by laying before him the full iniquity of his life, and the horror of his approaching doom.

But Christ's silence was the severest rebuke that He could have given.

{SJ 130.5}

(Next Slide)





Continuing:

That ear which had ever been open to the cry of human woe,
had no place for the command of Herod.

That heart, ever touched by the plea of even the worst sinners,
was closed to the haughty king who felt no need of a Saviour. {SJ 130.6}

In anger, Herod turned to the multitude, and denounced Jesus as an imposter.

But the accusers of the Saviour knew that He was no imposter.

They had seen too many of His mighty works to believe this charge. {SJ 131.1}

Then the king began to shamefully abuse and ridicule the Son of God.

“And Herod with his men of war set Him at naught,
and mocked Him, and arrayed Him in a gorgeous robe.” Luke 23:11. {SJ 131.2}

**Next Sabbath we will be reviewing part 2 of our new chapter entitled,
“Before Herod” in our Tiny Tot’s Lesson book “The Story of Jesus”
October 19, 2024.**



It's time for our Tiny Tots and Parents
to learn **Precious Lessons** in
God's creation through Nature.

Our topic!
"Mammals" of the Bible



Let's
use our listening ears
little ones!



Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson in our topic “Mammals of the Bible”
taken from:

FBL Year 2

Quarter 4

Lesson 4 — A Sermon



Matthew Chapter 5 (KJV)

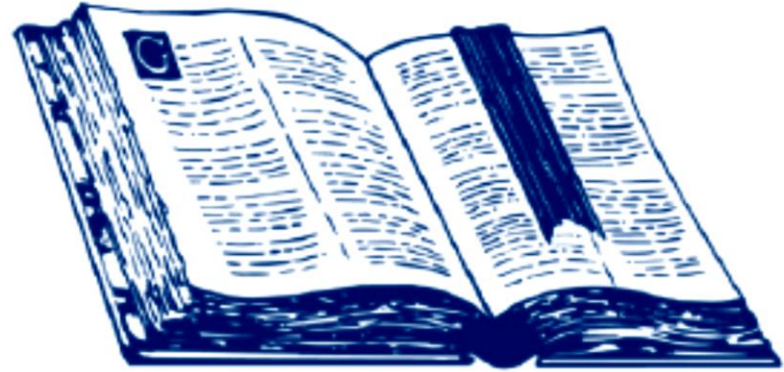
- 5:8** Blessed [are] the pure in heart: for they shall see God.
- 5:9** Blessed [are] the peacemakers: for they shall be called the children of God.

Looking Through Nature

Beasts of Chase

1. Wild Hoofed Mammals
2. Deer of Bible Lands
3. Gazelle
4. Deer of the World
5. The Deer's Body
6. Life of a Deer

Memory Verse



Psalms 119:165 (KJV)
Great peace have they which
love thy law:
and nothing shall offend them.

Character Quality

Self-Control vs Self-indulgence
Self Control is control of one's emotions,
desires or actions by one's own will, being
empowered by the Holy Spirit.



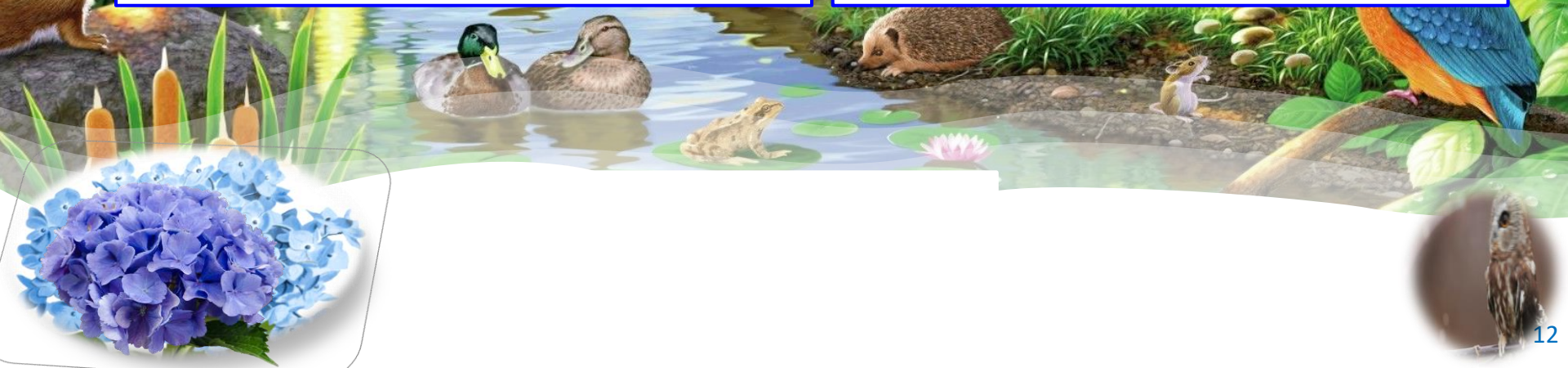
Nature

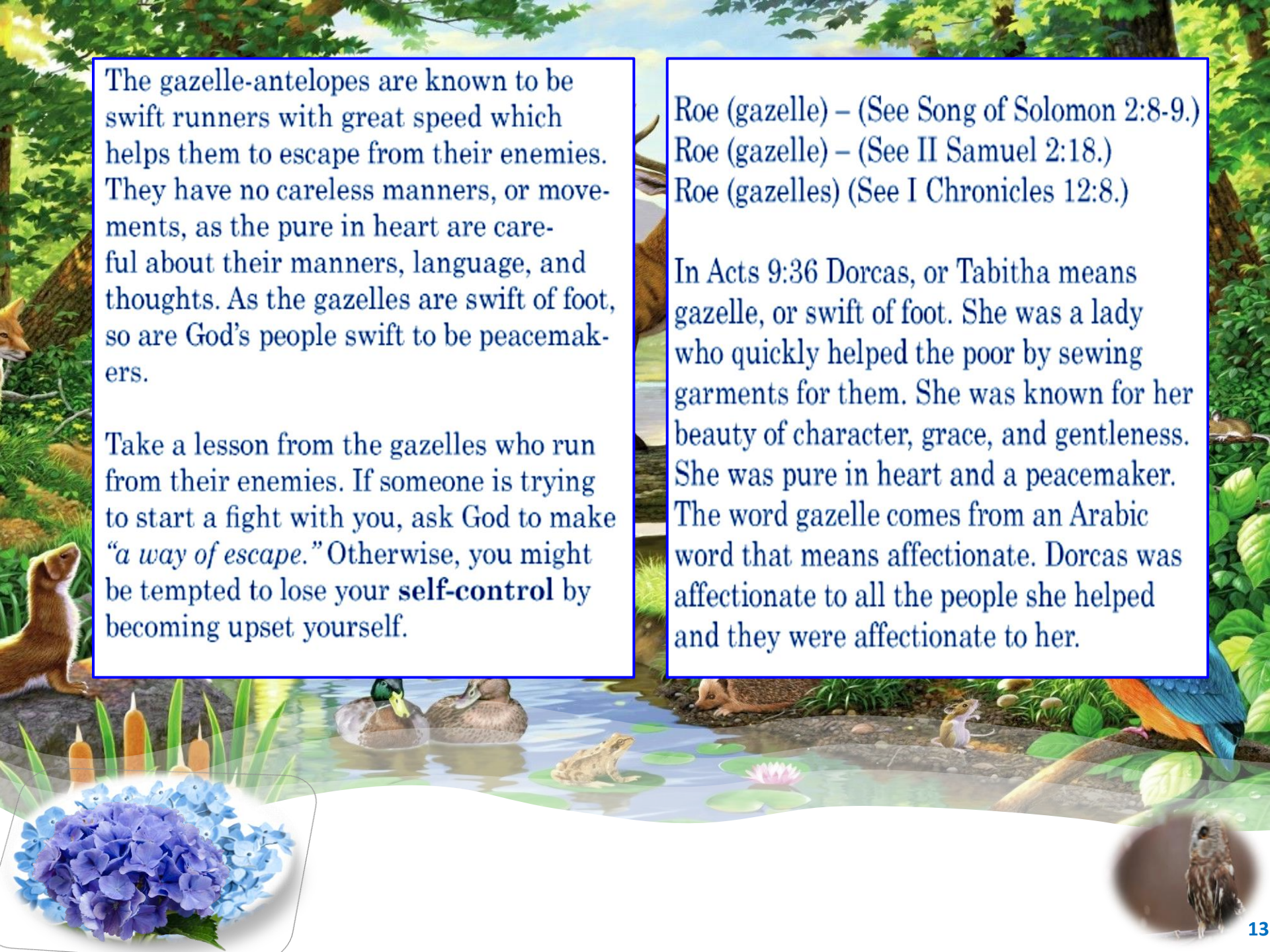


Gazelle

A Gazelle (Guh ZEHL) is a mammal. It is a small to medium-sized antelope (about 2 feet [61 centimeters] at the shoulder). They are known for their beauty, grace, and gentleness. They have large, soft, black eyes. People who have **self-control** are also people with grace, beauty, and gentleness. Gazelles live in dry grass areas, woodlands, and deserts.

Almost all gazelles have horns, including both males and females. They are from 6-30 inches (15.24 - 76.20 centimeters) long and are lyre-shaped. Usually their ears are long, narrow and pointed. They have short, smooth hair and short tails. All gazelles are the same color or pattern of pale brown and sandy above, with dark brown lines along the side (flank), and pure white underneath. This helps the gazelle to be somewhat camouflaged, or hard to see.





The gazelle-antelopes are known to be swift runners with great speed which helps them to escape from their enemies. They have no careless manners, or movements, as the pure in heart are careful about their manners, language, and thoughts. As the gazelles are swift of foot, so are God's people swift to be peacemakers.

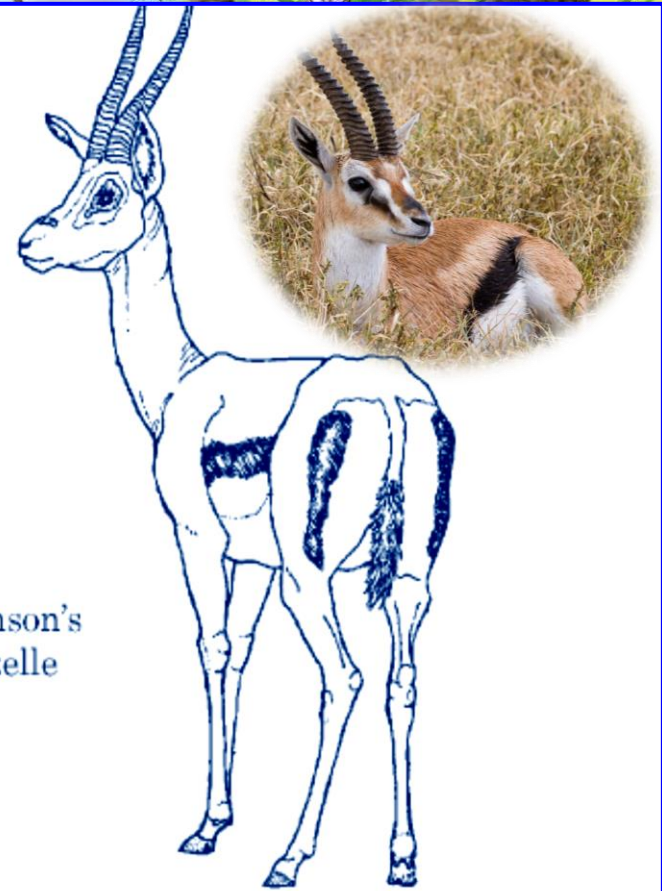
Take a lesson from the gazelles who run from their enemies. If someone is trying to start a fight with you, ask God to make "*a way of escape.*" Otherwise, you might be tempted to lose your **self-control** by becoming upset yourself.

Roe (gazelle) – (See Song of Solomon 2:8-9.)
Roe (gazelle) – (See II Samuel 2:18.)
Roe (gazelles) (See I Chronicles 12:8.)

In Acts 9:36 Dorcas, or Tabitha means gazelle, or swift of foot. She was a lady who quickly helped the poor by sewing garments for them. She was known for her beauty of character, grace, and gentleness. She was pure in heart and a peacemaker. The word gazelle comes from an Arabic word that means affectionate. Dorcas was affectionate to all the people she helped and they were affectionate to her.

The deer is used in Scripture to describe the charm of a gentle and loving woman. *“Rejoice with the wife of thy youth. Let her be as the loving hind and pleasant roe”* (Proverbs 5:18-19). Tame deer are worthy of being studied by sisters in the church. Their gracefulness, affection, loyalty, bright energy, contentment, and good grooming are worthy qualities for females in the home to copy.

Gazelles, who are mammals, eat grass and other plants, and some eat berries and leaves.



Thomson's
Gazelle



Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. Be swift like the gazelle to move and help your parents and others with work chores or to make their life easier. They will appreciate it.
3. Be a peacemaker with little brother and sister by helping them become pure in heart.

“Who shall ascend into the hill
of the Lord?
or who shall stand in his holy place?”

“He that hath clean hands,
and a pure heart....”

Psalm 24:3-4

Reinforce

1. Look for antelopes! Use your guide book to identify them.
2. Read the story about Dorcas or “gazelle” from Acts 9:36-43 and *The Acts of the Apostles*, pages 131-132.
3. Find pictures of antelopes or gazelles and put them on the bulletin board.
4. If at all possible, see them in real life by going to a game reserve, or zoo.
5. Sew garments for others that are poor.
6. Say your memory verse!

Remarkable Parent Food

“To know what constitutes purity of mind, soul, and body is an important part of education. Paul summed up the attainments possible for Timothy by saying, *‘Keep thyself pure’* (I Timothy 5:22). Impurity of thought, word, or action will not be indulged by the child of God. Every encouragement and the richest blessings are held up before the overcomers of evil practices, but the most fearful penalties are laid upon those who profane the body and defile the soul.

“Teachers, blessed are the pure in heart—now; not, blessed will be the pure in heart. *‘Blessed are the pure in heart: for they shall see God’* (Matthew 5:8). Yes, as did Moses, they shall endure the seeing of Him who is invisible. They have the assurance of the richest blessings, both in this life and in the life that is to come.”
(*Counsels to Teachers* 103)

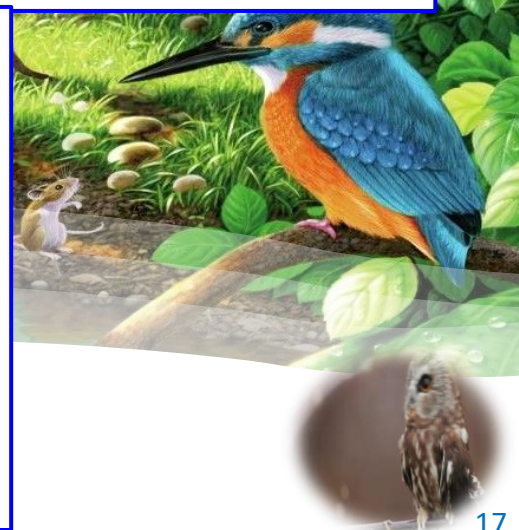
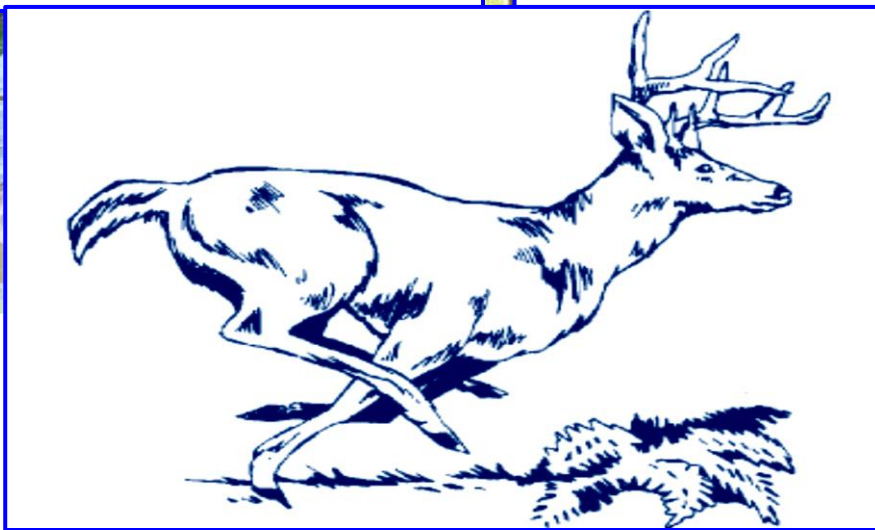
Abigail was an example of a peacemaker: “These words (I Samuel 25:29-31), could have come only from the lips of one who had partaken of the wisdom from above. The piety of Abigail, like the fragrance of a flower, breathed out all unconsciously in face and word and action. The Spirit of the Son of God was abiding in her soul. Her speech, seasoned with grace, and full of kindness and peace, shed a heavenly influence. Better impulses came to David, and he trembled as he thought what might have been the consequences of his rash purpose. *“Blessed are the peacemakers: for they shall be called the children of God’* (Matthew 5:9). Would that there were many more like this woman of Israel, who would soothe the irritated feelings, prevent rash impulses, and quell great



evils by words of calm and well-directed wisdom.

“A consecrated Christian life is ever shedding light and comfort and peace. It is characterized by purity, tact, simplicity, and usefulness. It is controlled by that unselfish love that sanctifies the influence. It is full of Christ, and leaves a track of light wherever its possessor may go. Abigail was a wise reprover and counselor. David’s passion died away under the power of her influence and reasoning. He was convinced that he had taken an unwise course and had lost control of his own spirit.

“With a humble heart he received the rebuke, in harmony with his own words, *‘Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil’* (Psalm 141:5). He gave thanks and blessings because she advised him righteously. There are many who, when they are reprovved, think it praiseworthy if they receive the rebuke without becoming impatient; but how few take reproof with gratitude of heart and bless those who seek to save them from pursuing an evil course.” (*Patriarchs and Prophets* 667)



SHARE your NATURE
WALK experience,
dear ones!

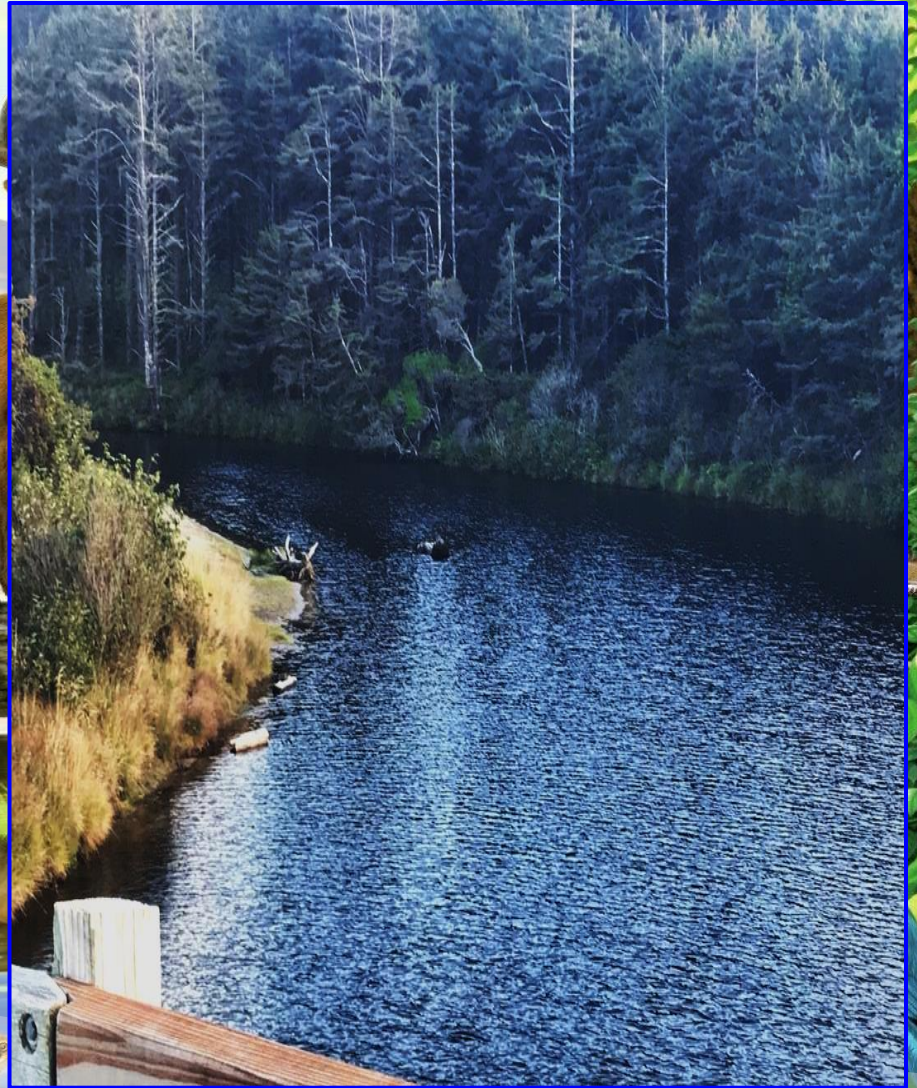


Let's use
our listening
ears little ones!





“
!”



**Our dear Sisters Joan & Michele are sharing
their experience with Nature!**





Beaver creek



We will end with our dear Sessler's scenery and animal sighting!





**Our dear Brother Joel will continue to sharing
his nature experience!**





Corn field



**Beautiful
Fall forest!**



Our dear sister Danielle will be sharing her nature sighting while driving!





Daffodil



Sister Danielle is
Sheep pasture!



Continuing with our dear Sister Christina and family
experience with nature's beauties!





**Our dear Sister Cyrcia will share her amazing
Cirrus clouds sighting!**





Cirrus clouds



We will end with their Cirrus clouds on this slide!





**Our dear Sister Cyrcia and family sharing
Apple picking!**



“THAN TO BE THE KING OF A VAST DOMAIN
OR BE HELD IN SIN’S DREAD SWAY!
I’D RATHER HAVE JESUS THAN ANYTHING
THIS WORLD AFFORDS TODAY.”



*Our Opening Song is a Hymn entitled,
“He Lives”
#251*

1). I serve a risen Saviour, He's in the world today;
I know that He is living, whatever men may say;
I see His hand of mercy, I hear His voice of cheer
And just the time I need Him He's always near.

2). In all the world around me I see His loving care,
And tho' my heart grows weary I never will despair;
I know that He is leading thru all the stormy blast,
The day of His appearing will come at last.

3). Rejoice, rejoice, O Christian, lift up your voice and sing,
Eternal hallelujahs to Jesus Christ the King!
The hope of all who seek Him, the help of all who find,
None other is so loving, so good and kind.

Refrain: He lives, He lives, Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know He lives? He lives within my heart.

*The Lord of the
Sabbath! Jesus Christ*



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing a quill pen resting on it. The scroll is the background for the text.

John 16:22 (KJV)

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

*This Sabbath boys and girls, we will begin a new chapter of our lesson entitled, “**Why Weepest Thou?**” in our study book **The Desire of Ages!***

Mark 16:1 (KJV)

And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

Mark 16:2 (KJV)

And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

Mark 16:3 (KJV)

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Mark 16:4 (KJV)

And when they looked, they saw that the stone was rolled away: for it was very great.

Mark 16:5 (KJV)

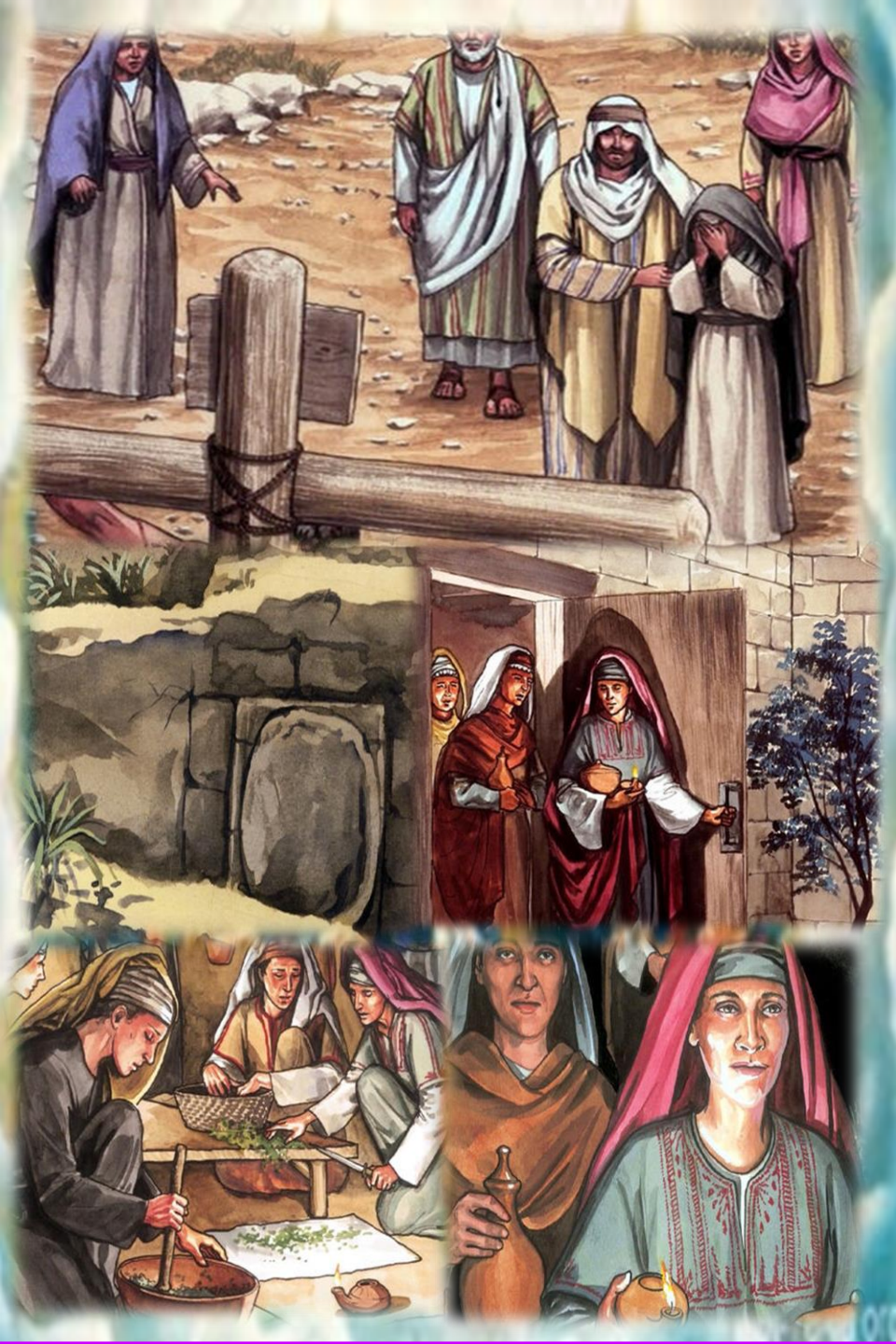
And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

Mark 16:7 (KJV)

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

The women who had stood by the cross of Christ waited and watched for the hours of the Sabbath to pass.

On the first day of the week, very early, they made their way to the tomb, taking with them precious spices to anoint the Saviour's body.
{Next Slide Please}






Continuing:
They did not think about
His rising from the dead.

The sun of their hope
had set, and night
had settled down
on their hearts.

As they walked,
they recounted Christ's
works of mercy and
His words of comfort.
But they remembered
not His words,
“I will see you again.”


John 16:22.

{DA 788.1}



*Let's learn our first beautiful scripture
song together dear ones,
from the book of Psalms!
Chapter 119 verses 11, 54 & 55 (KJV)!
With margin...*

*Taken from: Scripture Song Singer
In the Section-The Living Word,
Memory verse CD!*



**Thy word have I hid in mine heart,
that I might not sin against thee. (2x)**

**Thy statutes have been my songs in the house of my pilgrimage. (2x)
I have remembered thy name,
O LORD, in the night,
and have kept thy law.
Psalm 119:11, 54, 55**

Thy word have I hid in mine heart



The Desire of Ages, p.788

Ignorant of what was even then taking place, they drew near the garden, saying as they went,

“Who shall roll us away the stone from the door of the sepulcher?”

They knew that they could not remove the stone, yet they kept on their way.

And lo, the heavens were suddenly alight with glory that came not from the rising sun.

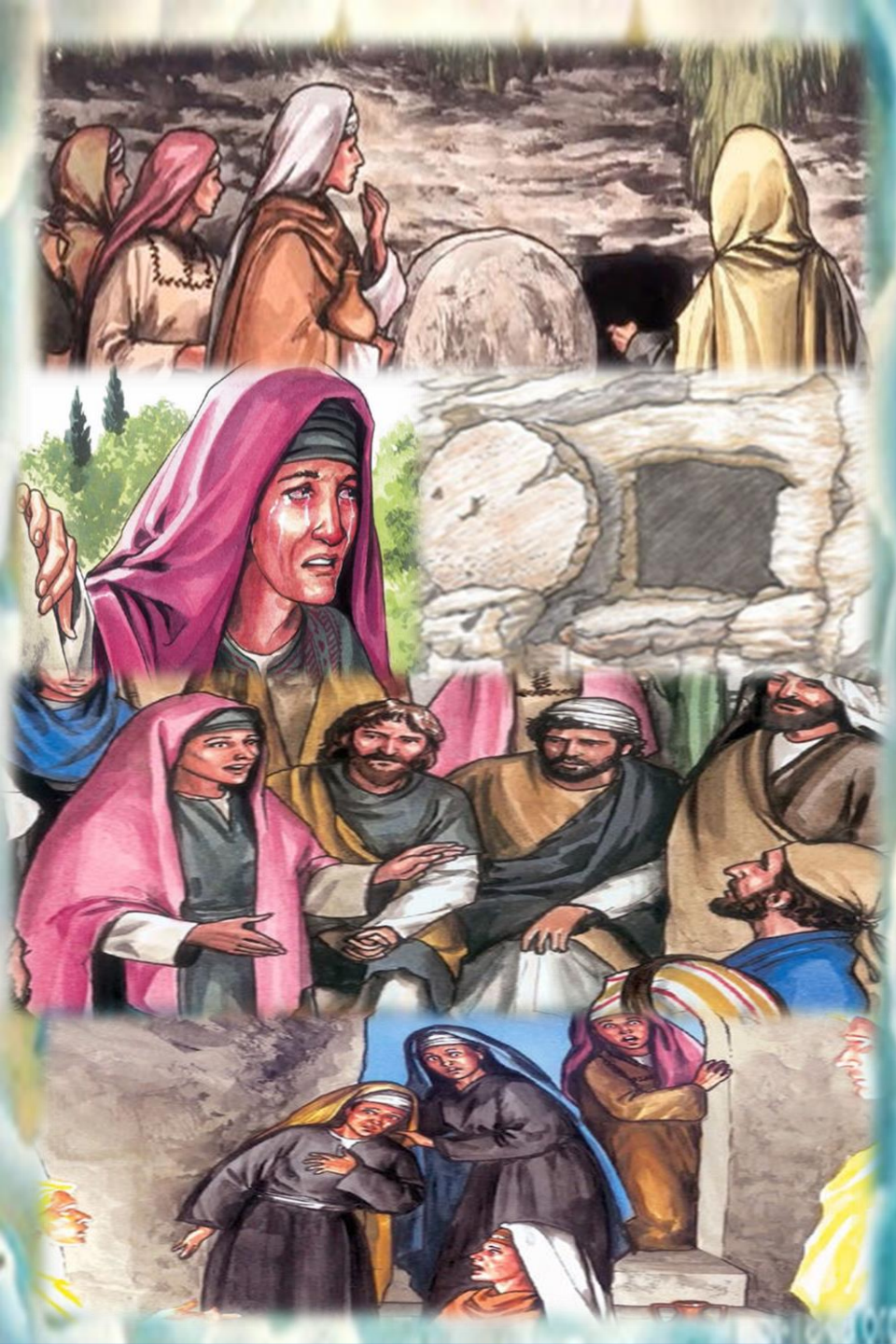
The earth trembled.

They saw that the great stone was rolled away.

The grave was empty.

{DA 788.2}





The women had not all come to the tomb from the same direction. Mary Magdalene was the first to reach the place; and upon seeing that the stone was removed, she hurried away to tell the disciples. Meanwhile the other women came up. A light was shining about the tomb, but the body of Jesus was not there. As they lingered about the place, {Next Slide Please}

Continuing: suddenly they saw that they were not alone.

A young man clothed in shining garments was sitting by the tomb.

It was the angel who had rolled away the stone. He had taken the guise of humanity that he might not alarm these friends of Jesus.

Yet about him the light of the heavenly glory was still shining, and the women were afraid.

{Next Slide Please}





They turned to flee,
but the angel's words
stayed their steps.

“Fear not ye,” he said;
“for I know that ye seek Jesus,
which was crucified.


He is not here: for He is risen,
as He said. Come, see the place
where the Lord lay.

And go quickly,
and tell His disciples that
He is risen from the dead.”
Again they look into the tomb,
and again they hear the
wonderful news.

{Next Slide Please}


Another angel in human form is there, and he says, “Why seek ye the living among the dead? He is not here, but is risen: remember how He spake unto you when He was yet in Galilee, saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.” {DA 788.3}





*Let's learn another beautiful scripture
song together dear ones,
from the book of Isaiah
Chapter 41 verse 10 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs-
In the Section Promises,
Memory Verse CD!*



**Fear thou not;
for I [am] with thee: be not dismayed;
for I [am] thy God:
I will strengthen thee; yea, I will help thee;
yea, I will uphold thee
with the right hand of my righteousness. (2 x)
I will uphold thee with the right hand of
my righteousness.
Isaiah 41 verse 10**

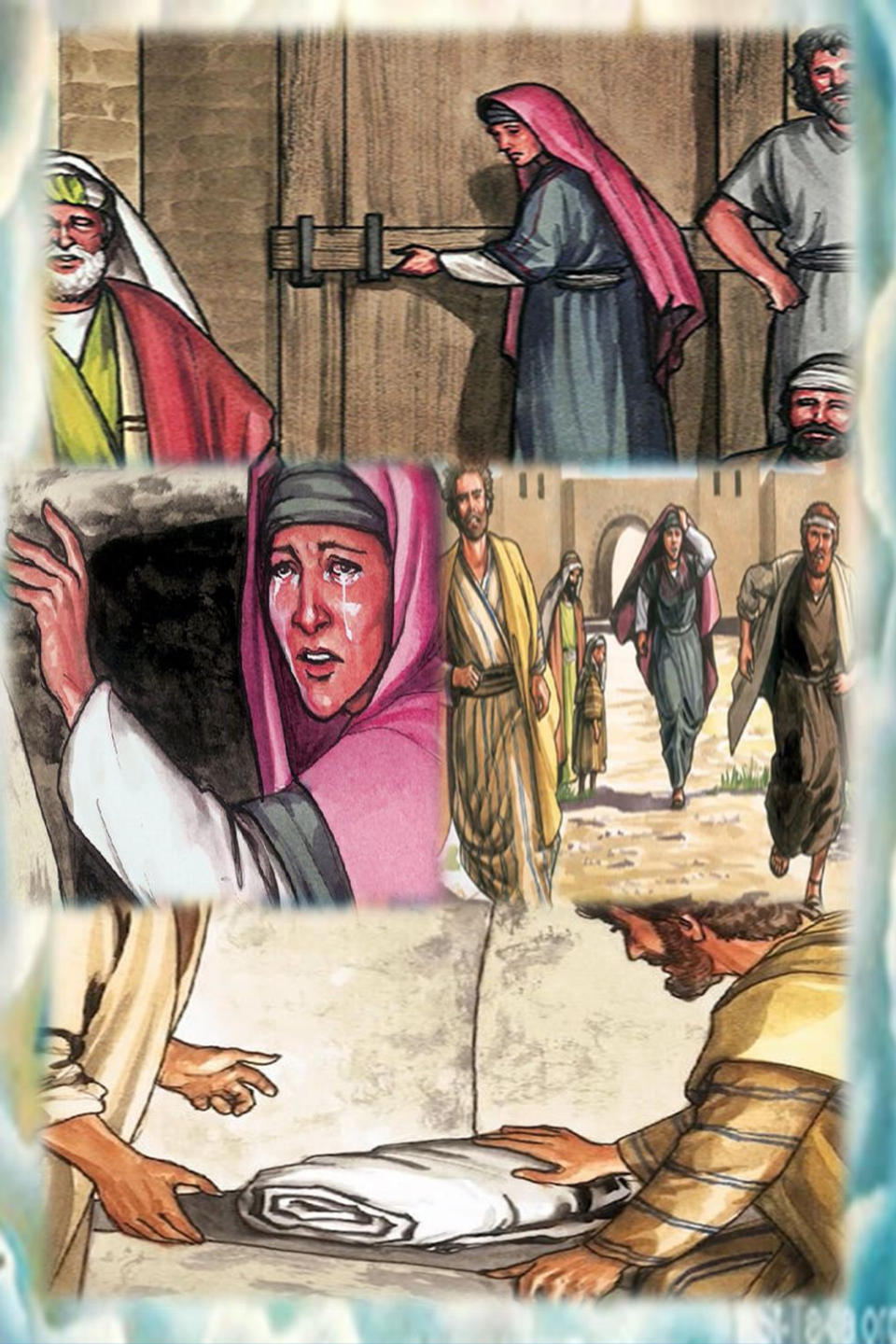




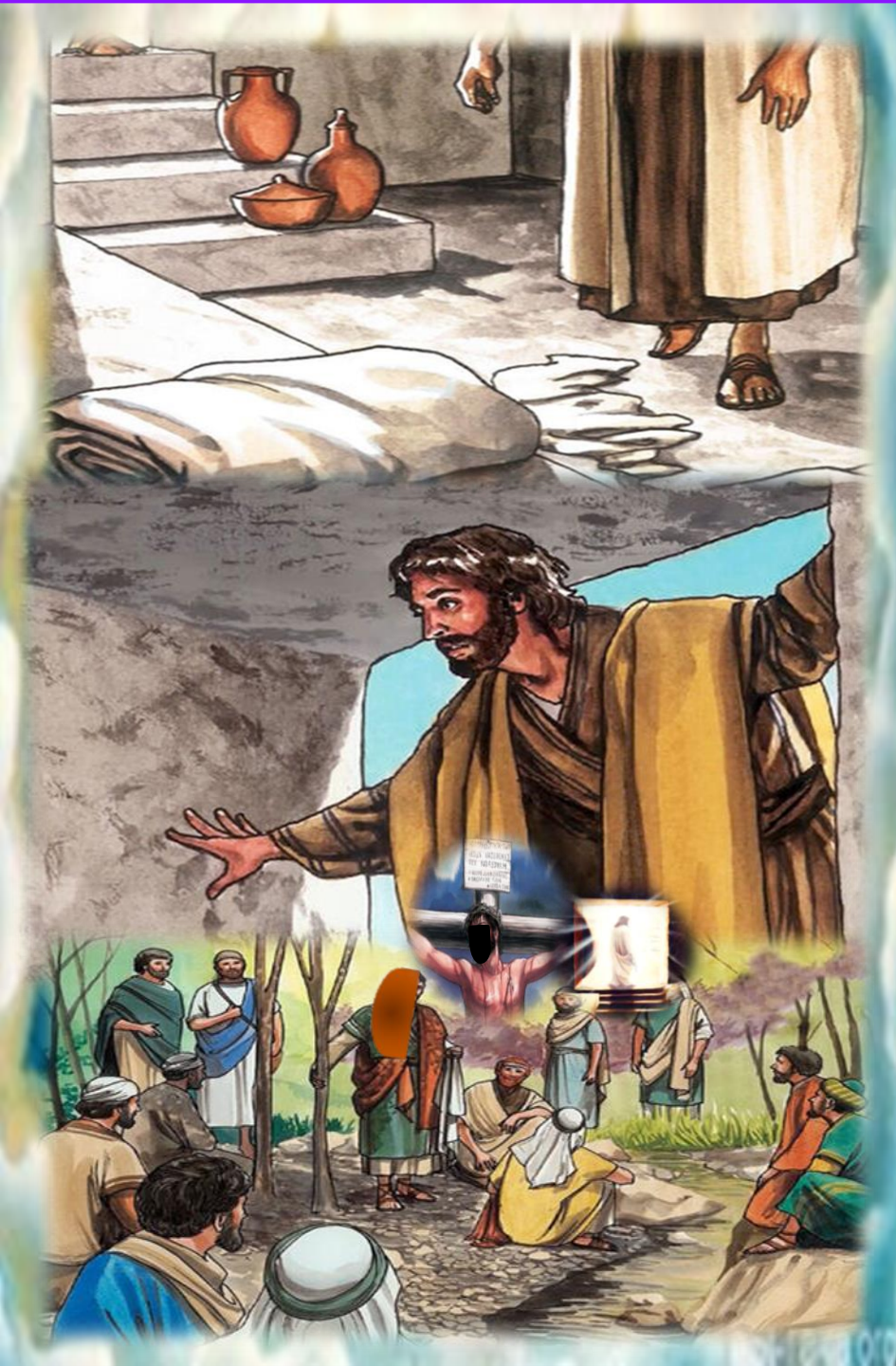
He is risen, He is risen!
The women repeat
the words again and again.
No need now for the anointing
spices. The Saviour is living,
and not dead.

They remember now
that when speaking
of His death He said that
He would rise again.
What a day is this to the world!
Quickly the women departed
from the sepulcher
“with fear and great joy;
and did run to bring
His disciples word.”


{DA 789.1}



**Mary had not heard
the good news.
She went to Peter
and John with the
sorrowful message,
“They have taken away the
Lord out of the sepulcher,
and we know not
where they have laid Him.”
The disciples hurried
to the tomb, and found
it as Mary had said.
They saw the shroud and
the napkin, but they did
not find their Lord.
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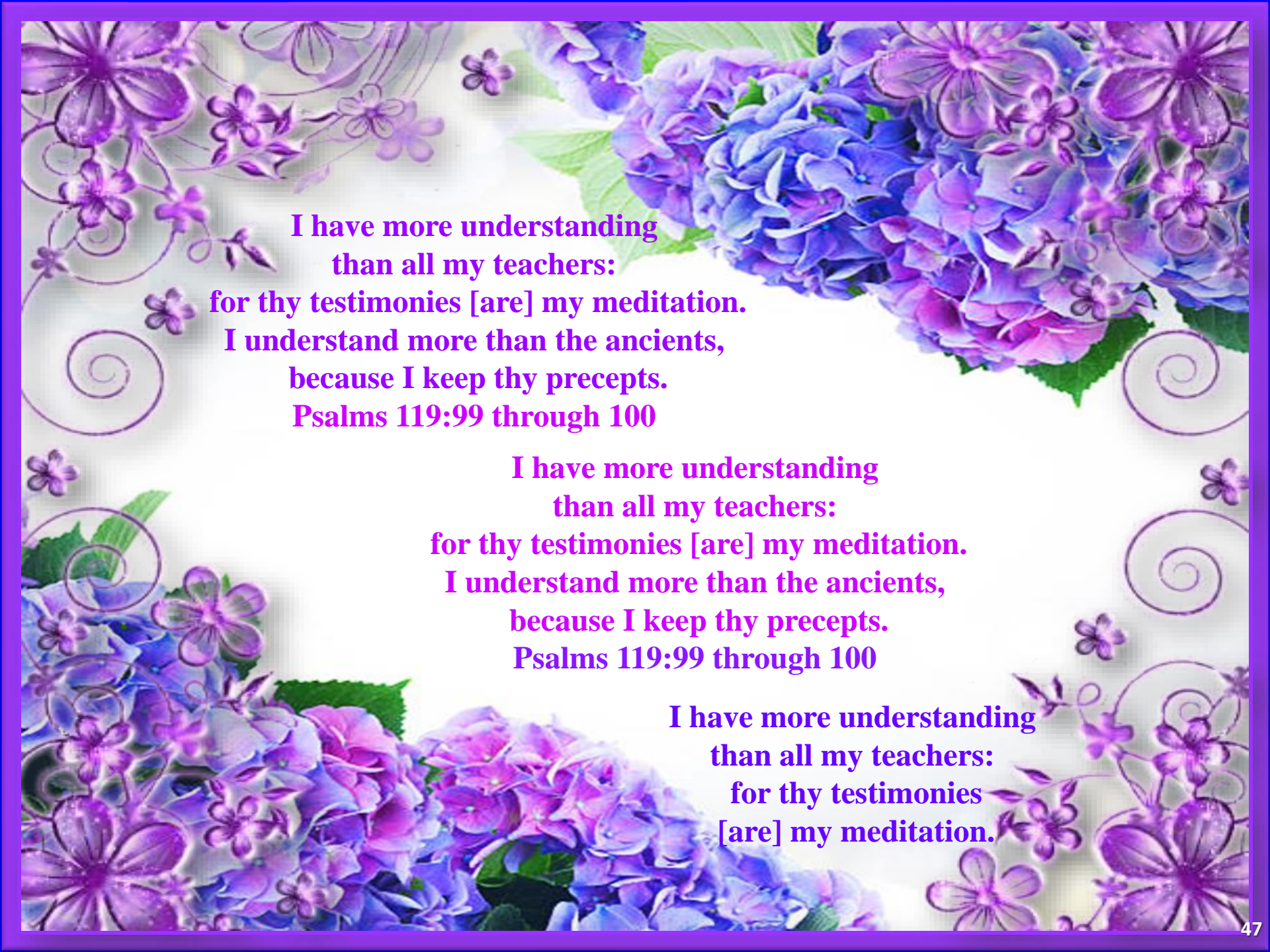


Continuing:
**Yet even here was testimony
that He had risen.**
**The graveclothes were not
thrown heedlessly aside,
but carefully folded,
each in a place by itself.**
John “saw, and believed.”
**He did not yet understand
the scripture that Christ
must rise from the dead;
but he now remembered
the Saviour’s words
foretelling His resurrection.**
{DA 789.2}



*Let's learn our last beautiful
scripture song together dear ones,
from the book of Psalms
Chapter 119 verses 99 through 100
(KJV)! Margin...*

*Taken from: The Holy Scripture,
Songs for Memory,
It will be song by Acapella!*



**I have more understanding
than all my teachers:
for thy testimonies [are] my meditation.
I understand more than the ancients,
because I keep thy precepts.
Psalms 119:99 through 100**

**I have more understanding
than all my teachers:
for thy testimonies [are] my meditation.
I understand more than the ancients,
because I keep thy precepts.
Psalms 119:99 through 100**

**I have more understanding
than all my teachers:
for thy testimonies
[are] my meditation.**

*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:

*We will be reviewing part 1
of our new chapter entitled,
“Why Weepest Thou?”*

*Please have your questions
prepared and sent before
Thursday of this coming Sabbath!*



*Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer*



*Review of
Chapter 82
“Why Weepest Thou?”*

October 19, 2024

Have a Blessed and Peaceful Sabbath!

Matthew 5:14-15 (KJV)

Ye are the light of the world.

A city that is set on an hill cannot be hid.

**Neither do men light a candle,
and put it under a bushel, but on a candlestick;
and it giveth light unto all that are in the house.**

**“True character is not shaped from without,
and put on; it radiates from within.**

**If we wish to direct others in the path of righteousness,
the principles of righteousness
must be enshrined in our own hearts.**

**Our profession of faith may proclaim the theory of religion,
but it is our practical piety
that holds forth the word of truth.**

**The consistent life, the holy conversation,
the unswerving integrity, the active,
benevolent spirit, the godly example,**

**--these are the mediums through which
light is conveyed to the world.**

{DA-The Desire of Ages, p. 307.1}

