



*Review
of Chapter 81
“The Lord Is Risen”
Part 5*

Sabbath October 5, 2024

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

Hymn # 327

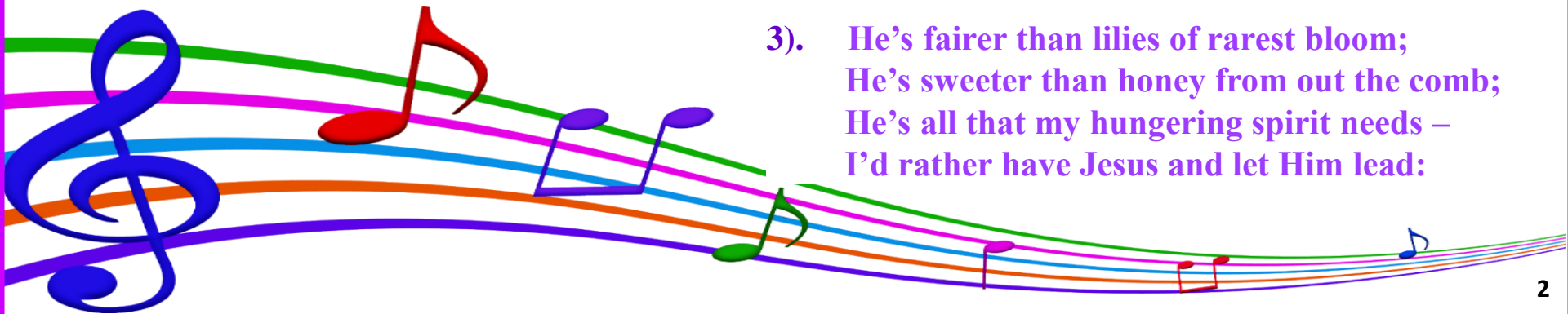
I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands.
I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain
or be held in sin's dread sway!
I'd rather have Jesus than anything
this world affords today.

- 2). I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than world-wide fame;
I'd rather be true to His holy name:

- 3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs –
I'd rather have Jesus and let Him lead:

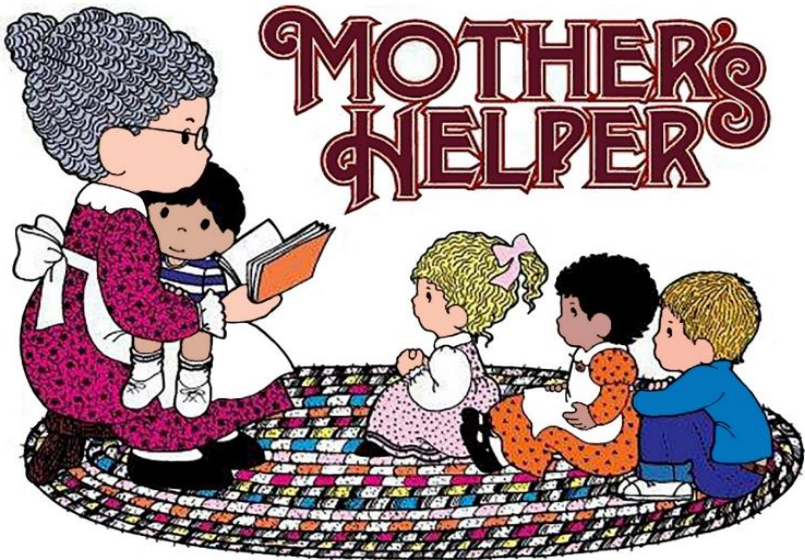




*Opening Prayer-
request one of the little ones
to give prayer.*



MOTHER'S HELPER



Mommy & Daddy's
↳ LITTLE ↳
Blessing



A woman with long black hair and a yellow headband, wearing a red top and a purple skirt, stands on the left holding an open yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the center, a girl and a boy are sitting on a large pink flower, both holding mobile phones to their ears. The background is a lush garden with pink and white flowers, green leaves, and butterflies. The scene is framed by a decorative border with a repeating pattern and sparkling effects.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!

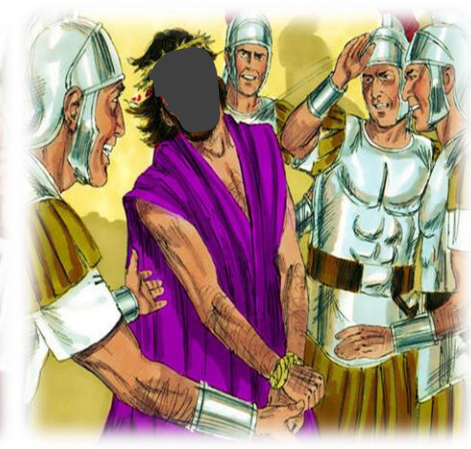
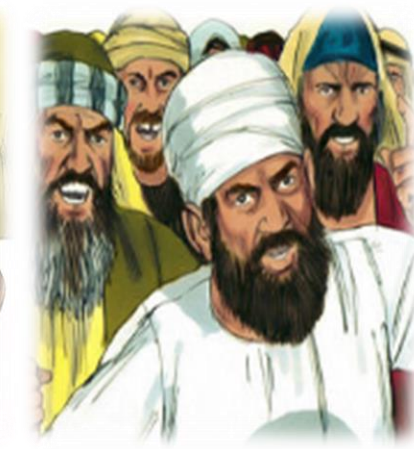


It's Story time!
Review

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 21 – “Before Herod”

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Luke 23:8 (KJV)

**And when Herod saw Jesus, he was exceeding glad:
for he was desirous to see him of a long [season], because he had heard many things of
him; and he hoped to have seen some miracle done by him.**

Luke 23:9 (KJV)

Then he questioned with him in many words; but he answered him nothing.

Luke 23:10 (KJV)

And the chief priests and scribes stood and vehemently accused him.

Luke 23:11 (KJV)

**And Herod with his men of war set him at nought, and mocked [him],
and arrayed him in a gorgeous robe, and sent him again to Pilate.**

(Next Slide)





Chapter 21 – “Before Herod”

Herod had never met Jesus, but he had long desired to see Him,
and to witness His marvelous power.

As the Saviour was brought before him, the rabble surged and pressed about,
some crying one thing, and some another.

Herod commanded silence, for he wished to question the prisoner. {SJ 129.1}

He looked with curiosity and pity upon the pale face of Christ.

He saw there the marks of deep wisdom and purity. He was satisfied, as Pilate had been,
that malice and envy alone had caused the Jews to accuse the Saviour. {SJ 129.2}

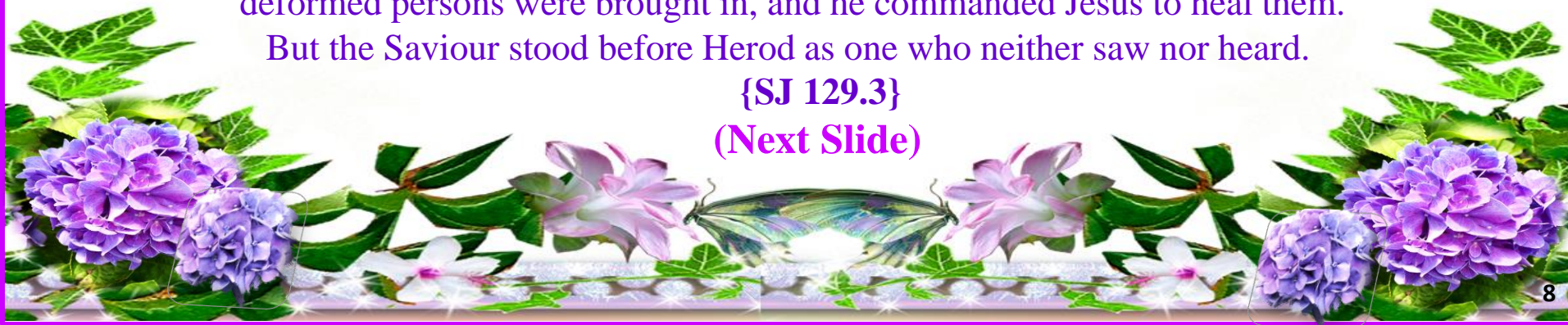
Herod urged Christ to perform one of His wonderful miracles before him.

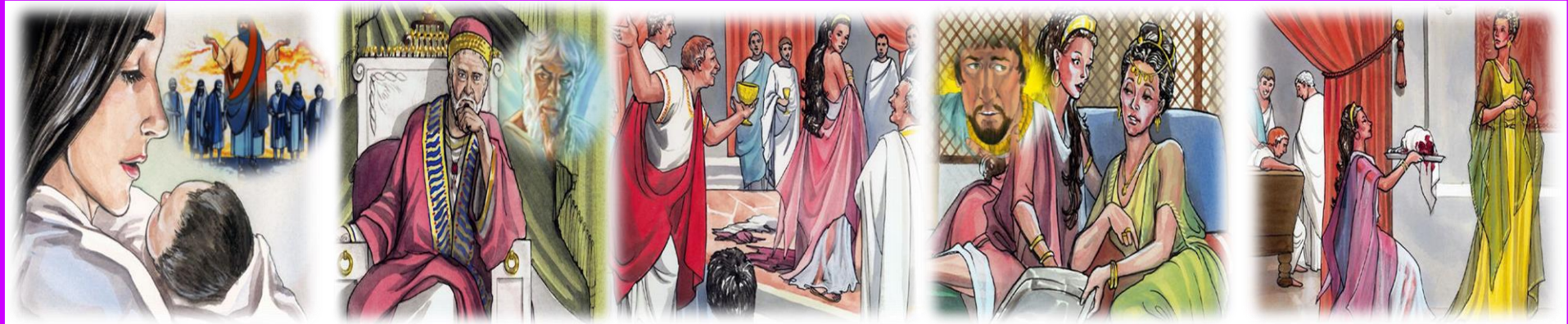
He promised to release Him if He would do so. By his direction, crippled and
deformed persons were brought in, and he commanded Jesus to heal them.

But the Saviour stood before Herod as one who neither saw nor heard.

{SJ 129.3}

(Next Slide)





Continuing: The Son of God had taken upon Himself man's nature.

He must do as man must do in similar circumstances.

Therefore He would not work a miracle to gratify curiosity, or to save Himself from the pain and humiliation that man must endure when placed in a similar position. {SJ 129.4}

His accusers were terrified when Herod demanded of Christ a miracle.

Of all things they dreaded most an exhibition of His divine power.

Such a manifestation would be a death blow to their plans, and would perhaps cost them their lives. So they set up the cry that Jesus worked miracles through the power given Him by Beelzebub, the prince of the devils. {SJ 130.1}

Several years before this, Herod had listened to the teaching of John the Baptist.

He had been deeply impressed, but he had not forsaken his life of intemperance and sin.

So his heart grew harder, and at last in a drunken revel he had commanded that John should be slain to please the wicked Herodias. {SJ 130.2}

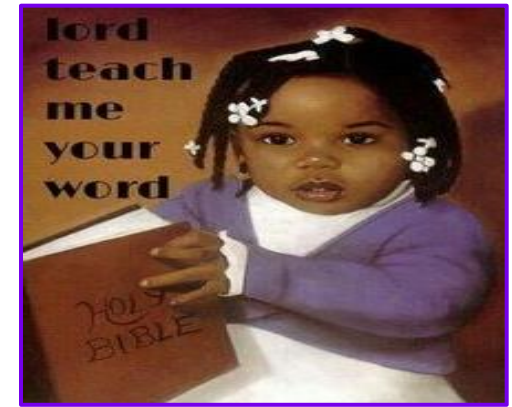
**Next Sabbath we will continue with part 2 our study entitled,
“Before Herod” in our Tiny Tot’s Lesson book “The Story of Jesus”**

October 12, 2024.





Review



1. Why did Herod desire to see Jesus?
(Answer: To witness His marvelous power.)
2. What happened when Herod demanded a miracle of Jesus?
(Answer: His accusers were terrified.)
3. Like Jesus, who was sent to Herod several years before?
(Answer: John the Baptist.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals of the Bible"
REVIEW!



Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:

Quarter 4

Lesson 4 — A Sermon



Matthew Chapter 5 (KJV)

- 5:6** Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
- 5:7** Blessed [are] the merciful: for they shall obtain mercy.

Looking Through Nature

Beasts of Chase

1. Wild Hoofed Mammals

2. Deer of Bible Lands

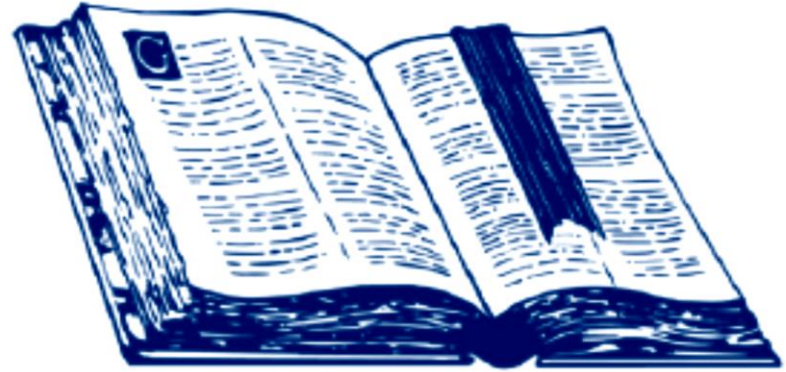
3. Gazelle

4. Deer of the World

5. The Deer's Body

6. Life of a Deer

Memory Verse



Psalms 149:4 (KJV)

For the LORD taketh pleasure in his people: he will beautify the meek with salvation. (KJV)

Character Quality

Self-Control vs Self-indulgence

Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit.

“Blessed Are They”

“Blessed are they which do hunger and thirst after righteousness: for they shall be filled” (Matthew 5:6).

“...The sense of unworthiness will lead the heart to hunger and thirst for righteousness, and this desire will not be disappointed. Those who make room in their hearts for Jesus will realize His love. All who long to bear the likeness of the character of God shall be satisfied. The Holy Spirit never leaves unassisted the soul who is looking unto Jesus. He takes of

the things of Christ and shows them unto him. If the eye is kept fixed on Christ, the work of the Spirit ceases not until the soul is conformed to His image. The pure element of love will expand the soul, giving it a capacity for higher attainments, for increased knowledge of heavenly things, so that it will not rest short of the fullness. ‘Blessed are they which do hunger and thirst after righteousness; for they shall be filled.’” (The Desire of Ages 302)



“There are many to whom life is a painful struggle; they feel their deficiencies and are miserable and unbelieving; they think they have nothing for which to be grateful. Kind words, looks of sympathy, expressions of appreciation, would be to many a struggling and lonely one as the cup of cold water to a thirsty soul. A word of sympathy, an act of kindness, would lift burdens that rest heavily upon weary shoulders. And every word or deed of unselfish kindness is an expression of the love of Christ for lost humanity.” (*Thoughts From the Mount of Blessing* 23)



“Blessed are the merciful: for they shall obtain mercy” (Matthew 5:7).

“The heart of man is by nature cold and dark and unloving; whenever one manifests a spirit of mercy and forgiveness, he does it not of himself, but through the influence of the divine Spirit moving upon his heart.

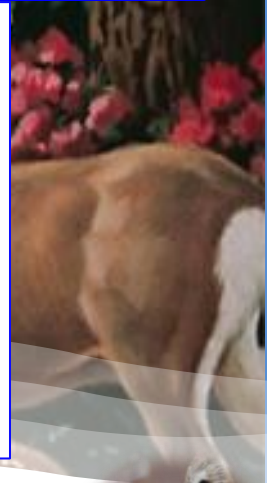
‘We love him, because he first loved us.’ (1 John 4:19) (Thoughts From the Mount of Blessing 21-22)

“The merciful are those who manifest compassion to the poor, the suffering, and the oppressed.” (Thoughts From the Mount of Blessing 22)

Blessed Are They

**“BLESSED ARE THEY WHICH DO
HUNGER AND THIRST AFTER RIGHTEOUSNESS:
FOR THEY SHALL BE FILLED. BLESSED ARE THE MERCIFUL:
FOR THEY SHALL OBTAIN MERCY.”**

Matthew 5:6-7





The deer family
are very noble mammals.
“The highest evidence of nobility
in a Christian is self-control”



Jesus Teaches

Blessed are the
“Poor in Spirit,”
those that “Mourn”
and the “Meek.”

This means Self-Control.

“Who are kept by the power of God
through faith unto salvation
ready to be revealed in the last time.”

1 Peter 1:5



What can we
learn from our
NATURE WALK
experience, dear ones?



Let's use
our listening
ears little ones!



Nature Walk
Review!



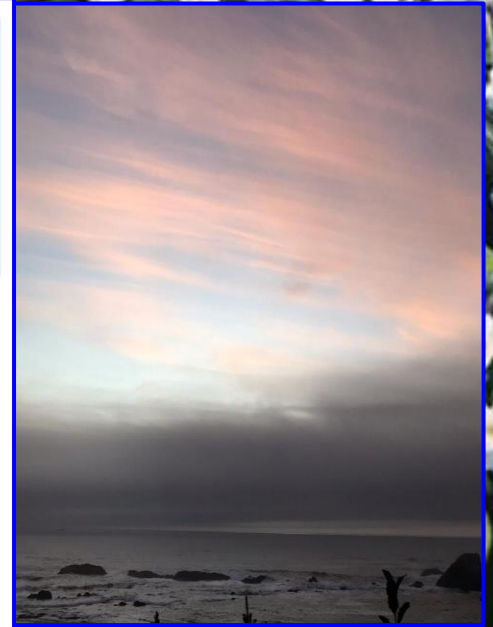
At times, some of the Sun's colors become scattered. We see only the remaining colors, and the sunlight appears colored. For example, when the Sun is high in the sky, some of the blue light rays are scattered in the Earth's atmosphere. At such times, the sky looks blue and the Sun appears to be yellow. At sunrise or sunset, the Sun is near the horizon and the light must follow a longer path through the Earth's atmosphere. As a result, more of the blue and green rays are scattered in the atmosphere, and the Sun looks red. Near the equator, the Sun looks bright green or blue

*See lesson 12 entitled "Rainbows"

**These rainbow colors blend
to form white light,
and so sunlight is white.**

Read Matthew 17:2.

for a moment as it slides below the horizon. This green-blue flash occurs because the red rays of light are hidden below the horizon and the blue rays are scattered in the atmosphere.



*"The stars of heaven
are under God's control.
He fills them with light.
He guides and directs
their movements.
If He did not,
they would become fallen stars."
Gospel Workers 14*





Nature

Brooks, Creeks, Streams, and Rivers

In the Bible, rivers are symbols of blessings. *“When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. I will open rivers in high places...”* (Isaiah 41:17-18).



Creek = a small stream of water usually larger than a brook but smaller than a river



Creeks, streams, and brooks are just as important as the larger rivers. “The wide, deep river, that offers a highway for the traffic and travel of nations, is valued as a world-wide benefit; but what of the little rills that help to form this noble stream? Were it not for them, the river would disappear. Upon them its very existence depends. So men called to lead in some great work are honored as if its success were due to them alone; but that success required the faithful co-operation of humbler workers almost without number—workers of whom the world knows nothing. Tasks uncommended, labor without recognition, is the lot of most of the world’s toilers. And in such a lot many are filled with discontent. They feel that life is wasted. But the little rill that makes its noiseless way through grove and meadow, bearing health and fertility and beauty, is as useful in its way as the broad river. And in contributing to the river’s life, it helps achieve that which alone it could never have accomplished.



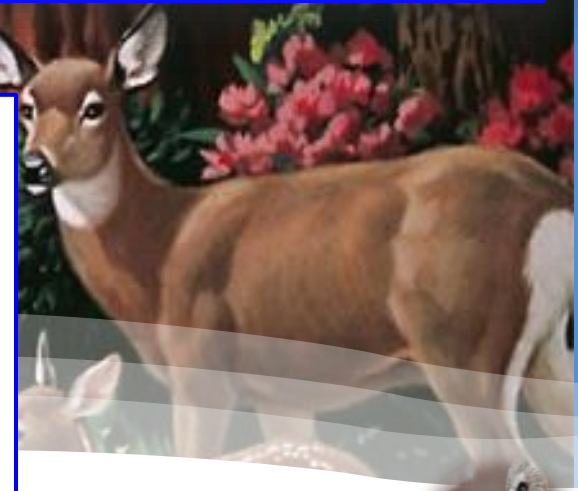
The word lake
comes from
a Greek word meaning
hole or pond.

A lake is a body of water surrounded by land. It is made by rain, streams, and in other ways. Building dams can make a lake, or many times water collects in an old crater forming a lake.

Some lakes dry up because of a change in weather. A volcano or earthquake may change the area and cause the lake to disappear.

A lake is a place for animals and plants to live. It can be used for irrigation by farmers and has many other uses, also. "All things in heaven and earth declare that the great law of life is a law of service...Lake and ocean, river and water spring—each takes to give." (*Education* 103)

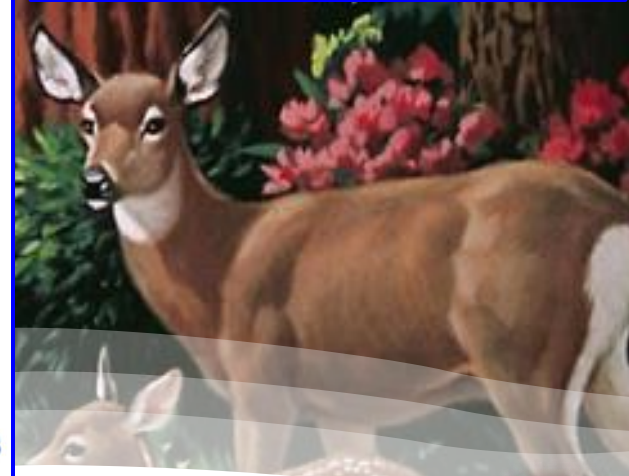
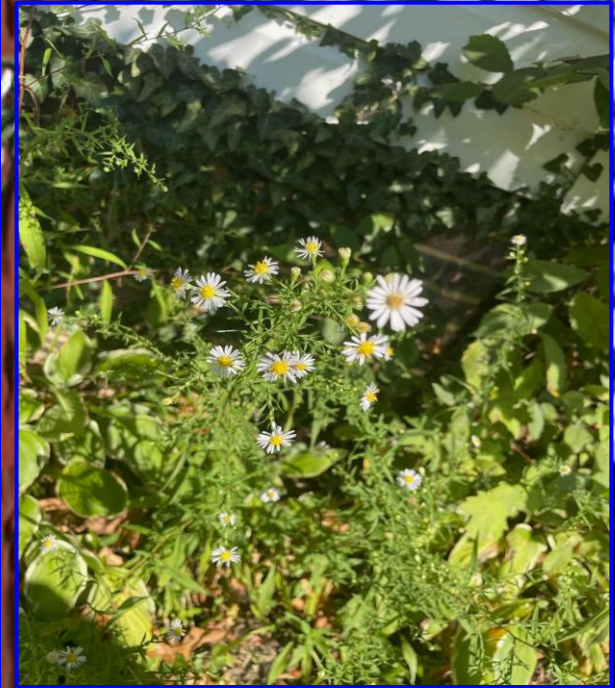
The simplest lake may also reflect pictures of what is around it. So the simplest mind may reflect the beauty of Jesus' character.





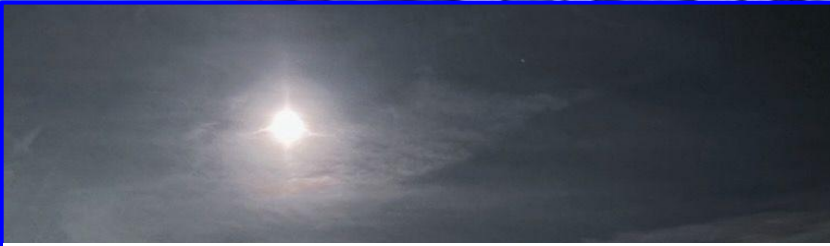
Nature Composite Family (Compositae)

What are composites? The flower head of each composite is made up of many tiny flowers packed closely together. Though tiny, God made these flowers perfect in form and coloring. He knows how to help us with little daily duties and can make them fragrant with love. A day full of such loving deeds would be like a composite flower. Usually the inner flowers, called disk flowers, have very small petals. The outer flowers in the head are called ray flowers. Daisies, asters, and sunflowers belong to the composite family. They are many (20,000 species) flowers that belong to the composite (compositae) family. Do you remember which family Balaam belonged to and which family Israel belonged to? Which family had **integrity** and which did not? Each family has many members, like composite flowers have many tiny flowers (members) packed together into one large flower (family).

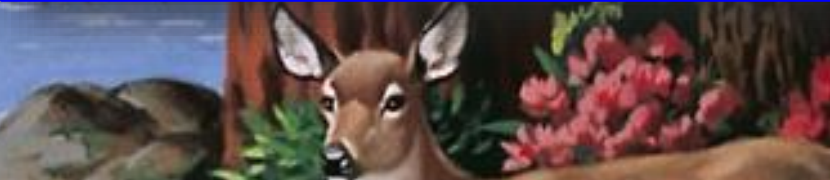



The moon's silvery lustre reminds us that *"the words of the Lord are pure words: as silver tried in a furnace of Earth, purified seven times"* (Psalm 12:6). The moon, then, as it appears to look calmly down on us, is a promise of the guidance of God through His word during times of darkness and perplexity.

the Light of the world, will exist in a glorified state throughout eternity. *"The Spirit itself beareth witness with our spirit, that...if...we suffer with him,...that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us"* (Romans 8:16-18). It will be such a privilege to meet others in Heaven who have overcome and **denied self**.



The moon shining with a greater luster forever is a beautiful symbol of how people who **deny themselves**, reflecting



The brightness with which the moon and the redeemed will shine will be as nothing in comparison to the Source of their light. *"The moon shall be confounded, and the Sun ashamed, when the Lord of hosts shall reign in Mount Zion, and in Jerusalem, and before his ancients gloriously"* (Isaiah 24:3).



The Power of the Sun's Brightness

"...Thou hast prepared the light and the sun."

Psalm 74:16

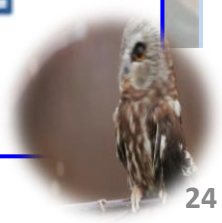


"...No substance can be exposed to the Sun's rays without undergoing a chemical change. A sunbeam is one of the most powerful of all the agencies of nature; magical as it is, it breaks up the strongest chemical affinities; it is the author of color, and is the creator of a myriad of combinations, which all tend to the harmony of the world. Nor ought we to forget the moral influence of light. We are all aware of the sensible difference produced in our moral natures by a fine day or a dark day. Light gives zest and tone to the spirit; light gives buoyancy and joy to the soul; light crowds the chambers of the mind with ideas.

Light is Order: and it separates as darkness and light pair off into their separate ranks of night and day.



Darkness then Light





Nature

What is a Vegetable?

A vegetable is any of the foods that come from the leaves, roots, seeds, stems, and other parts of some plants. These are used for food by people.

Vegetables are used as part of a healthy diet. From them you receive vitamins (like niacin, riboflavin, thiamine, and vitamins A and C) and minerals (like calcium and iron).



The potato is the most well-known tuber used as food nearly everywhere in the world. It is a perennial plant with compound leaves. The leaves are said to be poisonous. The flowers are purple, star-shaped and large. The roots grow roundish, fleshy tubers which are the edible potato. These vegetables are tucked away out of sight until needed for food. Then they are brought up into the light out of their soil bed to see which have fully developed. Likewise, it was not clear who the true, **alert** virgins were until the bridegroom came. Then they were brought out into the open for all to see who was wise and who was foolish.

Potatoes are recommended for the treatment of scurvy, acid in the stomach, stomach ulcers, arthritis, gout, and more. The juice of raw potatoes is used for these diseases in doses of 3 cups a day. Raw, grated potatoes can be used externally on light burns, itching, etc.

As potatoes are helpful in a physical crisis so the oil was needful for the virgins when a crises came.



Continuing our Reference Reading for the
“Mammals of the Bible” of our Lesson
REVIEW!

Taken “Thoughts From the Mount of Blessing”
Chapter 2 – “The Beatitudes”

“Blessed are they which do hunger and
thirst after righteousness: for they
shall be filled.” Matthew 5:6.

Righteousness is holiness, likeness to God, and “God is love.” 1 John 4:16.

It is conformity to the law of God, for “all Thy commandments are righteousness” (Psalm 119:172),
and “love is the fulfilling of the law” (Romans 13:10). Righteousness is love, and love is the light
and the life of God. The righteousness of God is embodied in Christ.

We receive righteousness by receiving Him. {MB 18.1}

Not by painful struggles or wearisome toil, not by gift or sacrifice, is righteousness obtained;
but it is freely given to every soul who hungers and thirsts to receive it. “Ho, every one that thirsteth,
come ye to the waters, and he that hath no money; come ye, buy, and eat, . . . without money and
without price.” “Their righteousness is of Me, saith the Lord,” and, “This is His name whereby
He shall be called, The Lord Our Righteousness.” Isaiah 55:1; 54:17; Jeremiah 23:6. {MB 18.2}

No human agent can supply that which will satisfy the hunger and thirst of the soul.

But Jesus says, “Behold, I stand at the door, and knock: if any man hear My voice,
and open the door, I will come in to him, and will sup with him, and he with Me.”

“I am the bread of life: he that cometh to Me shall never hunger;
and he that believeth on Me shall never thirst.” Revelation 3:20; John 6:35. {MB 18.3}

“Blessed are the merciful: for they shall obtain mercy.” Matthew 5:7.

The heart of man is by nature cold and dark and unloving; whenever one manifests a spirit of mercy and forgiveness, he does it not of himself, but through the influence of the divine Spirit moving upon his heart. **“We love, because He first loved us.” 1 John 4:19, R.V. {MB 21.3}**

God is Himself the source of all mercy. His name is “merciful and gracious.” **Exodus 34:6.**

He does not treat us according to our desert. He does not ask if we are worthy of His love, but He pours upon us the riches of His love, to make us worthy. He is not vindictive.

He seeks not to punish, but to redeem. Even the severity which He manifests through His providences is manifested for the salvation of the wayward. He yearns with intense desire to relieve the woes of men and to apply His balsam to their wounds. It is true that God

“will by no means clear the guilty” (Exodus 34:7), but He would take away the guilt. {MB 22.1}

The merciful are “partakers of the divine nature,” and in them the compassionate love of God finds expression. All whose hearts are in sympathy with the heart of Infinite Love will seek to reclaim and not to condemn. Christ dwelling in the soul is a spring that never runs dry.

Where He abides, there will be an overflowing of beneficence. **{MB 22.2}**

To the appeal of the erring, the tempted, the wretched victims of want and sin, the Christian does not ask, Are they worthy? but, How can I benefit them?

In the most wretched, the most debased, he sees souls whom Christ died to save and for whom God has given to His children the ministry of reconciliation. **{MB 22.3}**

The merciful are those who manifest compassion to the poor, the suffering, and the oppressed. Job declares, “I delivered the poor that cried, and the fatherless, and him that had none to help him.

The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

I was eyes to the blind, and feet was I to the lame. I was a father to the poor: and the cause which I knew not I searched out.” **Job 29:12-16. {MB 22.4}**

Our 3 Bonus Question:

Review

1. Explain Matthew 5:6.
(The Desire of Ages 302)
2. What does it mean to be merciful?
(The Mount of Blessing 21-23)
3. How does Matthew 5:6-7 remind you about **self-control**?



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Jesus Saves”
#340*

- 1). We have heard the joyful sound: **Jesus saves! Jesus saves!**
Spread the tidings all around: **Jesus saves! Jesus saves!**
Bear the news to ev'ry land, Climb the steeps and cross the waves;
Onward! 'tis our Lord's command; **Jesus saves! Jesus saves!**
- 2). Waft it on the rolling tide: **Jesus saves! Jesus saves!**
Tell to sinners far and wide: **Jesus saves! Jesus saves!**
Sing, ye islands of the sea; Echo back, ye ocean caves;
Earth shall keep her jubilee: **Jesus saves! Jesus saves!**
- 3). Sing above the battle strife: **Jesus saves! Jesus saves!**
By His death and endless life: **Jesus saves! Jesus saves!**
Sing it softly through the gloom, When the heart for mercy craves;
Sing in triumph o'er the tomb: **Jesus saves! Jesus saves!**
- 4). Give the winds a mighty voice: **Jesus saves! Jesus saves!**
Let the nations now rejoice: **Jesus saves! Jesus saves!**
Shout salvation full and free, Highest hills and deepest caves;
This our song of victory: **Jesus saves! Jesus saves!**

*The Lord of the
Sabbath! Jesus Christ*



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



*Our Opening Scripture For Our
Review Lesson is taken from: Scripture Song Singer-
In Section-God's Love*

1 John 3:1 (KJV) Margin...

Behold, what manner of love the Father hath bestowed upon us, (2 x)

Behold, what manner of love

Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x)

the sons of God: (2 x)

what manner of love 1 John 3:1

Behold, what manner of love



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Lord Is Risen" Part 5
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

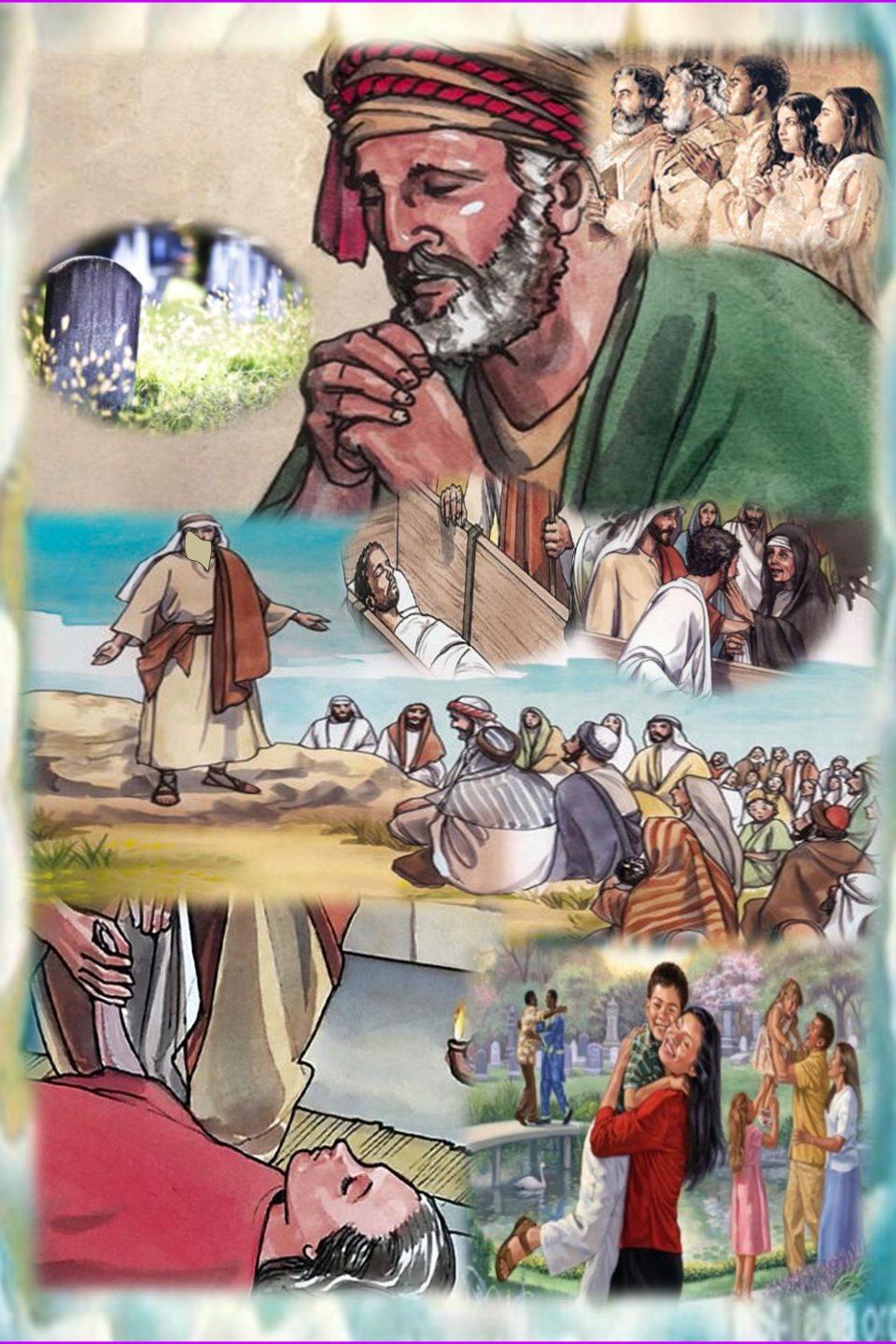
**Continuing:
To the believer,
death is but a small matter.
Christ speaks
of it as if it were
of little moment.**

**“If a man keep My saying,
he shall never see death,”**

**“he shall never
taste of death.”**

**To the Christian,
death is but a sleep,
a moment of silence
and darkness.**

{Next Slide Please}



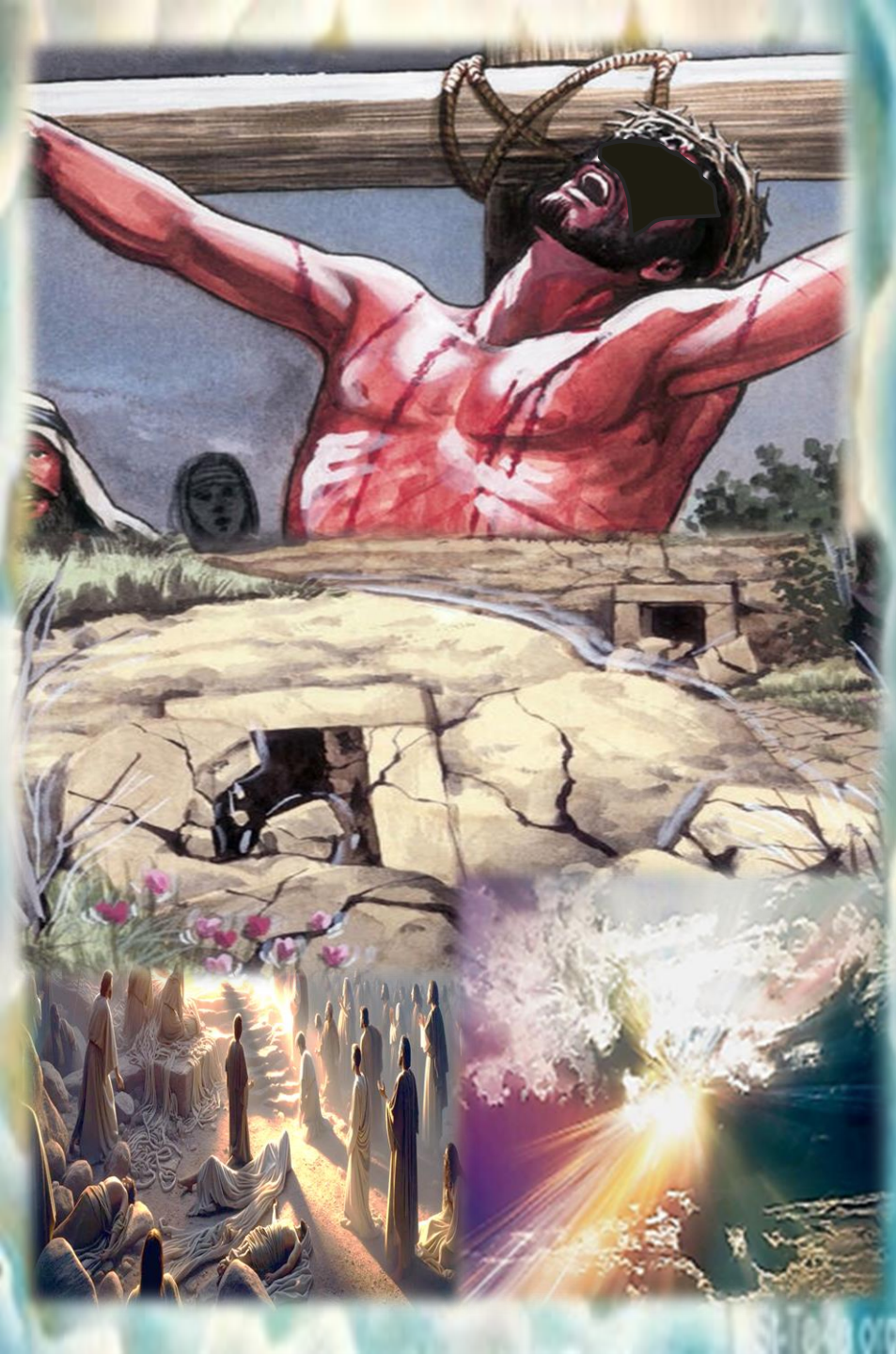
**Continuing:
The life is hid with
Christ in God,
and “when Christ,
who is our life,
shall appear,
then shall ye
also appear with Him
in glory.”**

John 8:51, 52;

Colossians 3:4.

{DA 787.1}





Continuing:

**The voice that cried
from the cross,
“It is finished,”
was heard among
the dead.**

**It pierced the walls
of sepulchers,
and summoned
the sleepers to arise.**

**Thus will it be when
the voice of Christ shall
be heard from heaven.
{Next Slide Please}**



**Continuing:
That voice will
penetrate the graves
and unbar the tombs,
and the dead in
Christ shall arise.**

**At the Saviour's resurrection
a few graves were opened,
but at His second coming
all the precious dead
shall hear His voice,
and shall come
forth to glorious,
immortal life.
{Next Slide Please}**

**Continuing:
The same power
that raised Christ
from the dead
will raise His church,
and glorify it with Him,
above all principalities,
above all powers,
above every name
that is named,
not only in this world,
but also in the
world to come.
{DA 787.2}**



What I Have



Learned and Ways I

Have Grown





*Let's consider our verse for our
Review Answers!
Taking from:*

1 Peter 3: 15 (KJV)

**But sanctify the Lord God in your hearts:
and [be] ready always
to [give] an answer to every man
that asketh you a reason of the hope that
is in you with meekness and fear:**

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Thoughts

*Or Favorite
Poems*

*and
Special Music*

Taken From:

"Lift Him Up"

A Devotional Book from Spirit of Prophecy

Chapter 9

Lift Him Up as the Healer of Body and Soul

Dated September 19

Entitled, "Hid With Christ in God"

(Pages 276. 1-5)

Our opening scripture taken from:

Psalm 92:12 (KJV)

**The righteous shall flourish like the palm tree:
he shall grow like a cedar in Lebanon.**

Continuing with our quotes:

“See the weary traveler toiling over the hot sand of the desert, with no shelter to protect him from the rays of the tropical sun. His water supply fails, and he has nothing with which to slake his burning thirst. His tongue becomes swollen; he staggers like a drunken man. Visions of home and friends pass before his mind as he believes himself ready to perish. Suddenly he sees in the distance, rising out of the dreary, sandy waste,

a palm tree, green and flourishing. Hope quickens his pulses; he presses on, knowing that that which gives vigor and freshness to the palm tree will cool his fevered blood and give him renewed life. LHU 276.2.”

{LHU-Lift Him UP 276.2}

“As is the palm tree in the desert - a guide and a consolation to the fainting traveler - so the Christian is to be in the world. He is to guide weary souls,

{Continuing on the next slide}

Continuing with our quotes:

full of unrest, and ready to perish in the desert of sin, to the living water. He is to point his fellowmen to Him who gives to all the invitation, “If any man thirst, let him come unto me, and drink.” **{LHU-Lift Him UP 276.3}**

“The sky may be as brass, the burning sand may beat about the palm tree's roots, and pile itself about its trunk; yet the tree lives on, fresh and vigorous

Remove the sand, and you discover the secret of its life; its roots strike down deep into the waters hidden in the earth.” **{LHU-Lift Him UP 276.4}**

“Thus it is with the Christian. His life is hid with Christ in God. Jesus is to him a well of water, springing up unto everlasting life. His faith, like the rootlets of the palm tree, penetrates beneath the things that are seen, drawing life from the fountain of life.

{Continuing on the next slide}

Continuing with our quotes:

And, amid all the corruption of the world, he is true and loyal to God. The sweet influence of Christ's righteousness surrounds him. His influence elevates and blesses.”
{LHU-Lift Him UP 276.5}

“The humblest and poorest of the disciples of Jesus can be a blessing to others. They may not realize that they are doing any special good,

but by their unconscious influence they may start waves of blessings that will widen and deepen, and the blessed results they may never know till the day of final reward. They are not required to weary themselves with anxiety about success. They have only to go forward quietly, doing faithfully the work God's providence assigns, and their life will not be in vain. Their own souls will be growing more and more into the likeness of Christ; they are workers together with God in this life,

{Continuing on the next slide}

Continuing with our quotes:

and are thus fitting for the higher work and the unshadowed joy of the life to come (**The Signs of the Times, August 6, 1902**).
{LHU-Lift Him UP 276.6}

REFLECTIONS:

“Let us believe in Jesus, trusting Him implicitly, although we may be tried as by fire.... We may love Christ more and increase our capacity for loving Him by contemplating and talking of His love. Cultivate the habit of talking with the Saviour when alone,

when walking and working. Let gratitude and thanksgiving ascend to God because Jesus loves you and you love Jesus.... **{TMK-That I May Know Him 277.2}**

“The Lord Jesus gave Himself a sacrifice for us. He knows us and He knows just what we need. Trial lasts only for a season. Encourage your heart in faith. We must not look on trial as punishment. Christ is the sin bearer. He is our Redeemer, and He desires to purify us from all dross.

{Continuing on the next slide}

Continuing with our quotes:

He means to make us partakers of the divine nature, developing in us the peaceable fruits of righteousness. The very fact that we are called upon to endure trials proves that the Lord Jesus sees in us something very precious that He would have developed. If He saw nothing in us whereby we might glorify His name He would not spend time refining us. We do not take special pains to prune brambles.

Christ does not cast valueless stones into His furnace.

It is precious ore that He tests.

He sees that the refining process will bring out the reflection of His own image. Be trustful, be hopeful, be strong in the Lord and in the power of His might. He loves you. Hear His words:

“As many as I love, I rebuke and chasten” (**Revelation 3:19**).

He has not passed you by as unworthy of a trial.

{TMK-That I May Know Him 277.3}

{Continuing on the next slide}

“Up and Doing Little Christian”

Children Activity Book Year 2 Quarter 4 – Lesson 4 – Page 104

SonLight Education Ministry

Homeschooling from the Bible

1). “Up and doing, little Christian,
Up and doing while ‘tis day;
Do the work the Master gives you,
Do not loiter by the way;
For we all have work before us,
You, dear child, as well as I;
Let us seek to know our duty,
And perform it cheerfully.

2). Up and doing, little Christian,
Gentle be, and ever kind;
Helpful to thy loving mother,
E’en her slightest wishes mind.
Let the little children love you
For your care and harmless play;
And the feeble and more willful,
Help them by your kindly way.

3). Patience, self-control, young Christian,
No cross look or angry word;
Follow Him who died to save you.
Follow Jesus Christ your Lord.
Help the suffering and needy,
Help the poor whom Jesus loves;
Tell the sinner of the Saviour,
Who still lives to bless, above.

4). Up and doing, little Christian,
Trust not to thyself alone,
But work out thine own salvation,
Through the blood of God’s dear Son.
Jesus loves you, little Christian,
Turn not from His love away;
But go forth and do His bidding;
Up and doing while ‘tis day.

Our Especial Music
Taken from: Scripture Singer Songs
In Section - God's Love

Matthew 5:6 (KJV) Margin...

Blessed [are] they which do hunger and thirst (2 x)
after righteousness: for they shall be filled (2 x)
Blessed [are] they (2 x)

Blessed [are] they which do hunger and thirst (2 x)
after righteousness: for they shall be filled (2 x)
Blessed [are] they (2 x)

Matthew Chapter 5 verse 6
they shall be filled
Blessed [are] they (2 x).



My Testimony
Everyone Has a Story
Share Yours!



Next Week:

*We will continue with part 5
of our lesson entitled,
“The Lord Is Risen”
in our study book,
The Desire of Ages!*



*Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer*



Chapter 82

“Why Weepest Thou?”

October 12, 2024

Have a Blessed and Peaceful Sabbath!

1 Corinthians 15:57 (KJV)

**But thanks [be] to God,
which giveth us the victory through our
Lord Jesus Christ.**

**This work can be accomplished only through faith in Christ,
by the power of the indwelling Spirit of God.
Paul admonishes believers: “Work out your own salvation
with fear and trembling. For it is God which
worketh in you both to will and to do of
His good pleasure.” Philippians 2:12, 13.**

**The Christian will feel the promptings of sin,
but he will maintain a constant warfare against it.
Here is where Christ’s help is needed. Human
weakness becomes united to divine strength, and
faith exclaims: “Thanks be to God, which giveth
us the victory through our Lord Jesus Christ.”**

{GC-The Great Controversy 469.3}

