

## Our Tiny-Tots Song



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

## Hymn # 327 I'd rather have Jesus

I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain or be held in sin's dread sway!

I'd rather have Jesus than anything this world affords today.

- 2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:
- 3). He's fairer than lilies of rarest bloom;
  He's sweeter than honey from out the comb;
  He's all that my hungering spirit needs —
  I'd rather have Jesus and let Him lead:









#### The Bible verse for our lessons are taken from the book of:

#### **Luke 23:8 (KJV)**

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

**Luke 23:9** (KJV)

**Luke 23:10 (KJV)** 

**Luke 23:11 (KJV)** 

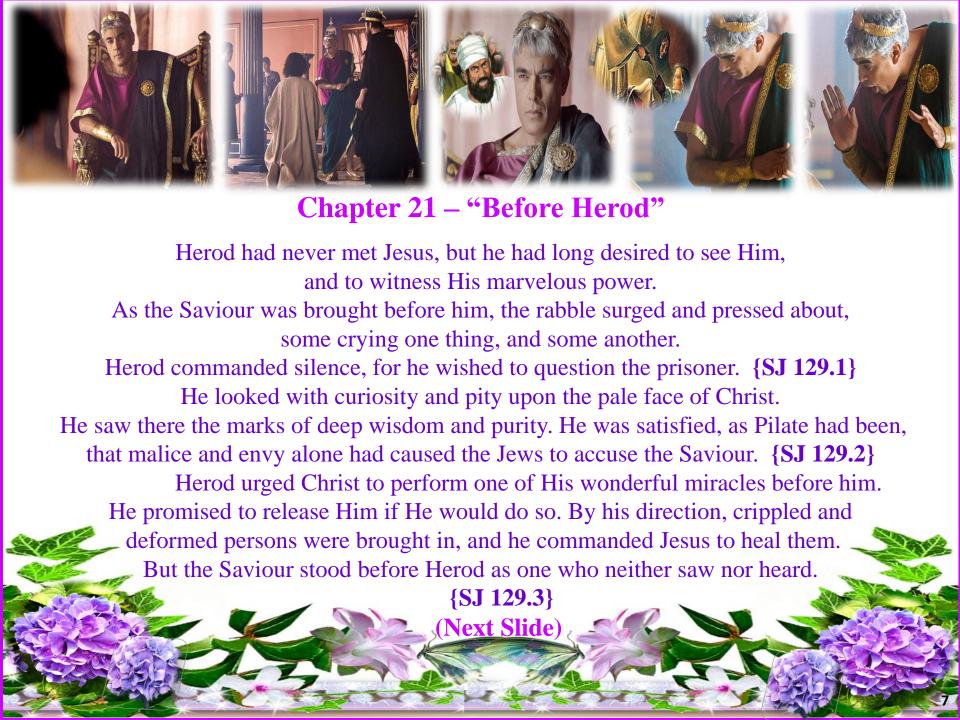
Then he questioned with him in many words; but he answered him nothing.

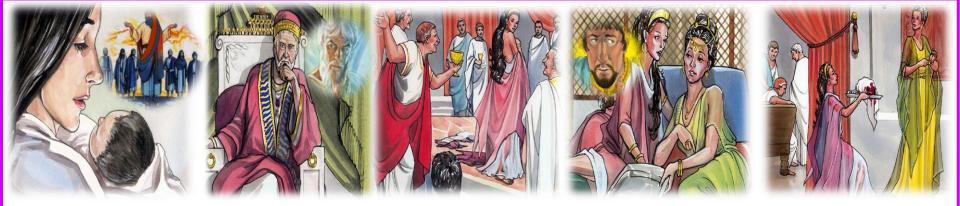
And the chief priests and scribes stood and vehemently accused him.

And Herod with his men of war set him at nought, and mocked [him],









**Continuing:** The Son of God had taken upon Himself man's nature.

He must do as man must do in similar circumstances.

Therefore He would not work a miracle to gratify curiosity, or to save Himself from the pain and humiliation that man must endure when placed in a similar position. **{SJ 129.4}** 

His accusers were terrified when Herod demanded of Christ a miracle.

Of all things they dreaded most an exhibition of His divine power.

Such a manifestation would be a death blow to their plans,

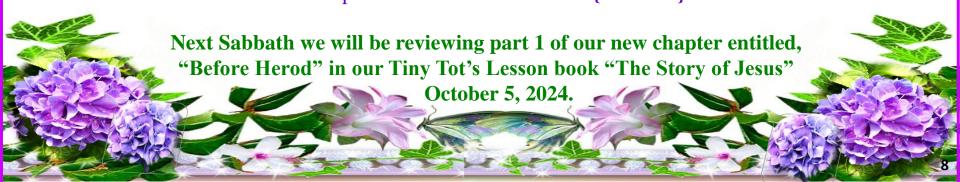
and would perhaps cost them their lives. So they set up the cry that Jesus worked miracles through

the power given Him by Beelzebub, the prince of the devils. **{SJ 130.1**}

Several years before this, Herod had listened to the teaching of John the Baptist.

He had been deeply impressed, but he had not forsaken his life of intemperance and sin.

So his heart grew harder, and at last in a drunken revel he had commanded that John should be slain to please the wicked Herodias. **{SJ 130.2}** 





Our Bible verses for our Lesson in our topic "Mammals of the Bible" taken from:

# FBL Year 2

Quarter 4

Lesson 4 — A Sermon



#### **Matthew Chapter 5 (KJV)**

- **5:6** Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
- **5:7** Blessed [are] the merciful: for they shall obtain mercy.

## **Looking Through Nature**

#### **Beasts of Chase**

- 1. Wild Hoofed Mammals
- 2. Deer of Bible Lands
- 3. Gazelle
- 4. Deer of the World
- 5. The Deer's Body
- 6. Life of a Deer

## **Memory Verse**



#### **Psalms 149:4 (KJV)**

For the LORD taketh pleasure in his people:
he will beautify the meek with salvation.

#### **Character Quality**

Self-Control vs Self-indulgence Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit.



#### Nature

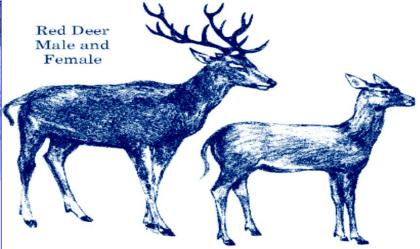


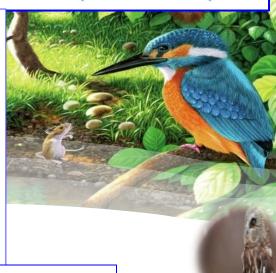
#### Deer of Bible Lands

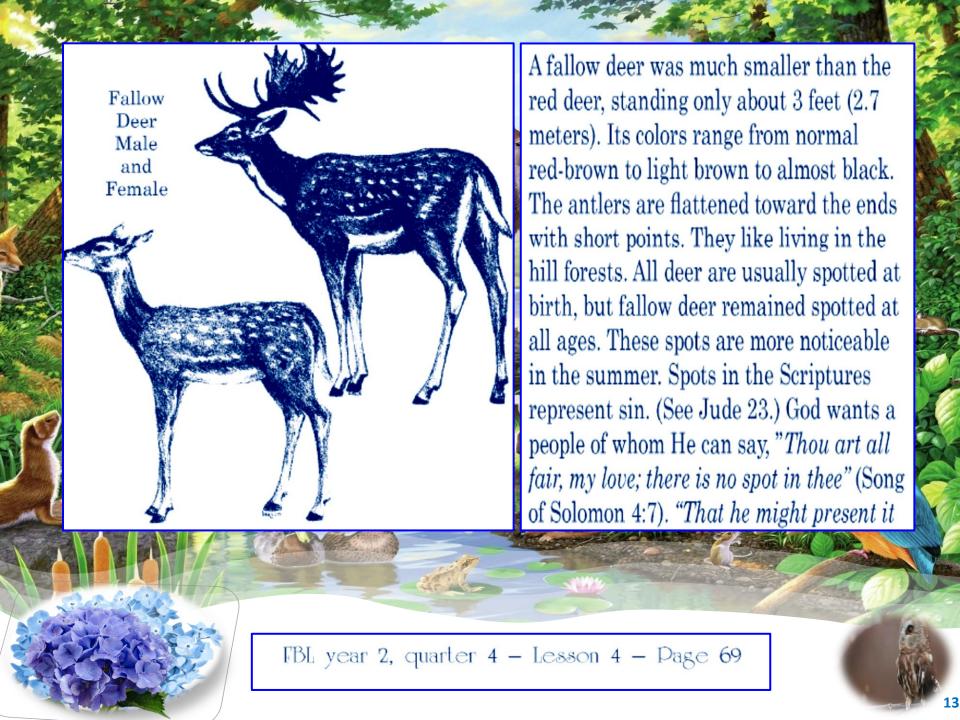
There were three kinds of deer in the Bible lands. They were the red deer, the fallow deer, and the roe deer. Deer are hunted and killed and used for food by man. God never intended His creatures to be used in this way. He would rather man be "merciful" to the animals. Many years ago, people on the American Frontier used deer hides, known as buckskins, as a type of money. This is why you sometimes hear people call a dollar bill a "buck."

The red deer was a forest mammal and was protected as <u>royal</u> game. An adult stands about 4 to 5 feet (1.2 - 1.5 meters) at the shoulders. It had spreading antlers with ten or more points which were shed each year, but they grow again the next year. Those people who have **self-con**trol are truly royal. Like the deer losing its antlers, the righteous may meet with earthly loss for a while, but a time of the restoration of all things will come to them if they meekly wait. As the deer regrow their majestic antlers, so "He will beautify the meek with salvation" (Psalm 149:4).









to himself a glorious church, not having spot...or any such thing; but that it might be holy and without blemish" (Ephesians 5:27). The fallow deer keep their spots throughout their lives. They can remind us of how some people do not overcome their sins. The other kinds of deer that out-grow their spots can represent sanctification. The word "fallow" is thought to come from a root word that means "to fail." The fallow deer can remind us of those who "fail of the grace of God" (Hebrews 12:15). These do not "hunger and thirst after righteousness" (Matthew 5:6).

The roe deer was the smallest of the deer. It only stood about 28 inches (71.12 centimeters) and had short upright antlers different from all other deer. The doe (female deer) was heavier than the buck (male deer), and weighed up to 60 pounds (27 kilograms). In our character we need to be small (humble, meek) like the roe deer. The roe deer lived alone, staying mostly undercover, and came out of the woods only to graze in the fields.

Because of its secret habits it lived almost <u>unknown</u> in many woodlands. When **self-control** is practiced self becomes <u>unknown</u> in the life.

In Psalm 42:1 it says, "As the hart panteth after the water brooks, so panteth my soul after thee, O God." The word "pant" can mean to "bray" or "yearn for." Often, if there is a shortage of water, a stag (hart or male deer) can be heard braying loudly for water. One stag who was in captivity accidently was not given water for eight days. He began to call and did not stop until water was mercifully given. It would be well if we would "pant" after the "Water of *Life*" like the hart (stag or male deer). Two times that a deer can be extremely thirsty are: (1) when running from danger, and (2) when fighting. This can remind us how Christians can develop a thirst for God's Word when they (1) "flee" from "youthful lusts" and (2) when they "resist the devil" in spiritual combat (war) (II Timothy 2:22; James 4:7).

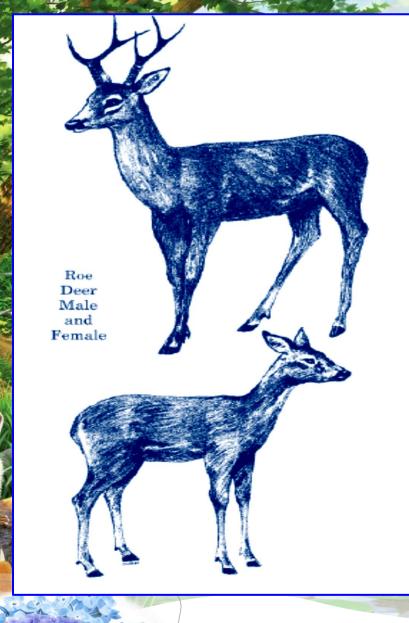
"Submit yourselves therefore to God.

Resist the devil,

and he will flee from you."

James 4:7

"Flee also youthful lusts:
but follow righteousness,
faith charity, peace,
with them that call on the Lord
out of a pure heart."
11 Timothy 2:22



#### Remind

- As you work together as a family, let your chores remind you of your lesson.
- You can practice being merciful to brothers and sisters and parents. When you notice how tired mother is rub her tired feet or quickly bring her a cup of cool water, remembering to be "as light of foot as a wild roe" (II Samuel 2:18).

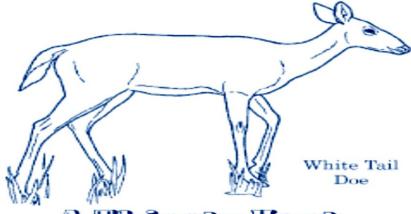
#### Reinforce

- Look for mammals! use our guide book to identify them. Deer often feed on plants near ponds or streams. Dawn and dusk are good time to see them.
- Find pictures of antlers, harts, and stags and water holes to put on the bulletin board.
- For individual activities, stories, and poems, use the booklet entitled, Children's Bible Activities, Stories, and Poems, for this quarter.
- Say your memory verse!

#### Remarkable Parent Food

"We are to come to God in faith, and pour out our supplications before Him, believing that He will work in our behalf, and in the behalf of those we are seeking to save. We are to devote more time to earnest prayer. With the trusting faith of a little child, we are to come to our heavenly Father, telling Him of all our needs. He is always ready to pardon and help. The supply of divine wisdom is inexhaustible, and the Lord encourages us to draw largely from it. The longing that we should have for spiritual blessings is described in the words. 'As the hart panteth after the water brooks, so panteth my soul after thee, O God.' We need a deeper soul-hunger for the rich gifts that heaven has to bestow. We are to hunger and thirst after righteousness.

"O that we might have a consuming desire to know God by an experimental knowledge, to come into the audience chamber of the Most High, reaching up the hand of faith, and casting our helpless souls upon the One mighty to save. His loving kindness is better than life." (3 Bible Commentary 1146-1147)

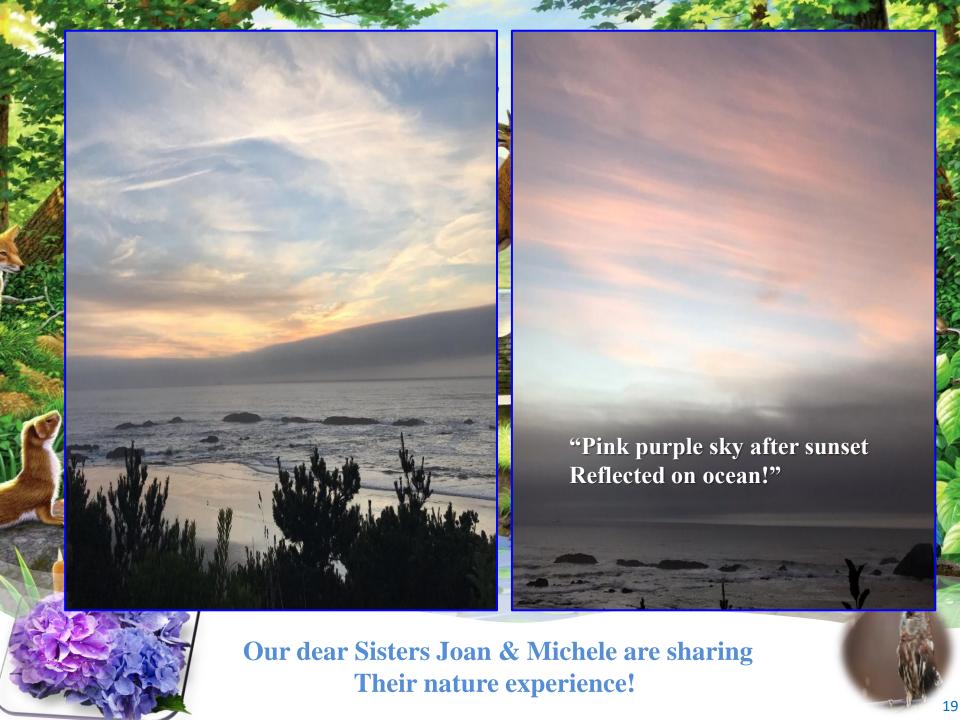


A Thirsty Hart
As in its thirst the panting hart
To water brooks doth flee,
So pants my longing soul, O God,
That I may come to Thee.

-Unknown



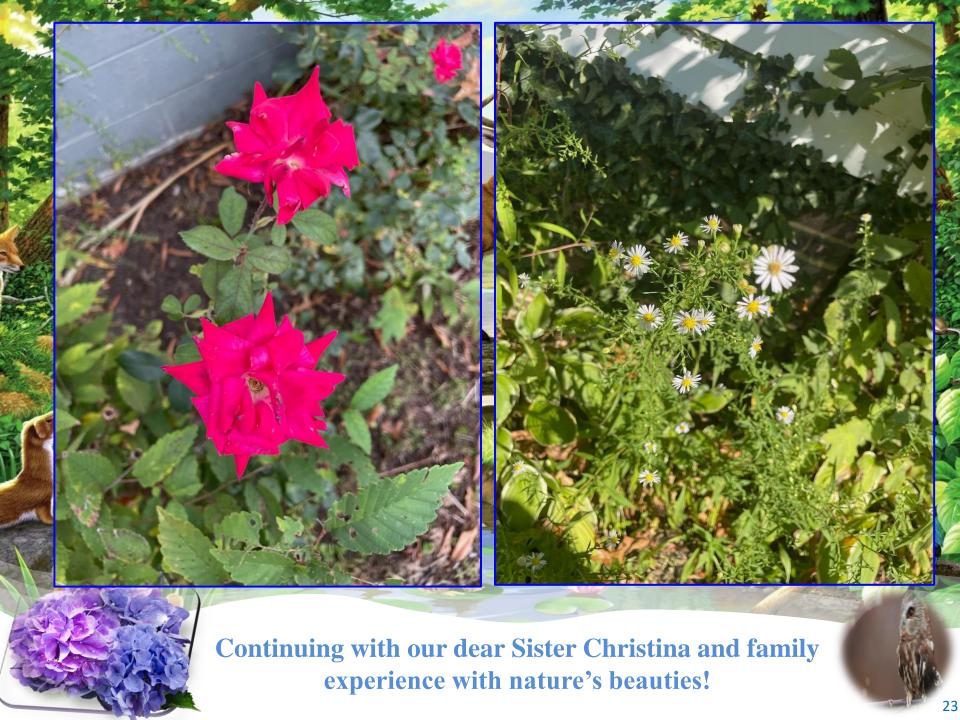




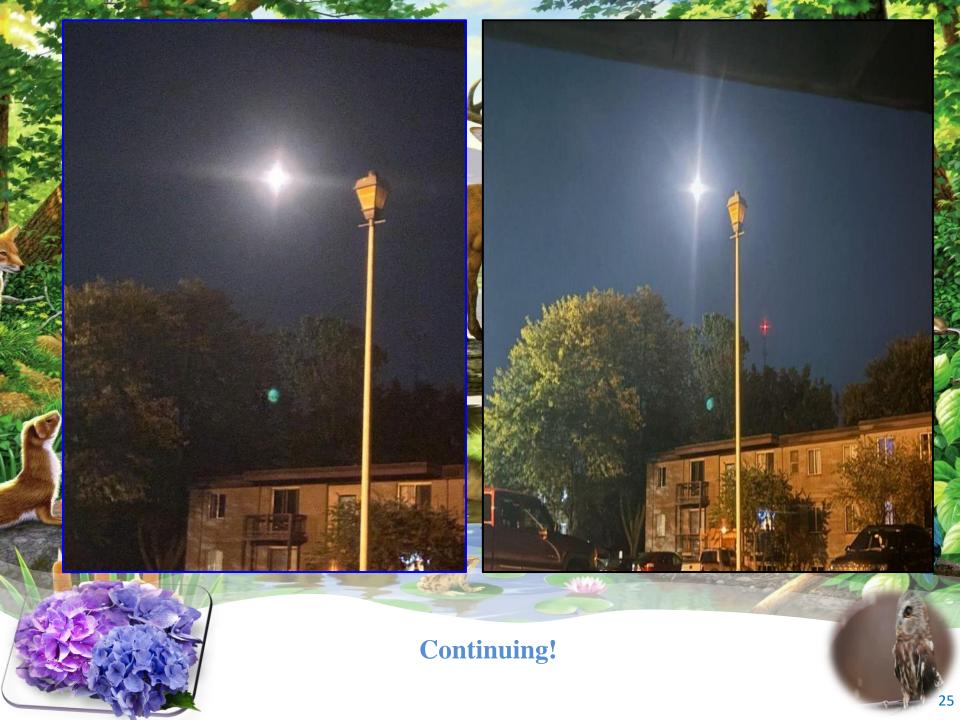








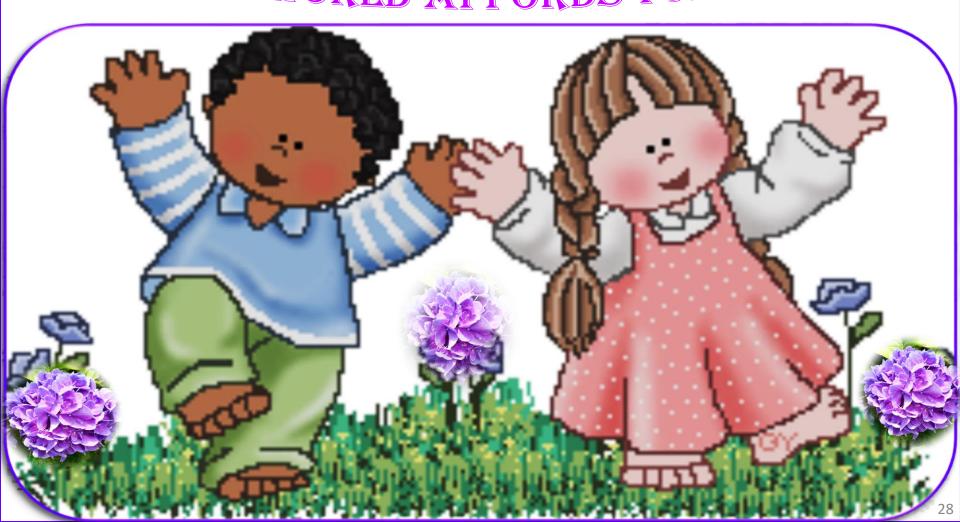








"THAN TO BE THE KING OF A VAST DOMAIN
OR BE HELD IN SIN'S DREAD SWAY!
I'D RATHER HAVE JESUS THAN ANYTHING
THIS WORLD AFFORDS TODAY."



# Our Opening Song is a Hymn entitled, "Jesus Saves" #340

- 1). We have heard the joyful sound: Jesus saves! Jesus saves!

  Spread the tidings all around: Jesus saves! Jesus saves!

  Bear the news to ev'ry land, Climb the steeps and cross the waves;

  Onward! 'tis our Lord's command; Jesus saves! Jesus saves!
- 2). Waft it on the rolling tide: Jesus saves! Jesus saves! Tell to sinners far and wide: Jesus saves! Jesus saves! Sing, ye islands of the sea; Echo back, ye ocean caves; Earth shall keep her jubilee: Jesus saves! Jesus saves!
- 3). Sing above the battle strife: Jesus saves! Jesus saves!
  By His death and endless life: Jesus saves! Jesus saves!
  Sing it softly through the gloom, When the heart for mercy craves;
  Sing in triumph o'er the tomb: Jesus saves! Jesus saves!
- 4). Give the winds a mighty voice: Jesus saves! Jesus saves!
  Let the nations now rejoice: Jesus saves! Jesus saves!
  Shout salvation full and free, Highest hills and deepest caves;
  This our song of victory: Jesus saves! Jesus saves!







This Sabbath boys and girls, we will continue with part 5 of our lesson entitled, "The Lord Is Risen" in our study book

The Desire of Ages!

#### **John 8:52 (KJV)**

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

#### Colossians 3:1: (KJV)

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

#### Colossians 3:2 (KJV)

Set your affection on things above, not on things on the earth.

#### Colossians 3:3 (KJV)

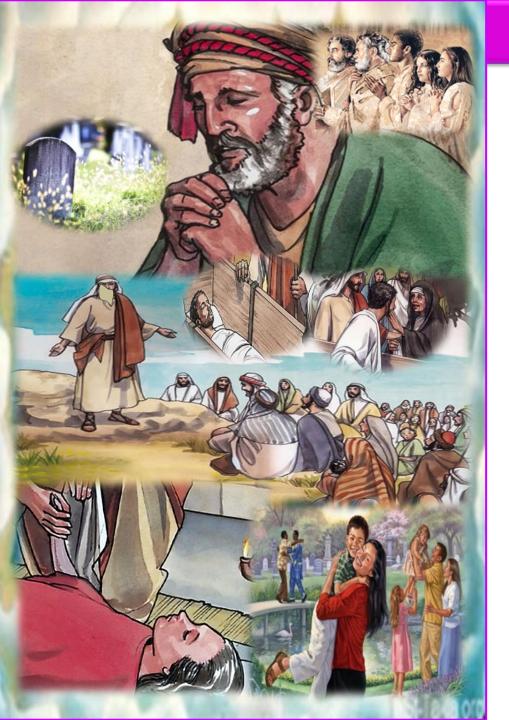
For ye are dead, and your life is hid with Christ in God.

#### Colossians 3:4 (KJV)

When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

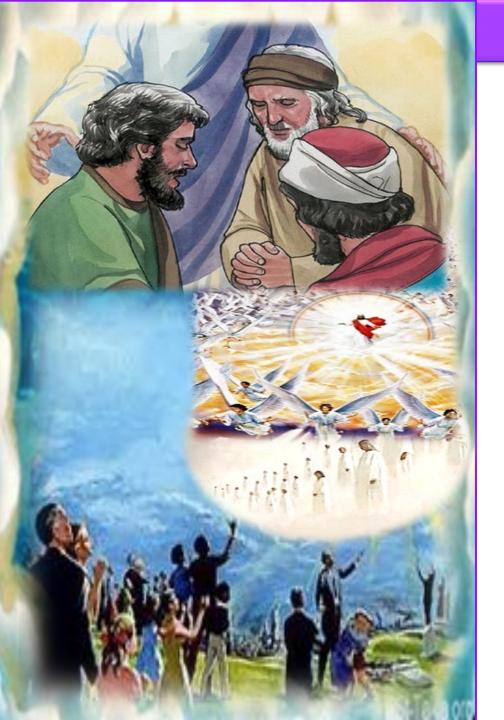
#### John 19:30 (KJV)

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.



## The Desire of Ages, p.787

**Continuing:** To the believer, death is but a small matter. **Christ speaks** of it as if it were of little moment. "If a man keep My saying, he shall never see death," "he shall never taste of death." To the Christian, death is but a sleep, a moment of silence and darkness. {Next Slide Please}

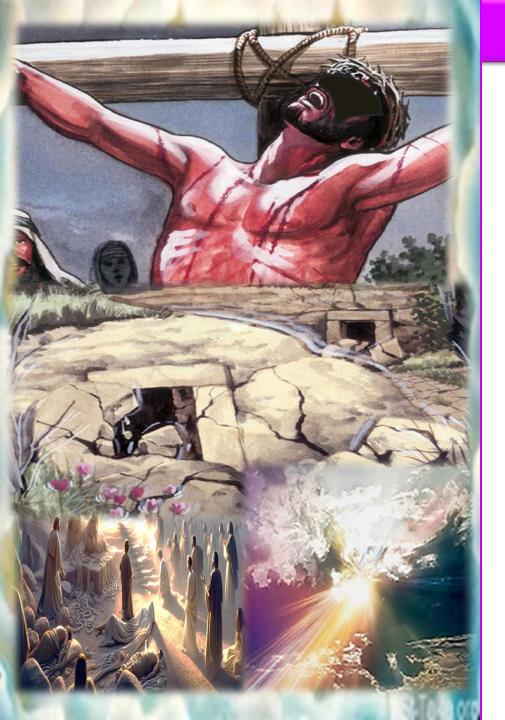


## The Desire of Ages, p.787

**Continuing:** The life is hid with Christ in God, and "when Christ, who is our life, shall appear, then shall ye also appear with Him in glory." John 8:51, 52; Colossians 3:4. **{DA 787.1}** 

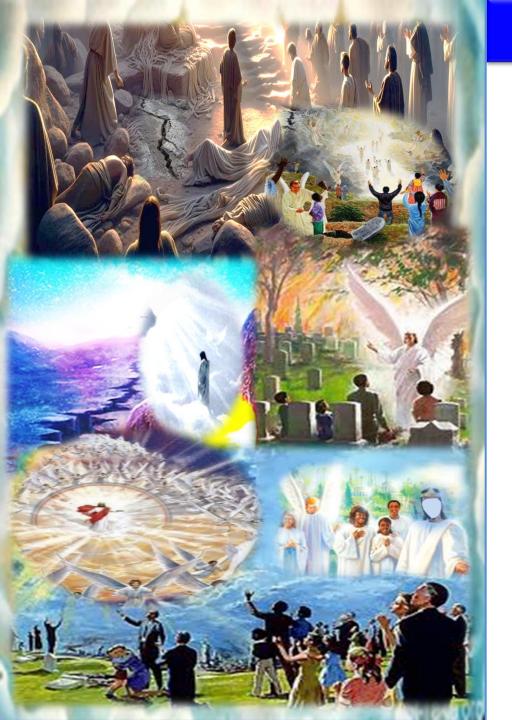






#### The Desire of Ages, p.787

**Continuing:** The voice that cried from the cross, "It is finished," was heard among the dead. It pierced the walls of sepulchers, and summoned the sleepers to arise. Thus will it be when the voice of Christ shall be heard from heaven. {Next Slide Please}



#### The Desire of Ages, p.787

**Continuing:** That voice will penetrate the graves and unbar the tombs, and the dead in Christ shall arise. At the Saviour's resurrection a few graves were opened, but at His second coming all the precious dead shall hear His voice, and shall come forth to glorious, immortal life. {Next Slide Please}



#### The Desire of Ages, p.787

**Continuing:** The same power that raised Christ from the dead will raise His church, and glorify it with Him, above all principalities, above all powers, above every name that is named, not only in this world, but also in the world to come. **{DA 787.2}** 

#### Let's end our Chapter 81 with quotes from a Spirit of Prophecy book Entitled, SR - The Story of Redemption Taken from: Chapter 30 entitled, "Forty Days With the Disciples!"

"Jesus remained with His disciples forty days, causing them joy and gladness of heart as He opened to them more fully the realities of the kingdom of God. He commissioned them to bear testimony to the things which they had seen and heard concerning His sufferings, death, and resurrection, that He had made a sacrifice for sin, and that all who would might come unto Him and find life. With faithful tenderness He told them that they would be persecuted and distressed, but they would find relief in recalling their experience and remembering the words which He had spoken to them. {Next Slide Please}

#### Continuing:

He told them that He had overcome the temptations of Satan and obtained the victory through trials and suffering. Satan could have no more power over Him, but would bring his temptations to bear more directly upon them and upon all who should believe in His name. But they could overcome as He had overcome. Jesus endowed His disciples with power to work miracles, and told them that although they should be persecuted by wicked men, He would from time to time send His angels to deliver them; their lives could not be taken until their mission should be accomplished; then they might be required to seal with their blood the testimonies which they had borne. **{SR-The Story of Redemption 237.2}** 

### Continuing:

His anxious followers gladly listened to His teachings, eagerly feasting upon every word which fell from His holy lips.

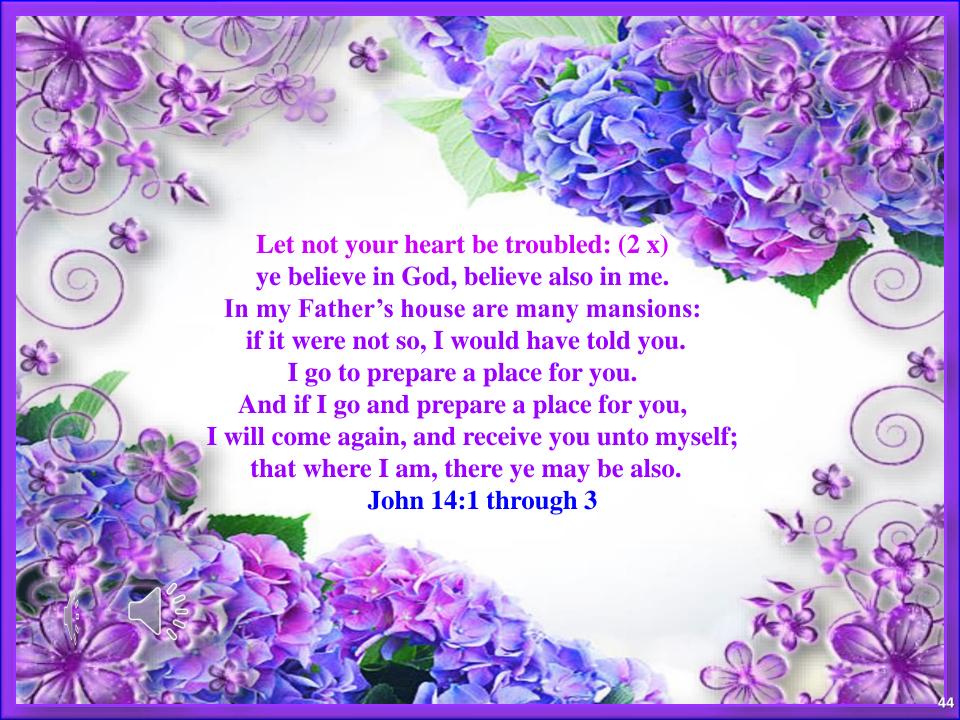
Now they certainly knew that He was the Saviour of the world.

His words sank deep into their hearts, and they sorrowed that they must soon be parted from their heavenly Teacher and no longer hear comforting, gracious words from His lips.

But again their hearts were warmed with love and exceeding joy, as Jesus told them that He would go and prepare mansions for them and come again and receive them, that they might be ever with Him. He promised also to send the Comforter, the Holy Spirit, to guide them into all truth. "And He lifted up His hands, and blessed them." Luke 24:50.

**(SR 238.1)** 

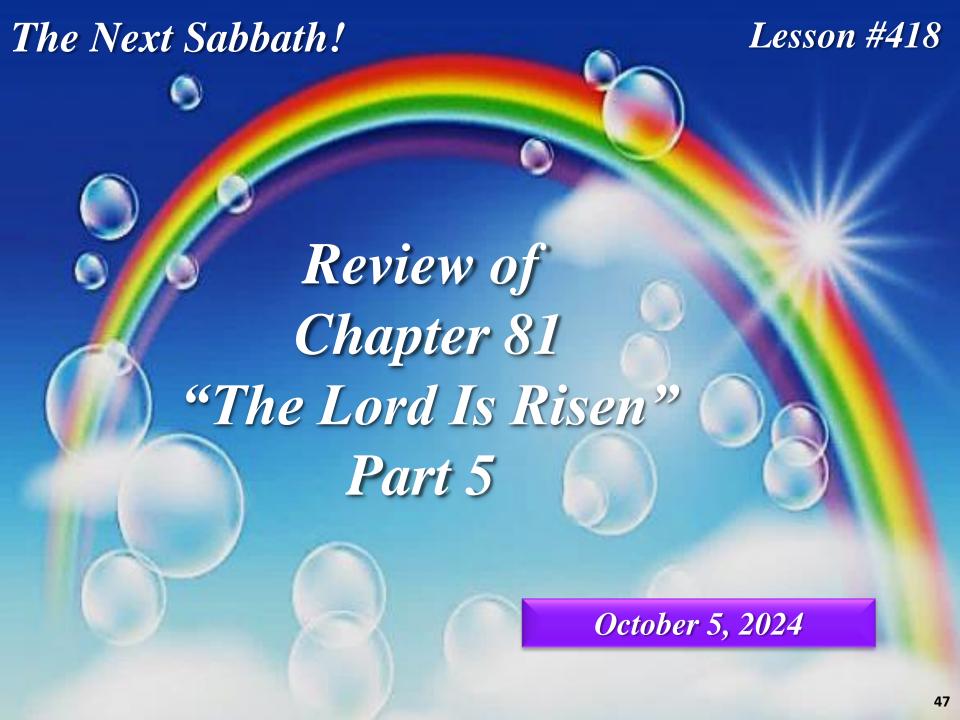




## Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





# Have a Blessed and Peaceful Sabbath!

#### Romans 8:1 (KJV)

[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

While the Christian's life will be characterized by humility, it should not be marked with sadness and self-depreciation.

It is the privilege of every one to so live that God will approve and bless him.

It is not the will of our heavenly Father that we should be ever under condemnation and darkness.

There is no evidence of true humility in going with the head bowed down and the heart filled with thoughts of self. We may go to Jesus and be cleansed, and stand before the law without shame and remorse.

"There is therefore now no condemnation to them which are in Christ Jesus,

who walk not after the flesh, but after the Spirit."

**{GC88- The Great Controversy (1888) 477.2}**