

Chapter 81

“The Lord Is Risen”

Part 3

Sabbath August 31, 2024

Our Tiny-Tots Song
#314 – Just as I am

Praise The Lord



Sing A Joyful Song

https://youtu.be/vwf_I0LpA00?si=DuUJgh6D5dqM2bWK

1). Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come.

2). Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot,
O Lamb of God, I come.

3). Just as I am, though tossed about
With many a conflict, many a doubt;
“Fightings within, and fears without,”
O Lamb of God, I come.

4). Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee I find,
O Lamb of God, I come.

5). Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6). Just as I am, Thy love I own
Has broken every barrier down;
Now to be Thine, and Thine alone,
O Lamb of God, I come.





*Opening Prayer-
request one of the little ones
to give prayer.*

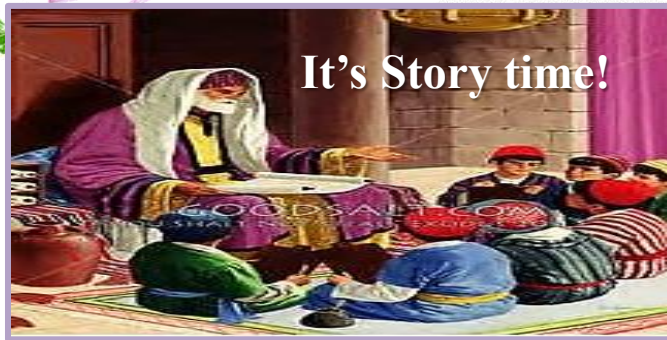


A woman with long black hair and a yellow headband, wearing a red long-sleeved top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is surrounded by a lush garden of purple and white flowers, including hydrangeas and lilies, with several colorful butterflies fluttering around. The scene is framed by a decorative border with a repeating pattern.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!



It's Story time!

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 20 – Before Pilate
Part 3

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

John 18:36 (KJV)

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

John 18:37 (KJV)

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

John 18:38 (KJV)

Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

(Next Slide)





Chapter 20 – “Before Pilate” Part 3

Continuing: Pilate then asked, “Art Thou a king then?” {SJ 126.5}

Jesus answered, “Thou sayest that I am a king.

To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth My voice.” {SJ 126.6}

Pilate had a desire to know the truth. His mind was confused.

He eagerly grasped the words of the Saviour, and his heart was stirred with a great longing to know what the truth really was, and how he could obtain it.

He asked Jesus: “What is truth?” {SJ 126.7}

But he did not wait to receive an answer.

The tumult of the crowd outside the hall of justice had increased to a roar.

(Next Slide)





Continuing:

The priests were clamorous for immediate action, and Pilate was recalled to the interests of the hour. Going out to the people, he declared: “I find in Him no fault at all.” **John 18:33-38. SJ 126.8}**

These words from a heathen judge were a scathing rebuke to the base perfidy and falsehood of the rulers of Israel who were accusing the Saviour. **{SJ 127.1}**

As the priests and elders heard this from Pilate, their disappointment and rage knew no bounds. They had long plotted and waited for this opportunity.

As they saw the prospect of the release of Jesus, they seemed ready to tear Him in pieces. **{SJ 127.2}**

Next Sabbath we will be reviewing part 3 of our chapter entitled, “Before Pilate” in our Tiny Tot’s Lesson book “The Story of Jesus”
September 7, 2024.



It's time for our Tiny Tots and Parents
to learn **Precious Lessons** in
God's creation through Nature.

Our topic!
"Mammals" of the Bible



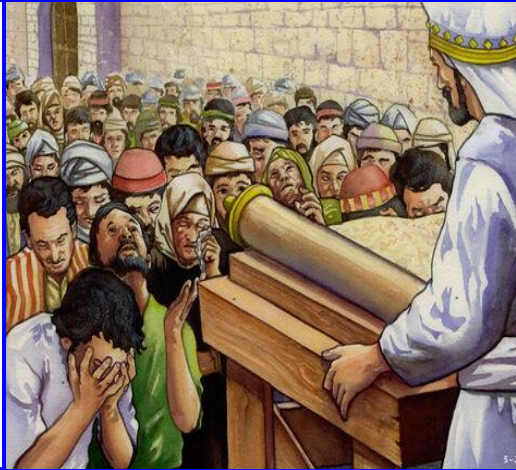
Let's
use our listening ears
little ones!



Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson in our topic “Mammals of the Bible” taken from:

3 - The Good Shepherd



John Chapter 10 (KJV)

- 10:22** And it was at Jerusalem the feast of the dedication, and it was winter.
- 10:23** And Jesus walked in the temple in Solomon's porch.
- 10:24** Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- 10:25** Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 10:26** But ye believe not, because ye are not of my sheep, as I said unto you.
- 10:27** My sheep hear my voice, and I know them, and they follow me:
- 10:28** And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.
- 10:29** My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.
- 10:30** I and [my] Father are one.

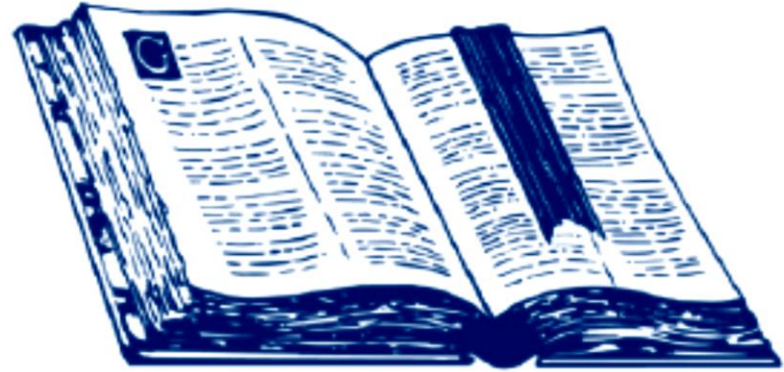


Looking Through Nature

Mammals of the Bible

1. Mammals of the Bible
2. Domestic Animals of the Bible
3. Domestic—Sheep
4. **Caring** for Sheep 1
5. **Caring** for Sheep 2
6. **The Shepherd and His Sheep**

Memory Verse



1 Peter 2:21 (KJV)

For even hereunto were ye called:
because Christ also suffered for us,
leaving us an example,
that ye should follow his steps:

Character Quality

Care vs Indifference

Care is to have an interest and concern
about another person as Christ **cares**
about me.

Nature



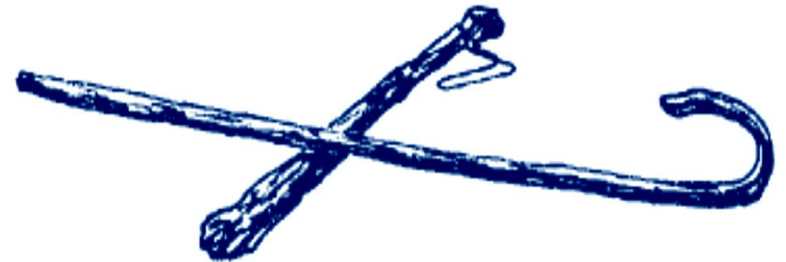
The Shepherd and His Sheep


There is a special relationship between the shepherd and his sheep. The shepherd names the sheep (John 10:3). They are named by characteristics such as “Pure White,” “Gray-nose,” “Limpy,” and so forth. What name (characteristic) could you be called by? The shepherd is interested in each sheep of the flock. He counts them each evening as they enter the fold to make sure there is none missing. Jesus our shepherd said, *“I am the good shepherd, and know my sheep...”* (John 10:14). *“Counting one by one, to find out the account”* (Ecclesiastes 7:27).

“...Ye should follow his steps.”

I Peter 2:21

Remember, the Eastern shepherd never drives his sheep but always goes before them, gently leading them (John 10:4). He is not always in front but sometimes walks beside them, or trails behind, always keeping a watchful eye for enemies (Isaiah 52:12).





The grain fields were seldom fenced so the sheep must be kept out of those fields. So they are led on a narrow path without a single sheep disobeying as they pass by the fields going to the pasture (Psalm 23:3).

It is dangerous for sheep to stray from the flock. David prayed the prayer *“I have gone astray like a lost sheep; seek thy servant”* (Psalm 119:176). Isaiah writes, *“All we like sheep have gone astray”* (Isaiah 53:6).

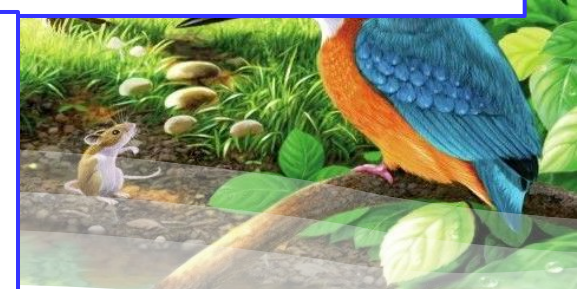
The shepherd is with the sheep long periods of time. He will sometimes play with them. He pretends to run away from them and they will catch and surround him in great delight. At times God’s people may think *“The Lord hath forsaken me”* (Isaiah 49:14). But God reminds them, *“I will never leave thee, nor forsake thee”* (Hebrews 13:5).

When a flock is too large, a man is hired to help. The hireling usually is not as interested in the sheep as the shepherd is (John 10:12-13).



*“I have gone astray
like a lost sheep;
seek thy servant;
for I do not forget
thy commandments.”*

Psalm 119:176



In Bible time sheep were valuable mammals. They produced wool for garments such as: the large outer garment worn by the Israelites. The time of shearing in Palestine was May and June. The sheep were washed before they were sheared (Song of Solomon 4:2). White wool was considered the most valuable (Isaiah 1:18).

Sheep were used for food and sacrificial purposes. Usually sheep were only eaten on special occasions, like a wedding supper.

The sheep was used more than any other animal for sacrifices.

Milk was used from sheep, as it is especially rich, and made into cheese or buttermilk.

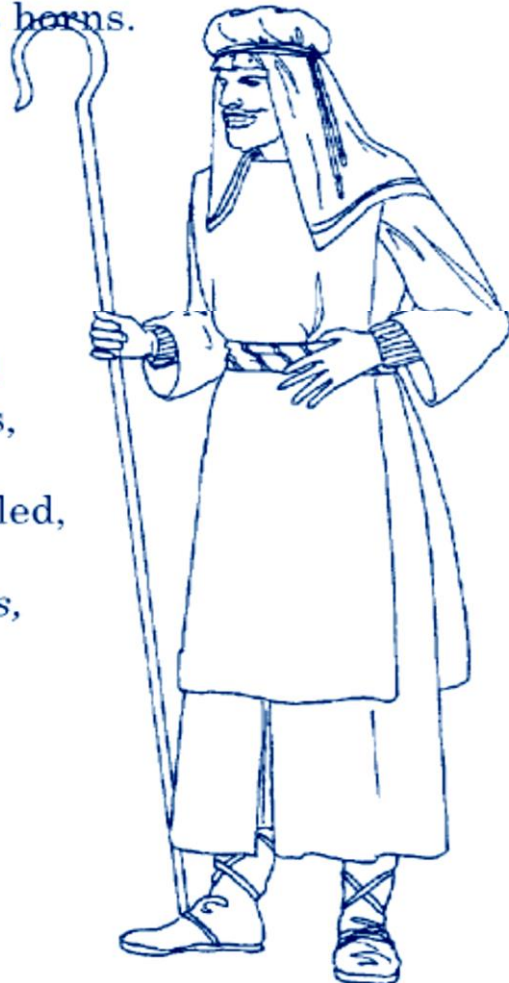
The horns of the rams were used for a vessel in which liquids could be carried. A wooden plug was put into the larger end. Samuel took his horn of oil to anoint David as king (I Samuel 16:1; I Kings 1:39).

The ram's horn was also made into a trumpet called a shofar. (See Leviticus 25:9; Numbers 29:1; Joshua 6:4; Jeremiah 4:5.) The trumpet is made from the left horn of the ram when it is about eighteen inches (45.72 centimeters) long. To make the trumpet the horn is first softened by heat (hot water) and then formed into the proper shape.



Reinforce

1. Look for sheep! Use an encyclopedia or a guide book to identify the breed.
2. Try to collect some wool from a sheep.
3. Notice a ram's horns. If you have mountain sheep in your area they are also interesting to observe.
4. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
5. Say your memory verses!




Remind


1. As you work together as a family, let your chores remind you of your lesson.
2. When practicing the piano or other instrument, be reminded of the shofar.
3. When washing woolen garments, remember how the sheep's wool is washed before cutting.
4. When in town shopping, never stray from the side of your parents. It could be dangerous.

Remarkable Parent Food


"I am the good shepherd: the good shepherd giveth his life for the sheep" (John 10:11).



As the shepherd had to fight wild beasts and robbers so Christ has “met the great adversary of our souls, and has forever broken his power. We can never forget that fearful conflict between the two—the malice of the one; the strong cryings and tears, the anguish and bloody sweat, of the other. It was not a time when we could throw the balance of our weight into one scale or the other; we were rather the prize for which the battle was fought through the long and weary hours. On the one hand stood cruel hate and blood-thirsty destruction; on the other was mercy yearning to deliver, although at the cost of bitter agony and wounds, of which the scars will remain forever. In the end, the Good Shepherd gave His life for the sheep. No hireling coward He! His all was at stake. The flock was His own, given Him by His Father; and He laid down His life for it.” —*F.B. Meyer*



“In the courts above, Christ is pleading for His church—pleading for those for whom He has paid the redemption price of His blood. Centuries, ages, can never lessen the efficacy of His atoning sacrifice. Neither life nor death, height nor depth, can separate us from the love of God which is in Christ Jesus; not because we hold Him so firmly, but because He holds us so fast. If our salvation depended on our own efforts, we could not be saved; but it depends on the One who is behind all the promises. Our grasp on Him may seem feeble, but His love is that of an elder brother; so long as we maintain our union with Him, no one can pluck us out of His hand.” (*Acts of the Apostles 552-553*)



SHARE your NATURE
WALK experience,
dear ones!



Let's use
our listening
ears little ones!



Nature Walk
for
Toddlers



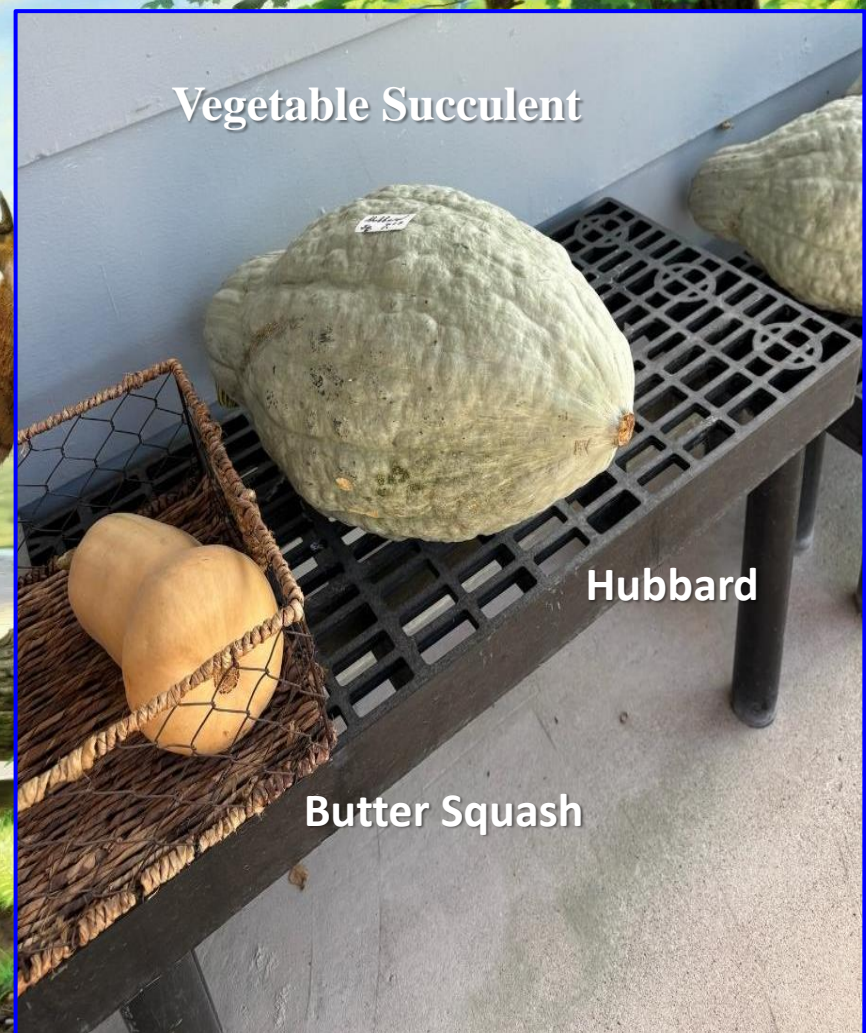


**Today our dear Sister Michele is sharing a pumpkin
From her garden!**

Sweet potato



Vegetable Succulent




Hubbard

Butter Squash

Our dear Sister Grace is sharing some interesting vegetables!





What do you think this cloud looks like?

I think it looks like a Deer.

What do you think this cloud looks like?

I think it looks like a shrimp.

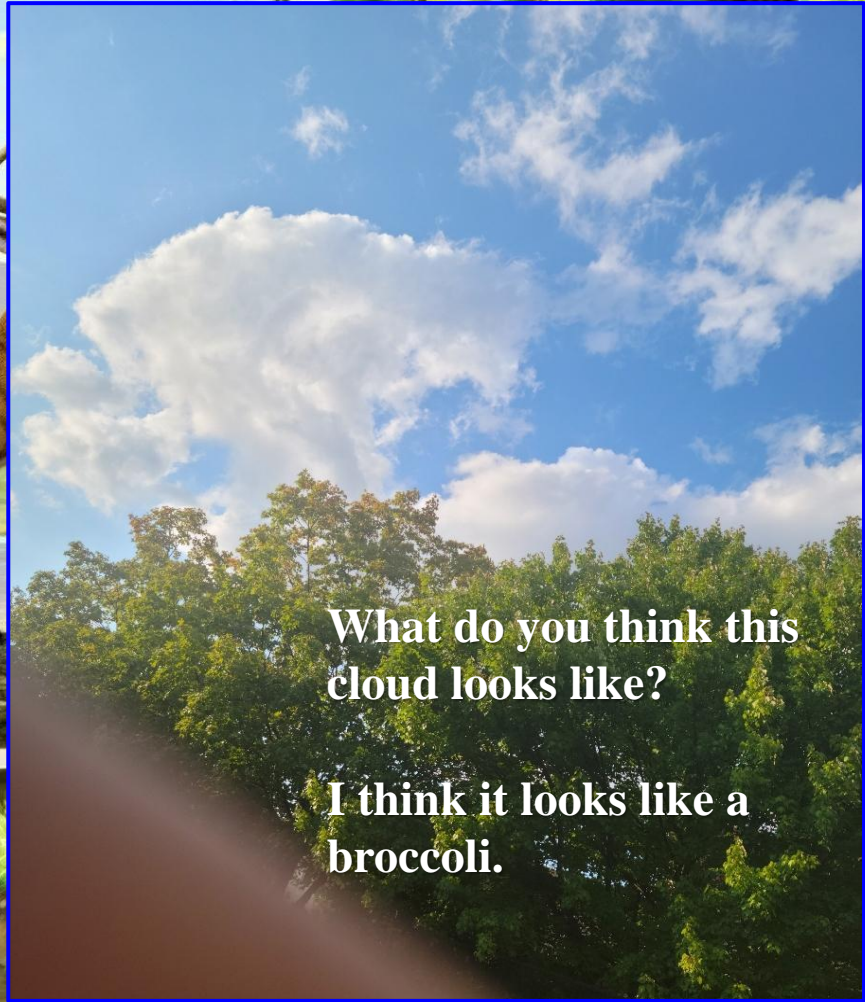
I am sharing more of my cloud encounters!





What do you think this cloud looks like?

I think it looks like a hand pointing.



What do you think this cloud looks like?

I think it looks like a broccoli.



Our dear Sister Grace is sharing an amazing clear site of a forming funnel cloud!

JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Jesus Saves”
#340*

- 1). We have heard the joyful sound: Jesus saves! Jesus saves!
Spread the tidings all around: Jesus saves! Jesus saves!
Bear the news to ev'ry land, Climb the steeps and cross the waves;
Onward! 'tis our Lord's command; Jesus saves! Jesus saves!
- 2). Waft it on the rolling tide: Jesus saves! Jesus saves!
Tell to sinners far and wide: Jesus saves! Jesus saves!
Sing, ye islands of the sea; Echo back, ye ocean caves;
Earth shall keep her jubilee: Jesus saves! Jesus saves!
- 3). Sing above the battle strife: Jesus saves! Jesus saves!
By His death and endless life: Jesus saves! Jesus saves!
Sing it softly through the gloom, When the heart for mercy craves;
Sing in triumph o'er the tomb: Jesus saves! Jesus saves!
- 4). Give the winds a mighty voice: Jesus saves! Jesus saves!
Let the nations now rejoice: Jesus saves! Jesus saves!
Shout salvation full and free, Highest hills and deepest caves;
This our song of victory: Jesus saves! Jesus saves!

*The Lord of the
Sabbath! Jesus Christ*



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing a quill pen resting on it. The scroll is the background for the text.

Matthew 27:25 (KJV)

Then answered all the people,
and said, His blood [be]
on us, and on
our children.

*This Sabbath boys and girls, we will continue with part 3 of our lesson entitled, “**The Lord Is Risen**” in our study book **The Desire of Ages!***

John 10:17 (KJV)

Therefore doth my Father love me,
because I lay down my life,
that I might take it again.

John 10:18 (KJV)

No man taketh it from me, but I lay
it down of myself. I have power to
lay it down, and I have power to
take it again. This commandment
have I received of my Father.

John 2:19 (KJV)

Jesus answered and said unto them,
Destroy this temple,
and in three days I will raise it up.

John 11:25 (KJV)

Jesus said unto her,
I am the resurrection,
and the life: he that believeth in me,
though he were dead,
yet shall he live:

Continuing:

Meanwhile the report of Christ's resurrection had been carried to Pilate. Though Pilate was responsible for having given Christ up to die, he had been comparatively unconcerned. While he had condemned the Saviour unwillingly, and with a feeling of pity, he had felt no real compunction until now. In terror he now shut himself within his house, determined to see no one. {Next Slide Please}

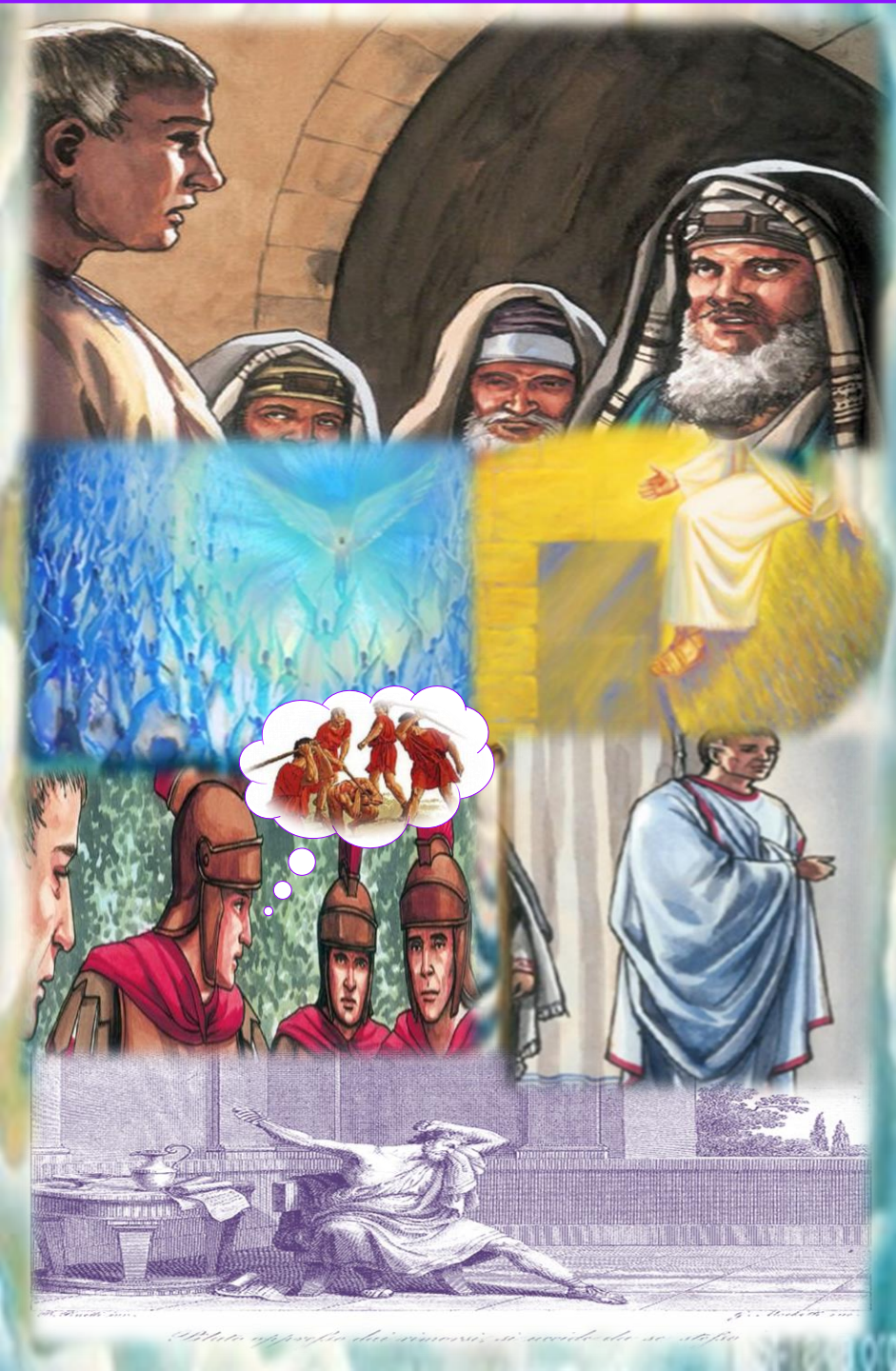


Continuing:

But the priests made their way into his presence, told the story which they had invented, and urged him to overlook the sentinels' neglect of duty.

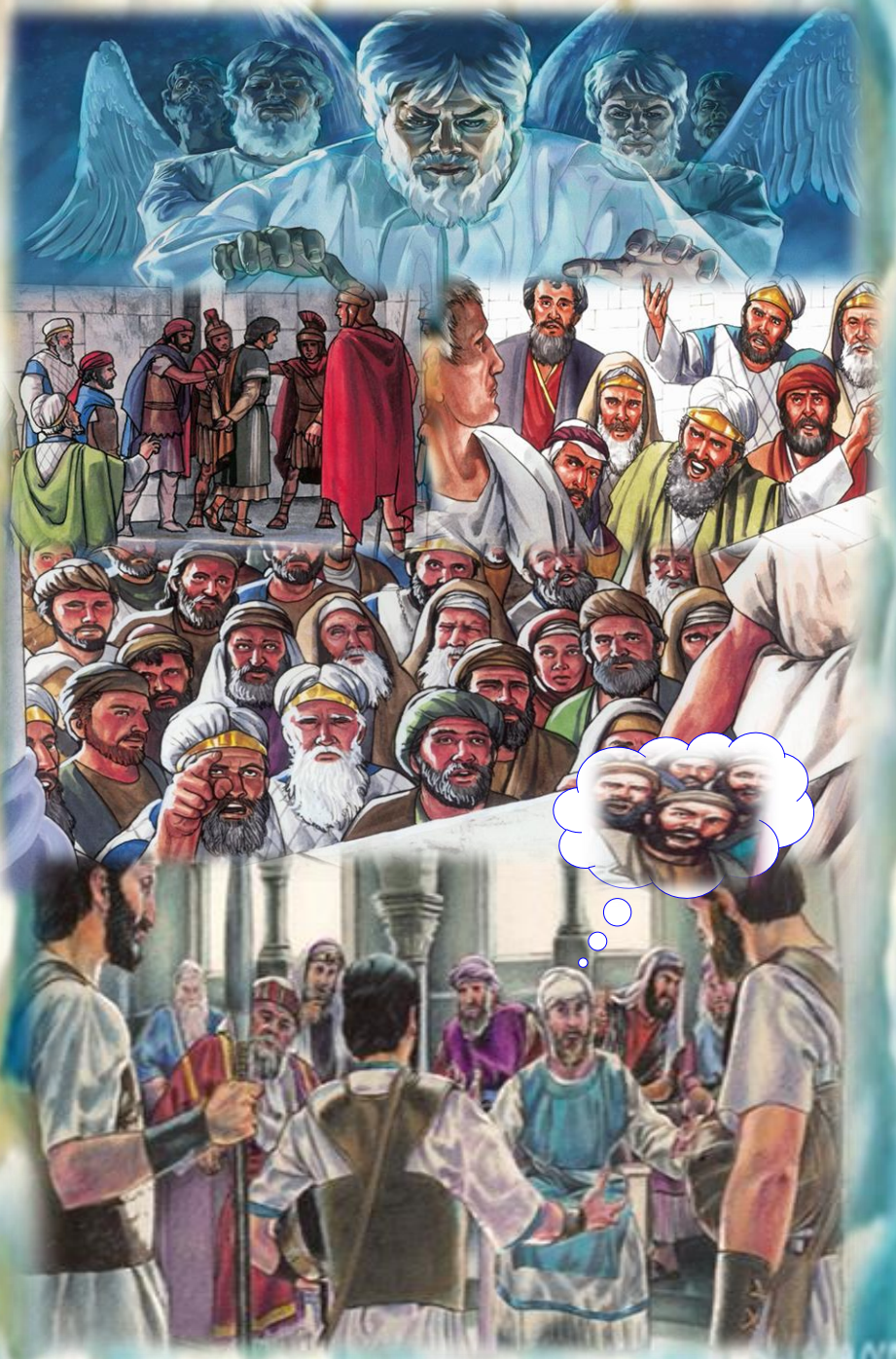
Before consenting to this, he himself privately questioned the guard.

They, fearing for their own safety, dared not conceal anything, and Pilate drew from them an account of all that had taken place. He did not prosecute the matter further, but from that time there was no peace for him. {DA 782.3}



When Jesus was laid in the grave, Satan triumphed. He dared to hope that the Saviour would not take up His life again. He claimed the Lord's body, and set his guard about the tomb, seeking to hold Christ a prisoner. He was bitterly angry when his angels fled at the approach of the heavenly messenger. When he saw Christ come forth in triumph, he knew that his kingdom would have an end, and that he must finally die. {DA 782.4}





Continuing:

The priests, in putting Christ to death, had made themselves the tools of Satan.

Now they were entirely in his power.

They were entangled in a snare from which they saw no escape but in continuing their warfare against Christ.

When they heard the report of His resurrection, they feared the wrath of the people. They felt that their own lives were in danger.

{Next Slide Please}

Continuing:

The only hope for them was to prove Christ an impostor by denying that He had risen.

They bribed the soldiers, and secured Pilate's silence.

They spread their lying reports far and near.

But there were witnesses whom they could not silence.

Many had heard of the soldiers' testimony to Christ's resurrection.

**And certain of the dead who came forth with Christ appeared to many,
{Next Slide Please}**



Continuing: and declared that He had risen. Reports were brought to the priests of persons who had seen these risen ones, and heard their testimony. The priests and rulers were in continual dread, lest in walking the streets, or within the privacy of their own homes, they should come face to face with Christ. They felt that there was no safety for them. {Next Slide Please}



Continuing:

Bolts and bars were but poor protection against the Son of God.

By day and by night that awful scene in the judgment hall, when they had cried, “His blood be on us, and on our children,” was before them.


Matthew 27:25.

Nevermore would the memory of that scene fade from their minds. Nevermore would peaceful sleep come to their pillows. {DA 785.1}




There is no peace, said the LORD, to the wicked.

—Isaiah 48:22



*Let's learn our first beautiful scripture
song together dear ones,
from the book of 1 Corinthians
Chapter 6 verses 9 through 10 (KJV)!
With margin...*

*Taken from:
The Desire of All Nation-
SonLight Sound Studio,
Memory Verse CD Volume III!*



**Know ye not that the unrighteous
shall not inherit the kingdom of God?**

**Be not deceived:
neither fornicators, nor idolaters,
nor adulterers, nor effeminate,
nor abusers of themselves with mankind,**

**Nor thieves, nor covetous, nor drunkards,
nor revilers, nor extortioners,
shall inherit the kingdom of God.**

**Know ye not that the unrighteous
shall not inherit the kingdom of God?**

Be not deceived:

**I Corinthians Chapter 6
verses 9 and 10**



Continuing:

When the voice of the mighty angel was heard at Christ's tomb, saying, Thy Father calls Thee, the Saviour came forth from the grave by the life that was in Himself.


Now was proved the truth of His words, "I lay down My life, that I might take it again. . . . I have power to lay it down, and I have power to take it again."

Now was fulfilled the prophecy He had spoken to the priests and rulers, "Destroy this temple, and in three days I will raise it up."

John 10:17, 18; 2:19.

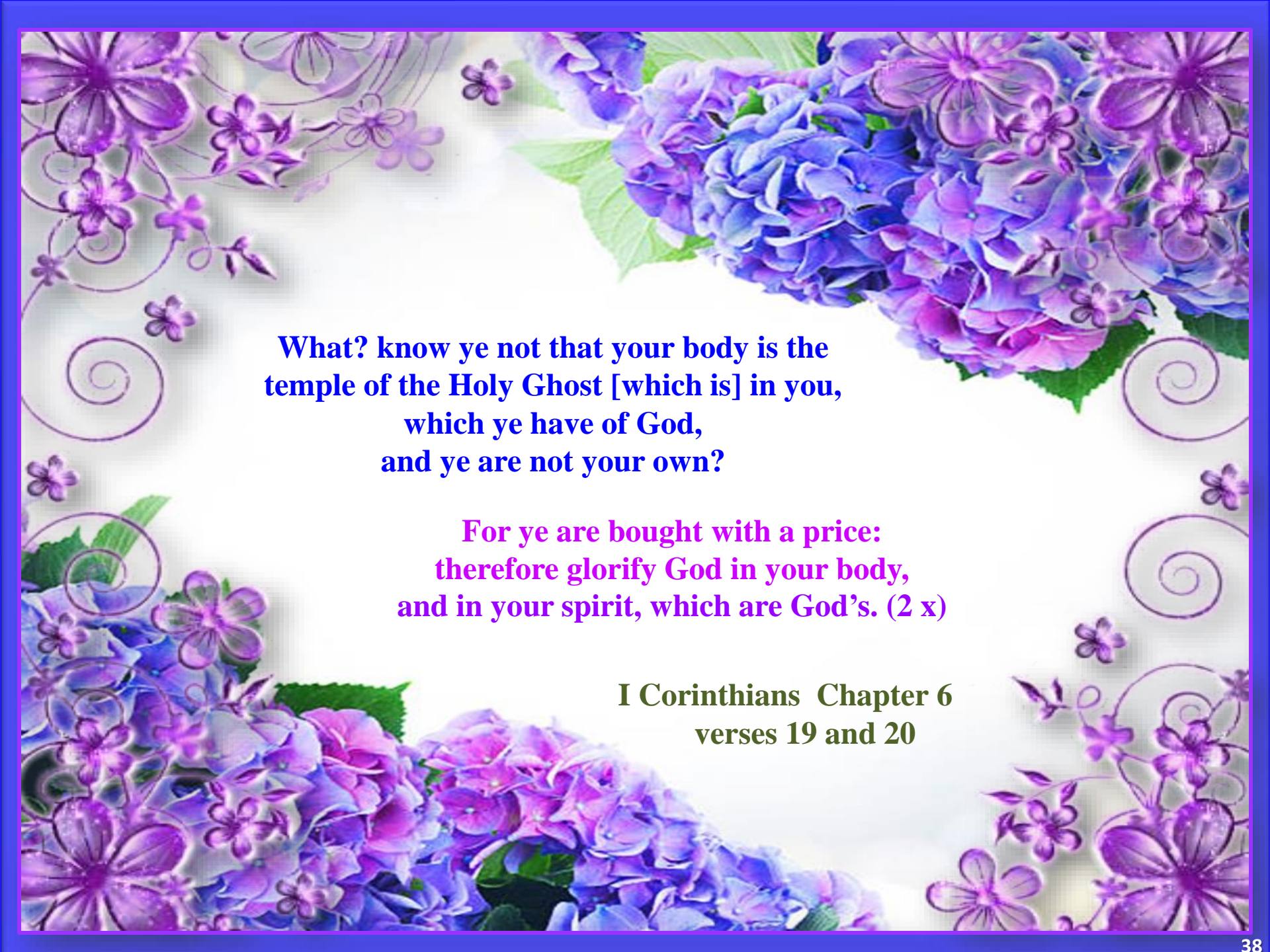
{DA 785.2}





*Let's learn another beautiful scripture
song together dear ones,
from the book of I Corinthians
Chapter 6 verses 19 and 20 (KJV)!
With margin...*

*Taken from:
The Holy Scripture Songs for
Memory!*

The background features a decorative border of purple hydrangea flowers and green leaves. Interspersed among the flowers are purple spiral patterns and smaller purple floral motifs. The central text is set against a plain white background.

**What? know ye not that your body is the
temple of the Holy Ghost [which is] in you,
which ye have of God,
and ye are not your own?**

**For ye are bought with a price:
therefore glorify God in your body,
and in your spirit, which are God's. (2 x)**

**I Corinthians Chapter 6
verses 19 and 20**

Over the rent sepulcher
of Joseph,
Christ had proclaimed
in triumph,
“I am the resurrection,
and the life.”

These words could be
spoken only by the Deity.


All created beings
live by the will
and power of God.
They are dependent
recipients of the
life of God.

{Next Slide Please}



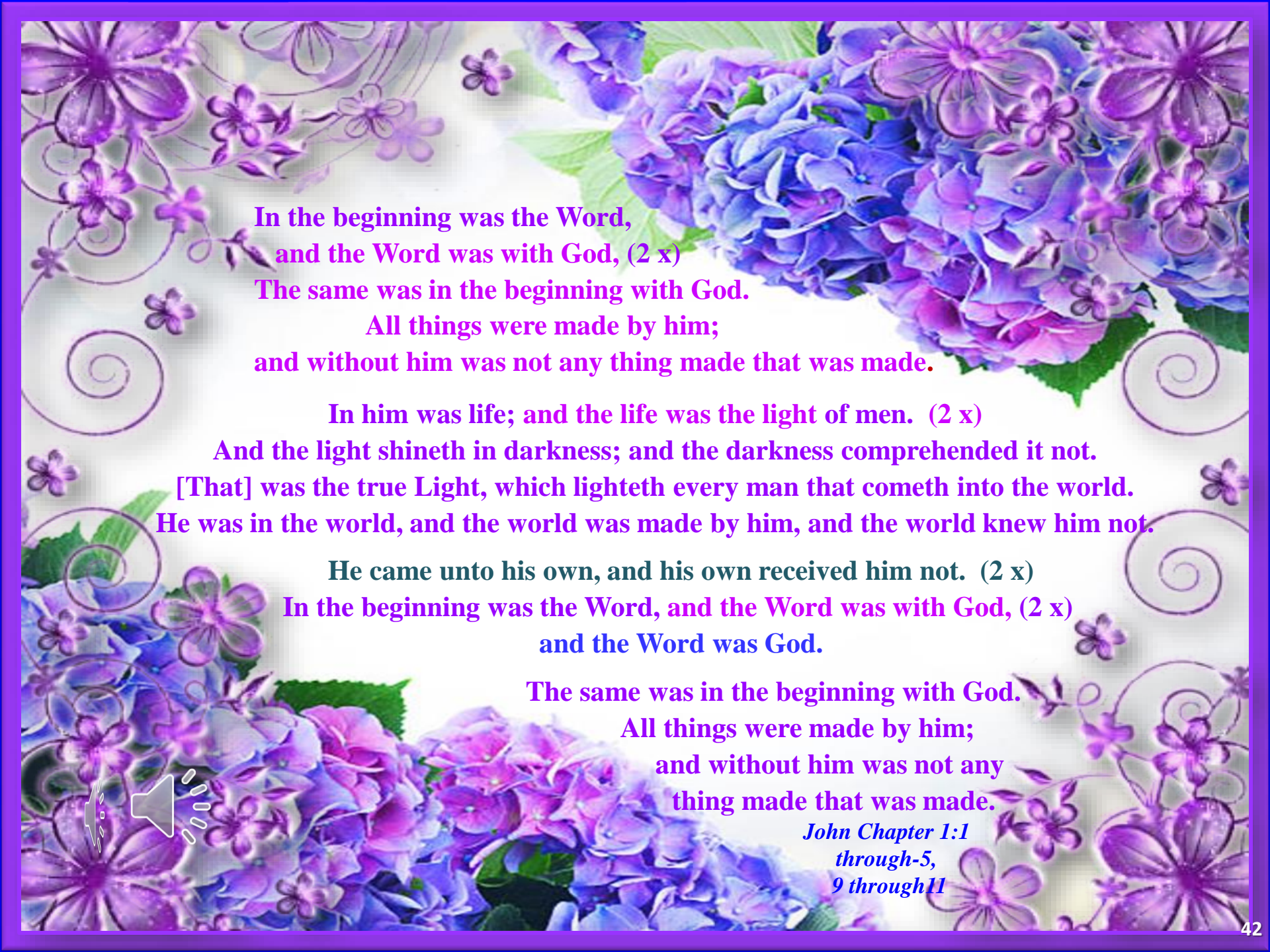
**Continuing:
From the highest
seraph to the humblest
animate being,
all are replenished from
the Source of life.
Only He who is one
with God could say,
I have power to lay down
My life, and I have
power to take it again.
In His divinity,
Christ possessed
the power to break
the bonds of death.
{DA 785.3}**





*Let's learn our last beautiful
scripture song together dear ones,
from the book of John
Chapter 1 verses 1 through 5
9 through 11 (KJV)! Margin...*

*Taken from: The Desire of All Nation-
SonLight Sound Studio,
Memory Verse CD
Volume II!*



**In the beginning was the Word,
and the Word was with God, (2 x)
The same was in the beginning with God.
All things were made by him;
and without him was not any thing made that was made.**

**In him was life; and the life was the light of men. (2 x)
And the light shineth in darkness; and the darkness comprehended it not.
[That] was the true Light, which lighteth every man that cometh into the world.
He was in the world, and the world was made by him, and the world knew him not.**

**He came unto his own, and his own received him not. (2 x)
In the beginning was the Word, and the Word was with God, (2 x)
and the Word was God.**

**The same was in the beginning with God.
All things were made by him;
and without him was not any
thing made that was made.**

*John Chapter 1:1
through-5,
9 through 11*

*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:
We will be reviewing part 3
of our lesson entitled,
“The Lord Is Risen”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer



*Review of
Chapter 81
“The Lord Is Risen”
Part 3*

September 7, 2024

Have a Blessed and Peaceful Sabbath!

Romans 8:1 (KJV)

[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

While the Christian's life will be characterized by humility, it should not be marked with sadness and self-depreciation.

It is the privilege of every one to so live that God will approve and bless him.

It is not the will of our heavenly Father that we should be ever under condemnation and darkness.

There is no evidence of true humility in going with the head bowed down and the heart filled with thoughts of self. We may go to Jesus and be cleansed, and stand before the law without shame and remorse.

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”

{GC88- The Great Controversy (1888) 477.2}

