

Chapter 81

“The Lord Is Risen”

Part 2

Sabbath August 17, 2024

Our Tiny-Tots Song
#314 – Just as I am

Praise The Lord



Sing A Joyful Song

https://youtu.be/vwf_I0LpA00?si=DuUJgh6D5dqM2bWK

1). Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come.

2). Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot,
O Lamb of God, I come.

3). Just as I am, though tossed about
With many a conflict, many a doubt;
“Fightings within, and fears without,”
O Lamb of God, I come.

4). Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee I find,
O Lamb of God, I come.

5). Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6). Just as I am, Thy love I own
Has broken every barrier down;
Now to be Thine, and Thine alone,
O Lamb of God, I come.





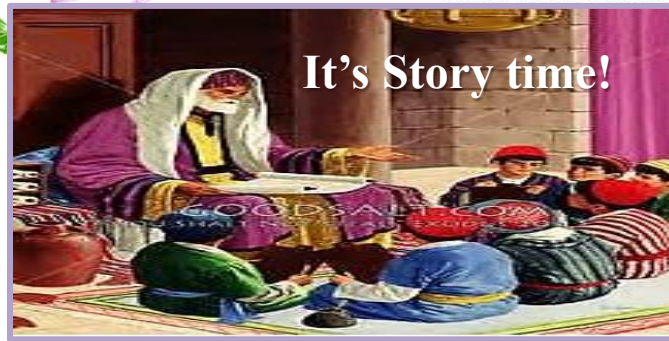
*Opening Prayer-
request one of the little ones
to give prayer.*

A woman with long black hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is surrounded by a lush garden of purple and white flowers, with several colorful butterflies fluttering around. The scene is framed by a decorative border with a repeating pattern.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!



It's Story time!

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 20 – Before Pilate
Part 2

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:
Mark 15:4-5 (KJV)

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled.

John 18:33 (KJV)

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

John 18:34 (KJV)

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

John 18:35 (KJV)

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

John 18:36 (KJV)

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence

(Next Slide)





Chapter 20 – “Before Pilate” Part 2

Continuing: When they heard this answer, Caiaphas and those who were with him called Pilate to witness that Jesus had admitted the crime of which they accused Him.

With noisy cries they demanded that He be sentenced to death. {SJ 125.7}

As Christ made no answer to His accusers, Pilate said to Him:

“Answerest Thou nothing? Behold how many things they witness against Thee. {SJ 125.8}

“But Jesus yet answered nothing.” Mark 15:4, 5. {SJ 125.9}

Pilate was perplexed. He saw no evidence of crime in Jesus, and he had no confidence in those who were accusing Him. The noble appearance and quiet manner of the Saviour were in direct contrast to the excitement and fury of His accusers.

Pilate was impressed with this, and was well satisfied of His innocence. {SJ 125.10}

Hoping to gain the truth from Him, he took Jesus by Himself, and questioned Him: “Art Thou the King of the Jews?” {SJ 125.11}

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Continuing: Christ did not give a direct answer to this question, but asked:

“Sayest thou this thing of thyself, or did others tell it thee of Me?” {SJ 125.12}

The Spirit of God was striving with Pilate. The question of Jesus was intended to lead him to examine his own heart more closely. Pilate understood the meaning of the question. His own heart was opened before him, and he saw that his soul was stirred by conviction.

But pride arose in his heart, and he answered: {SJ 126.1}

“Am I a Jew? Thine own nation and the chief priests have delivered Thee unto me: what hast Thou done?” {SJ 126.2}

Pilate's golden opportunity had passed. But Jesus desired Pilate to understand that

He had not come to be an earthly king, therefore He said: {SJ 126.3}

“My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence.”

{SJ 126.4}

Next Sabbath we will be reviewing part 2 of our chapter entitled,
“Before Pilate” Part 2 in our Tiny Tot’s Lesson book “The Story of Jesus”
August 24, 2024.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals" of the Bible



Let's
use our listening ears
little ones!



Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson in our topic “Mammals of the Bible” taken from:

3 - The Good Shepherd



John Chapter 10:15-21 (KJV)

- 10:15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
- 10:16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
- 10:17** Therefore doth my Father love me, because I lay down my life, that I might take it again.
- 10:18** No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- 10:19** There was a division therefore again among the Jews for these sayings.
- 10:20** And many of them said, He hath a devil, and is mad; why hear ye him?

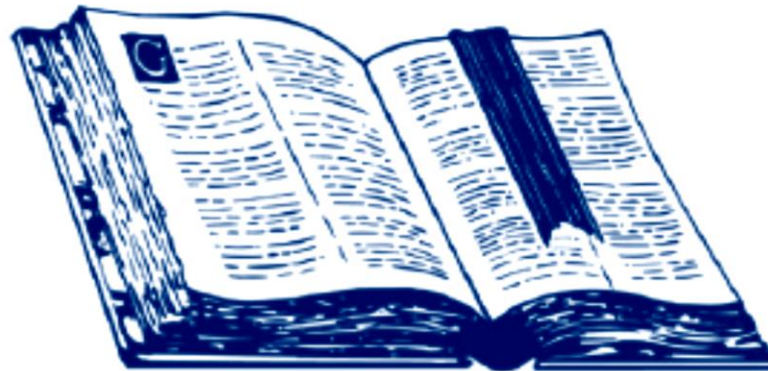


Looking Through Nature

Mammals of the Bible

1. Mammals of the Bible
2. Domestic Animals of the Bible
3. Domestic—Sheep
4. **Caring** for Sheep 1
5. **Caring** for Sheep 2
6. The Shepherd and His Sheep

Memory Verse



Psalms 23: 2-3 (KJV)

He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Character Quality

Care vs Indifference

Care is to have an interest and concern about another person as Christ **cares** about me.

Nature



Caring for the Sheep 2

The shepherd **cares** for the flock and each individual sheep. One duty is to make sure his flock has food and water. He leads them into the mountains and beside the still streams (I Chronicles 4:39; Psalm 79:13).

In the late autumn or winter time there are no more pastures so the Shepherd must feed the sheep himself (Isaiah 40:11; Micah 7:14).


The Lord's sheep partake of the restful waters of the Sabbath day.

In providing food for the flock it is important to find pasture where water will be provided and easy to get to. Sheep are afraid to drink from rushing streams. The shepherd looks for quiet, restful pools (Psalm 23:2). When the streams are dried up, the shepherd will draw water for the flock from a well (Genesis 29:7-10).


The love of the shepherd for his sheep is best shown when special needs call forth acts of **care** for the flock.

*“He leadeth me in the path
of righteousness
for His name’s sake.”
Psalm 23:3*






When crossing a stream of water the shepherd leads the way into the water and across the stream. Those sheep that stay close to the shepherd follow him and encourage the rest of the flock to cross. The little lambs are often driven into the water by the dogs. If they get swept away the shepherd quickly jumps into the stream and saves them. When all are safe, with what joy the sheep gather around the shepherd (Isaiah 43:2).



When the time comes for the lambs to be born special **care** is taken of the flock. It can be difficult because often the flock needs to be moved to new pastures. The sheep that are soon to become mothers, as well as the new baby lambs, are kept close to the shepherd. When the lambs cannot keep up with the flock the shepherd carries them in the bosom of his undergarment (Isaiah 40:11). (See Genesis 33:13.)



The shepherd must watch the sheep for any signs of sickness or wounds. Tame sheep have rather weak bodies and would soon die off if it were not for the **care** and protection given them by man. If a lamb is badly scratched by a thorn bush the shepherd pours olive oil over it from his ram's horn container (Psalm 23:5).

The shepherd, if weather permits, sleeps with the sheep. He forms a sheepfold of stones or thorn bushes (Luke 2:8; Genesis 31:40).

Sometimes at night a robber will try to climb into the sheepfold to kill sheep and throw them up over the enclosure to those helping him. He then tries to escape with the dead sheep. The shepherd must be ready to quickly protect his sheep (John 10:10).



Wild animals, like panthers, hyenas, jackals, wolves, lions, and bears, try to attack the flocks (I Samuel 17:34-37); (Amos 3:12). The faithful shepherd will be willing to risk his life for his flock to protect them from these wild beasts (John 10:11).

The shepherd will be held responsible for anything that happens to one of his flock. Therefore they will spend much time searching for a stray sheep. When found, the weary creature is carried back to the flock on the shoulders of the strong shepherd (Luke 15:6). As we study about the sheep and the shepherd we can better understand how God cares for us.



Reinforce

1. Look for sheep! Use an encyclopedia or guide book to determine the breed.
2. Find pictures of sheep and shepherds to put on your bulletin board.
3. If possible, find a Christian shepherd to share stories of his experiences with you.
4. The book, *Psalm 23 for Children* can be read to your child or he can read it. (Available from SonLight.)
5. Draw pictures of your lesson.
6. Say your memory verses!

Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you make salad for lunch, or draw water from the tap, remember how the sheep are fed and how God **cares** for you; or when a bandage is put on a cut, think of how the shepherd **cares** for injured sheep. When changing the bed sheets, remember how the shepherd sleeps with the sheep. You need feel no fear at night as God sends angels of light to **care** for you.

Remarkable Parent Food

“As an earthly shepherd knows his sheep, so does the divine Shepherd know His flock that are scattered throughout the world. ‘Ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.’” (Gospel Workers 181)

SHARE your NATURE
WALK experience,
dear ones!




Let's use
our listening
ears little ones!




Nature Walk
for
Toddlers





What do you see in this cloud picture?

I think it looks like a chili pepper, like the ones in Sister Cece's garden.



How about this one, what do you think?

I think it looks like an outstretched thumbs up!



I'll be sharing different cloud pictures that I observed during my experience with God's creation!

What do you see in this cloud picture?

This cloud reminds me of our theme (mammals of the Bible for our home Mammals). A white dog

What do you see in this cloud picture?

I think it looks a sword.

It can remind us that our Bible is the "Sword of the Spirit."

These will end my cloud encounters, and I'll be sharing more in future reviews!



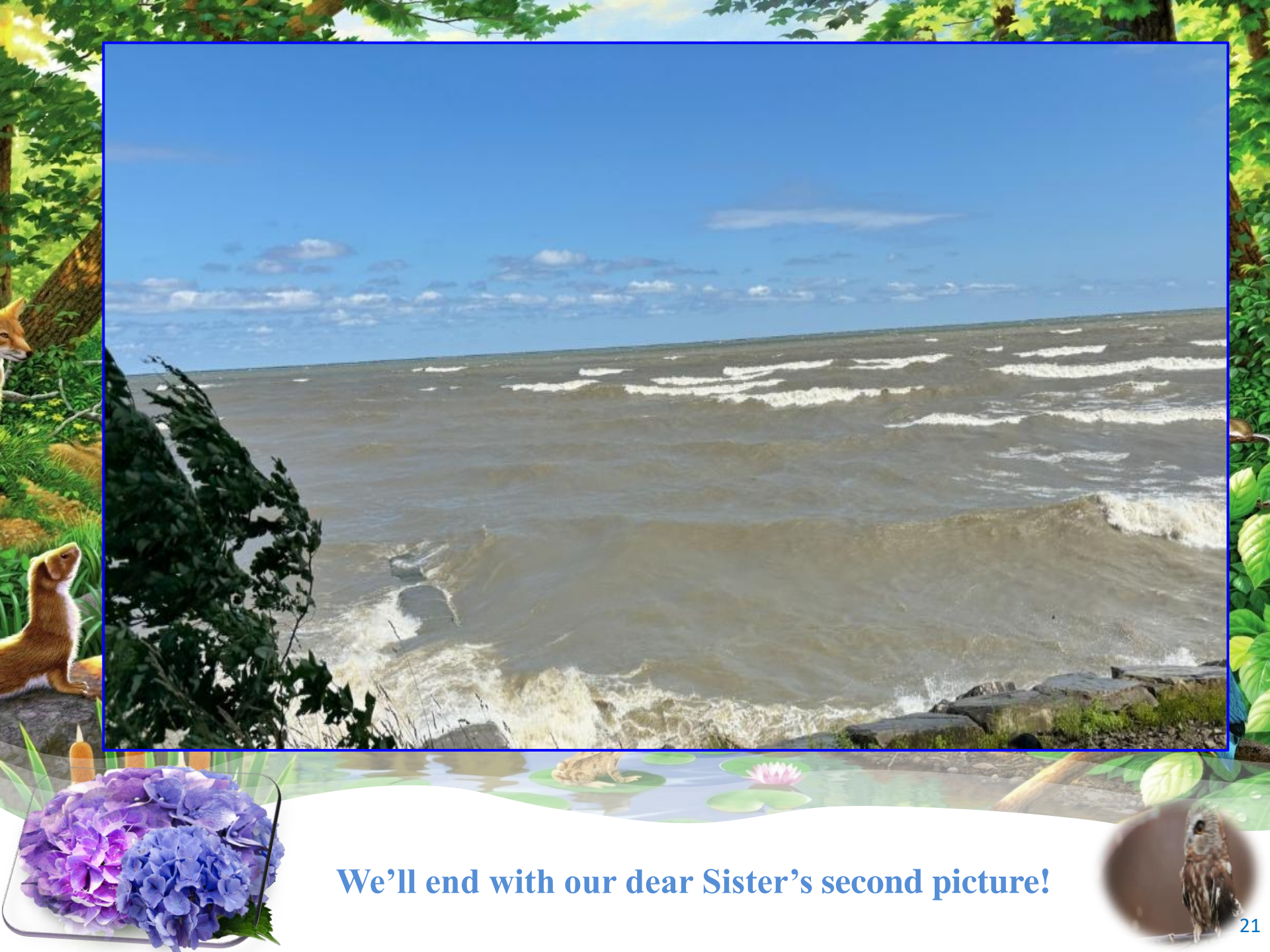
Our dear Sister Grace is sharing an amazing clear site of a forming funnel cloud!





**Continuing with her experience in nature at
Lakeview!**





We'll end with our dear Sister's second picture!

JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Jesus Saves”
#340*

- 1). We have heard the joyful sound: Jesus saves! Jesus saves!
Spread the tidings all around: Jesus saves! Jesus saves!
Bear the news to ev'ry land, Climb the steeps and cross the waves;
Onward! 'tis our Lord's command; Jesus saves! Jesus saves!
- 2). Waft it on the rolling tide: Jesus saves! Jesus saves!
Tell to sinners far and wide: Jesus saves! Jesus saves!
Sing, ye islands of the sea; Echo back, ye ocean caves;
Earth shall keep her jubilee: Jesus saves! Jesus saves!
- 3). Sing above the battle strife: Jesus saves! Jesus saves!
By His death and endless life: Jesus saves! Jesus saves!
Sing it softly through the gloom, When the heart for mercy craves;
Sing in triumph o'er the tomb: Jesus saves! Jesus saves!
- 4). Give the winds a mighty voice: Jesus saves! Jesus saves!
Let the nations now rejoice: Jesus saves! Jesus saves!
Shout salvation full and free, Highest hills and deepest caves;
This our song of victory: Jesus saves! Jesus saves!

*The Lord of the
Sabbath! Jesus Christ*



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing a quill pen resting on it. The scroll is the background for the text.

Matthew 27:42 (KJV)

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

*This Sabbath boys and girls, we will continue with part 2 of our lesson entitled, “**The Lord Is Risen**” in our study book **The Desire of Ages!***

Matthew 28:12 (KJV)

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

Matthew 28:13 (KJV)

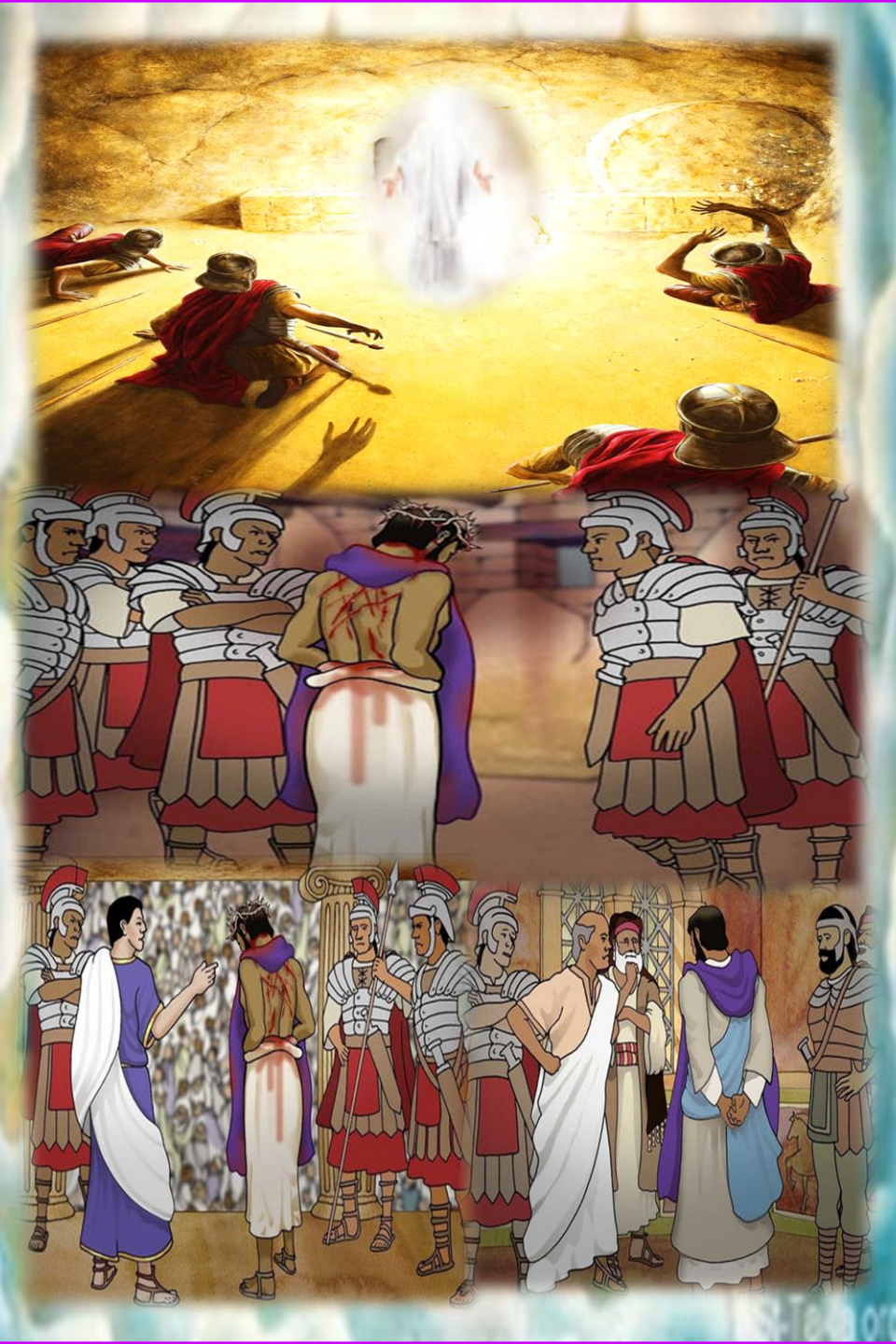
Saying, Say ye,
His disciples came by night,
and stole him [away]
while we slept.

Matthew 28:14 (KJV)

And if this come to the governor's ears, we will persuade him, and secure you.

Matthew 28:15 (KJV)

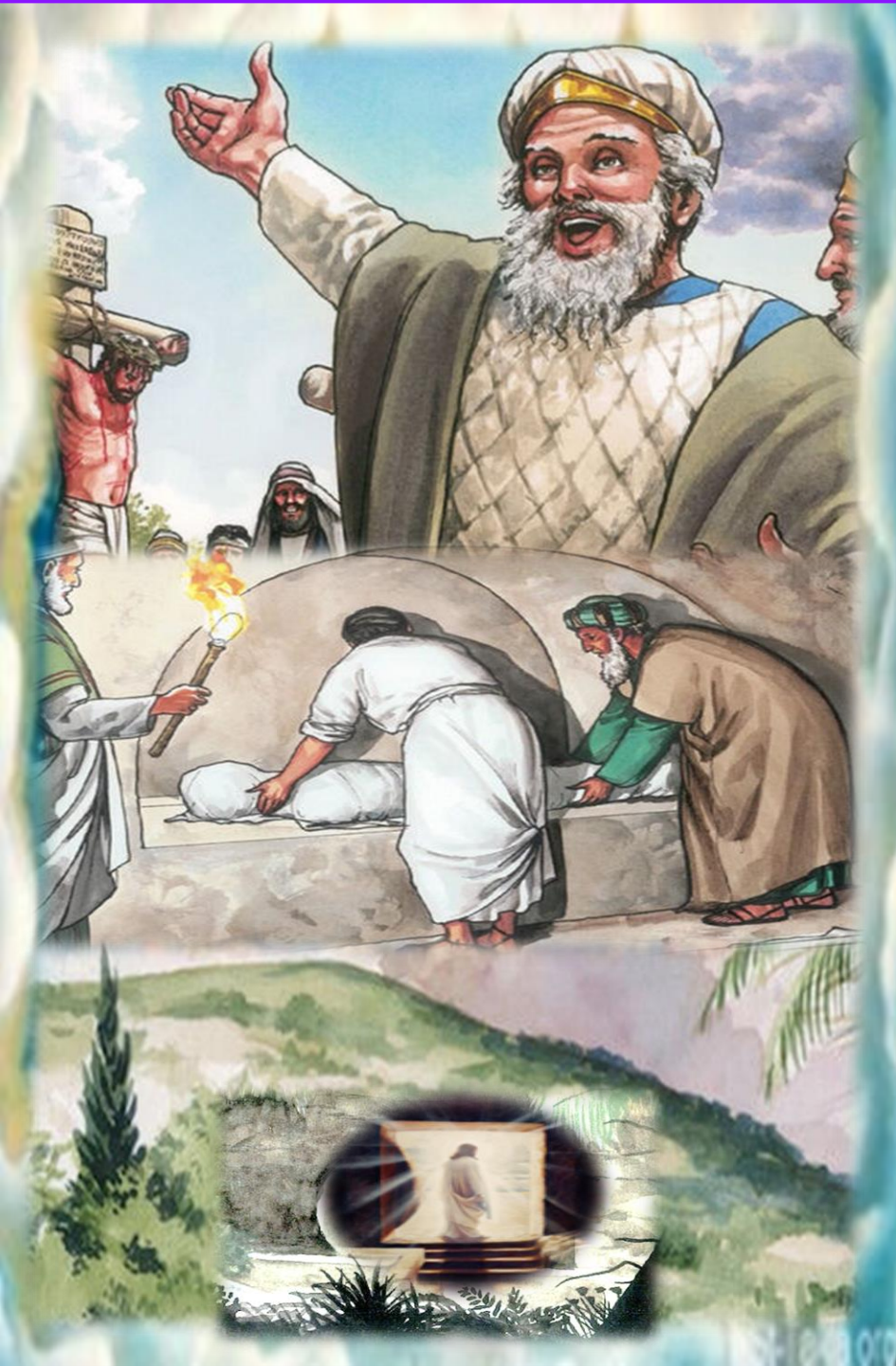
So they took the money,
and did as they were taught:
and this saying is commonly reported
among the Jews until this day.



Continuing:
Christ came forth from the tomb glorified, and the Roman guard beheld Him. Their eyes were riveted upon the face of Him whom they had so recently mocked and derided. In this glorified Being they beheld the prisoner whom they had seen in the judgment hall, the one for whom they had plaited a crown of thorns. This was the One who had stood unresisting before Pilate and Herod, His form lacerated by the cruel scourge.
{Next Slide Please}

Continuing:

This was He who had been nailed to the cross, at whom the priests and rulers, full of self-satisfaction, had wagged their heads, saying, “He saved others; Himself He cannot save.” Matthew 27:42. This was He who had been laid in Joseph’s new tomb. The decree of heaven had loosed the captive. Mountains piled upon mountains over His sepulcher could not have prevented Him from coming forth. {DA 780.3}



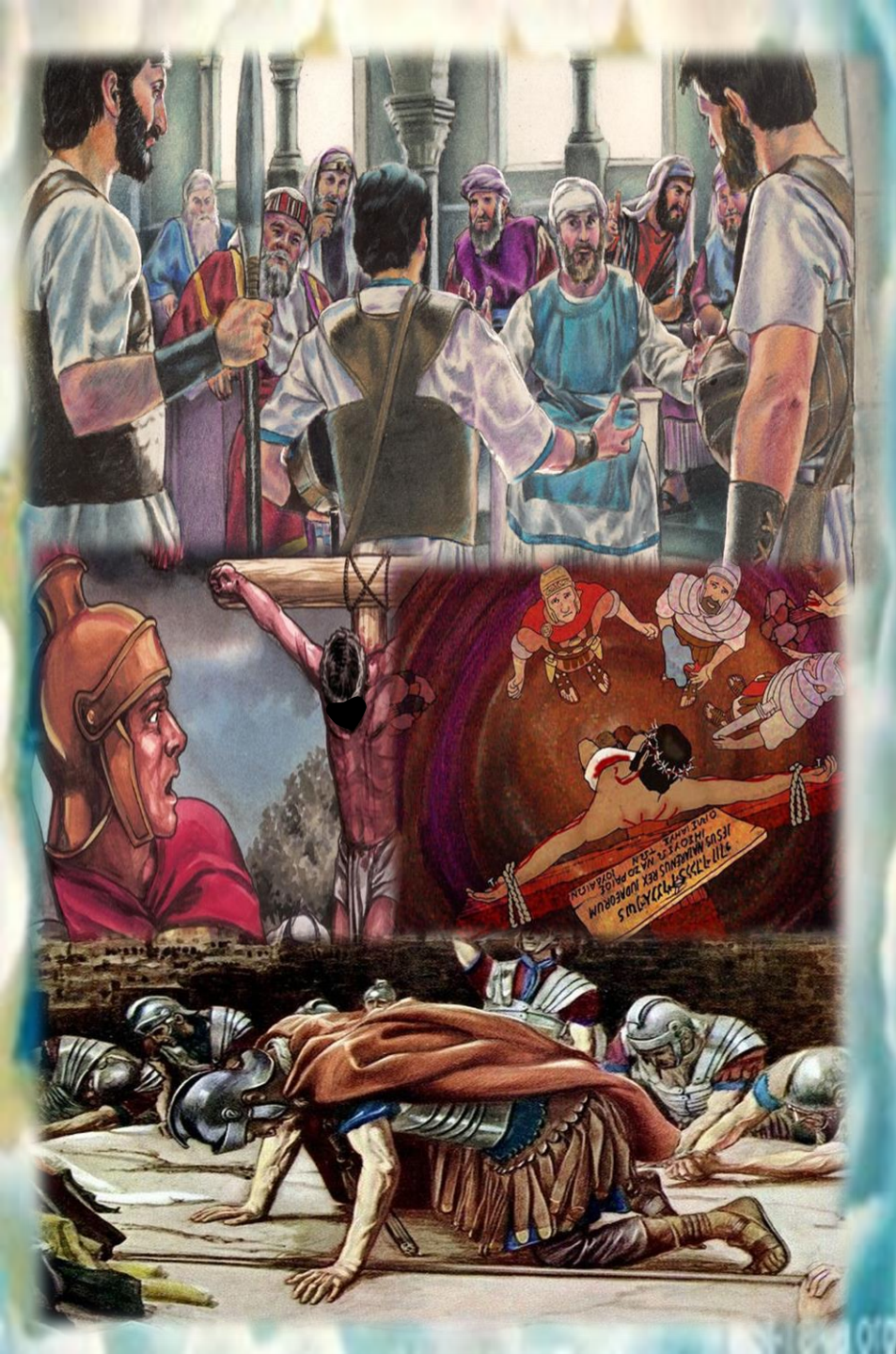


At sight of the angels and the glorified Saviour the Roman guard had fainted and become as dead men. When the heavenly train was hidden from their view, they arose to their feet, and as quickly as their trembling limbs could carry them, made their way to the gate of the garden. Staggering like drunken men, they hurried on to the city, telling those whom they met the wonderful news.


{Next Slide Please}



**Continuing:
They were making
their way to Pilate,
but their report had been
carried to the Jewish
authorities, and the chief
priests and rulers sent
for them to be brought
first into their presence.
A strange appearance
those soldiers presented.
Trembling with fear,
their faces colorless,
they bore testimony to
the resurrection of Christ.
{Next Slide Please}**




Continuing:
The soldiers told all,
just as they had seen it;
they had not had time
to think or speak anything
but the truth.
With painful utterance
they said, It was
the Son of God who
was crucified;
we have heard an angel
proclaiming Him as
the Majesty of heaven,
the King of glory.
{DA 781.1}



*Let's learn our first beautiful scripture
song together dear ones,
from the book of Jeremiah
Chapter 9 verses 23 and 24 (KJV)!
With margin...*

*Taken from: Scripture Songs Singers-
In Section-Character Building,
Memory Verse CD!*



Let not the wise [man] glory in his wisdom,
neither let the mighty [man] glory in his might,
let not the rich [man] glory in his riches:

Thus saith **the LORD (2 x)**

But **let him** that glorieth glory in this, (2 x)

Let he understandeth and knoweth me,
that I [am] **the LORD (2 x)**

I [am] the LORD which exercise lovingkindness,
judgment, and righteousness, in the earth:

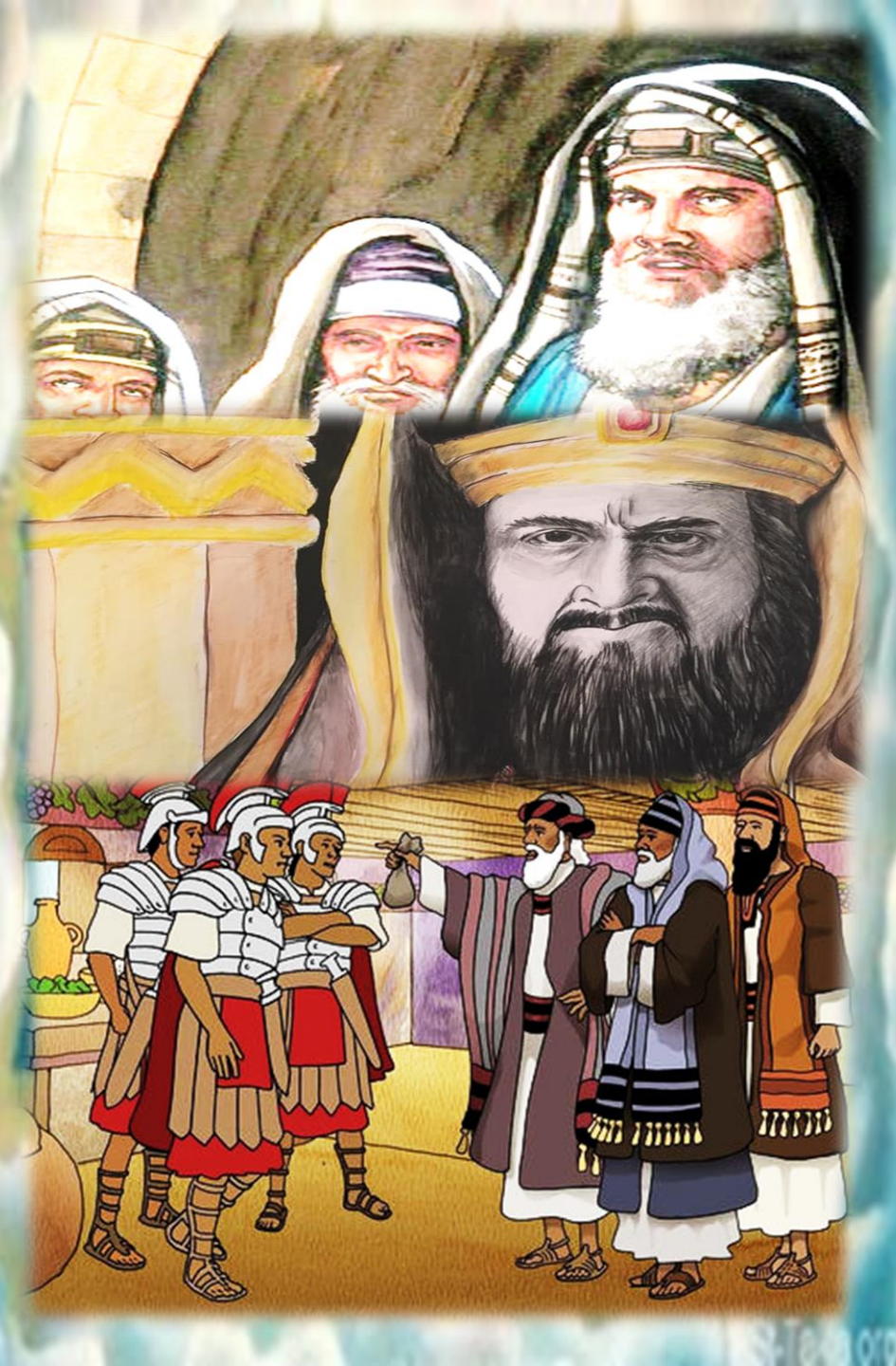
for in these [things] **I delight, (2 x)**

saith the **LORD. (2 x)**

Jeremiah chapter 9:23 and 24

Thus saith the
LORD (2 x)





The faces of the priests
were as those of the dead.
Caiaphas tried to speak.
His lips moved,
but they uttered no sound.
The soldiers were about
to leave the council room,
when a voice stayed them.
Caiaphas had at
last found speech.
Wait, wait,
he said.
Tell no one the things
you have seen.
{DA 781.2}



A lying report was then given to the soldiers.

“Say ye,”

said the priests,

“His disciples came by night, and stole Him away while slept.”

Here the priests overreached themselves.

How could the soldiers say that the disciples had stolen the body while they slept?

{Next Slide Please}




“You must say, ‘His disciples






Continuing:
If they were asleep,
how could they know?
And if the disciples
had been proved guilty
of stealing Christ's body,
would not the priests
have been first
to condemn them?
Or if the sentinels
had slept at the tomb,
would not the priests
have been foremost
in accusing them to Pilate?
{DA 781.3}



*Let's learn another beautiful scripture
song together dear ones,
from the book of Proverbs Chapter
19 verses 20 and 21 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs,
In Section-Character Building,
Memory Verse CD!*



**Hear counsel,
and receive instruction,
that thou mayest be wise in thy latter end.
[There are] many devices in a man's heart;
nevertheless the counsel of the LORD, (2 x)
that shall stand.
Proverbs 19:20 and 21**



The Desire of Ages, p.782

The soldiers were horrified at the thought of bringing upon themselves the charge of sleeping at their post.

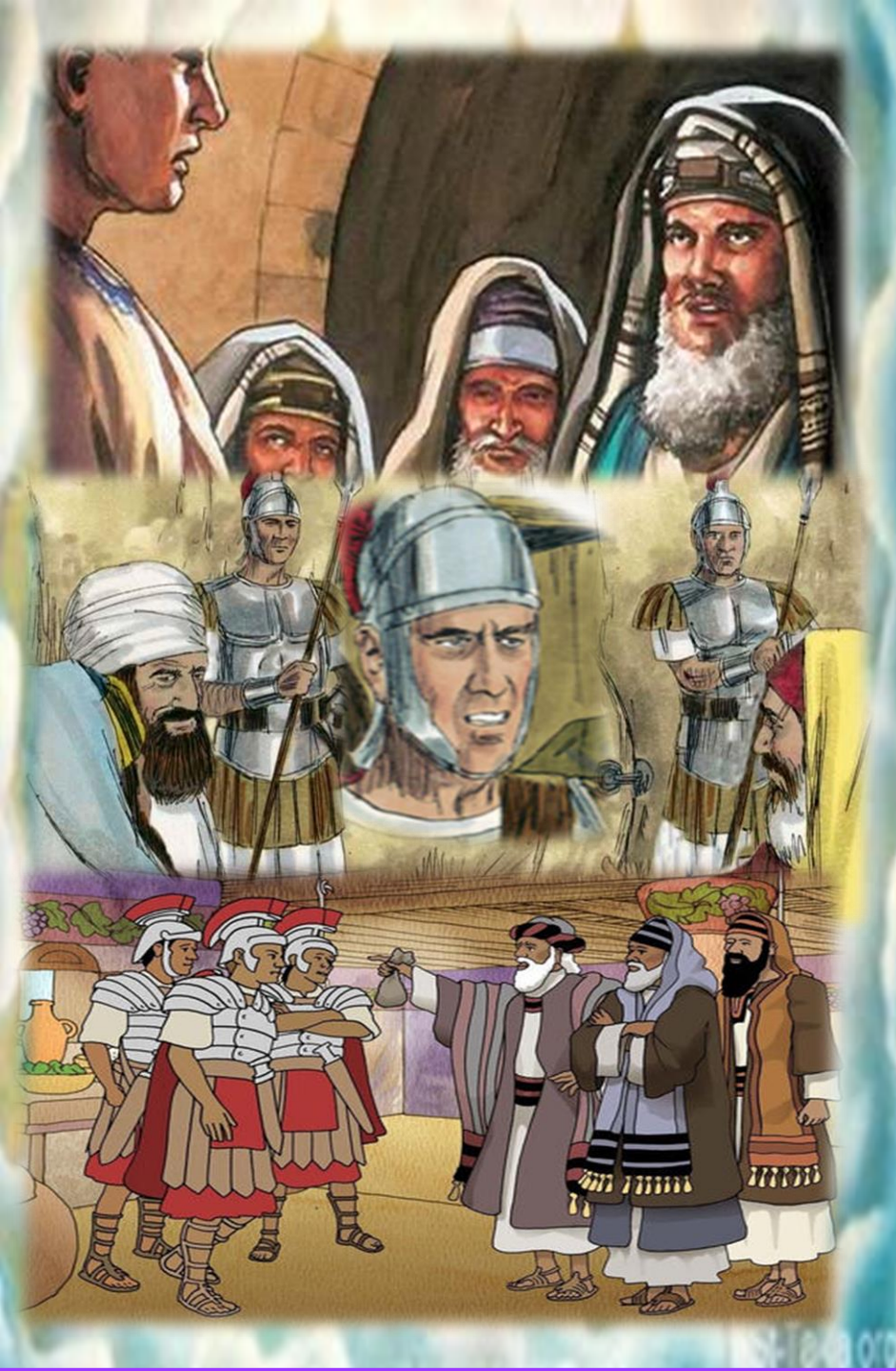
This was an offense punishable with death. Should they bear false witness, deceiving the people, and placing their own lives in peril? Had they not kept their weary watch with sleepless vigilance? How could they stand the trial, even for the sake of money, if they perjured themselves?


{DA 782.1}



The Desire of Ages, p.782


In order to silence the testimony they feared, the priests promised to secure the safety of the guard, saying that Pilate would not desire to have such a report circulated any more than they did. The Roman soldiers sold their integrity to the Jews for money. They came in before the priests burdened with a most startling message of truth; they went out with a burden of money, and on their tongues a lying report which had been framed for them by the priests. {DA 782.2}





*Let's learn our last beautiful
scripture song together dear ones,
from the book of Ezekiel
Chapter 33 verse 15 (KJV)!*

*Taken from: Scripture Singer Songs,
In Section-God's Love
Memory Verse CD!*

The background features a central white area with purple text, surrounded by a decorative border of purple hydrangea flowers and green leaves. The flowers are arranged in clusters, with some appearing to have water droplets on them. The overall color scheme is purple and green.

**[If] the wicked restore the pledge,
give again that he had robbed,
walk in the statutes of life,
without committing iniquity;
he shall surely live,
he shall not die.
Ezekiel 33:15**



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:
We will be reviewing part 2
of our lesson entitled,
“The Lord Is Risen”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer



*Review of
Chapter 81
“The Lord Is Risen”
Part 2*

August 24, 2024

Have a Blessed and Peaceful Sabbath!

Romans 8:1 (KJV)

[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

While the Christian's life will be characterized by humility, it should not be marked with sadness and self-depreciation.

It is the privilege of every one to so live that God will approve and bless him.

It is not the will of our heavenly Father that we should be ever under condemnation and darkness.

There is no evidence of true humility in going with the head bowed down and the heart filled with thoughts of self. We may go to Jesus and be cleansed, and stand before the law without shame and remorse.

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”

{GC88- The Great Controversy (1888) 477.2}

