



*Review  
of Chapter 81  
“The Lord Is Risen”*

*Sabbath August 10, 2024*

*Our Tiny-Tots Song*  
*314 – Just as I am*

Praise The Lord



Sing A Joyful Song

[https://youtu.be/vwf\\_I0LpA00?si=DuUJgh6D5dqM2bWK](https://youtu.be/vwf_I0LpA00?si=DuUJgh6D5dqM2bWK)

1. Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee,  
O Lamb of God, I come.

2. Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee whose blood can cleanse each spot,  
O Lamb of God, I come.

3. Just as I am, though tossed about  
With many a conflict, many a doubt;  
“Fightings within, and fears without,”  
O Lamb of God, I come.

4. Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee I find,  
O Lamb of God, I come.

5. Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come.

6. Just as I am, Thy love I own  
Has broken every barrier down;  
Now to be Thine, and Thine alone,  
O Lamb of God, I come.



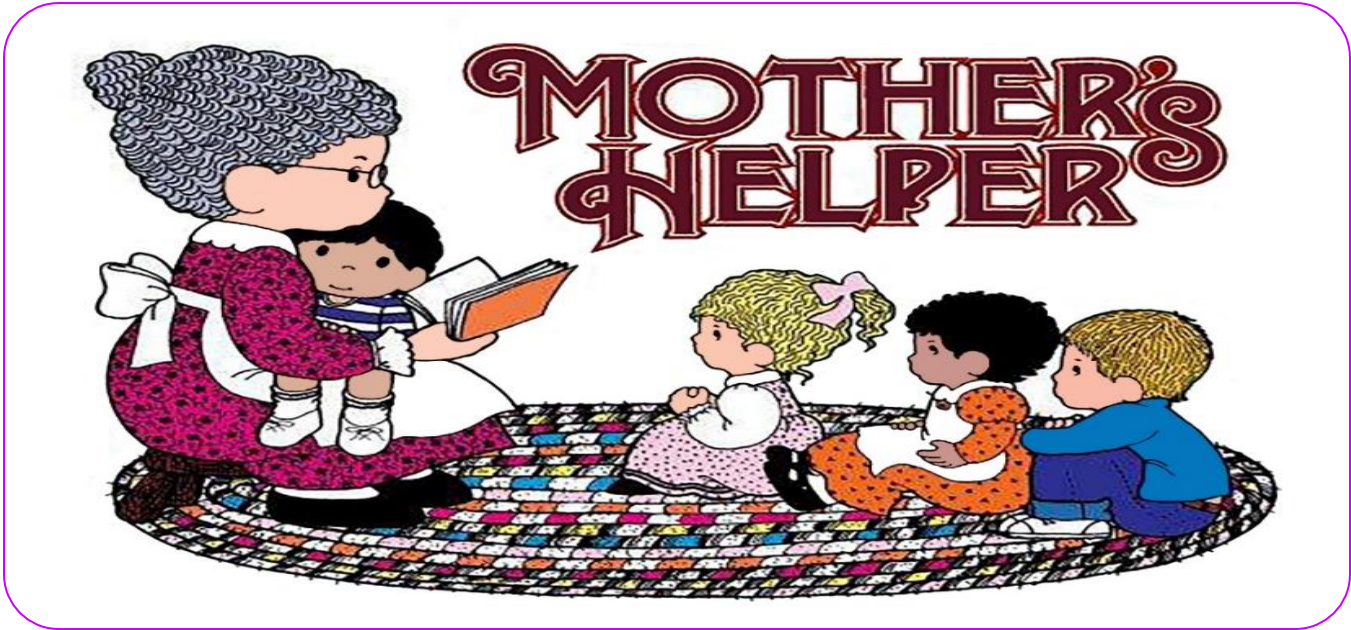




*Opening Prayer-  
request one of the little ones  
to give prayer.*







# MOTHER'S & HELPER

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing





A woman with dark skin and long black hair, wearing a red top and a purple skirt, stands on the left holding an open yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the center, two children, a girl and a boy, are shown from the chest up, both holding their hands to their ears as if listening intently. The background is a lush garden with large pink flowers, green leaves, and butterflies. The scene is framed by a decorative border with a repeating pattern and sparkling effects.

*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*



# Gather around little ones!



It's Story time!  
Review

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 20 – Before Pilate**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves





**The Bible verse for our lessons are taken from the book of:**

**John 18:28 (KJV)**

**Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.**

**John 18:29** Pilate then went out unto them, and said, What accusation bring ye against this man?

**Luke 23:2** And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

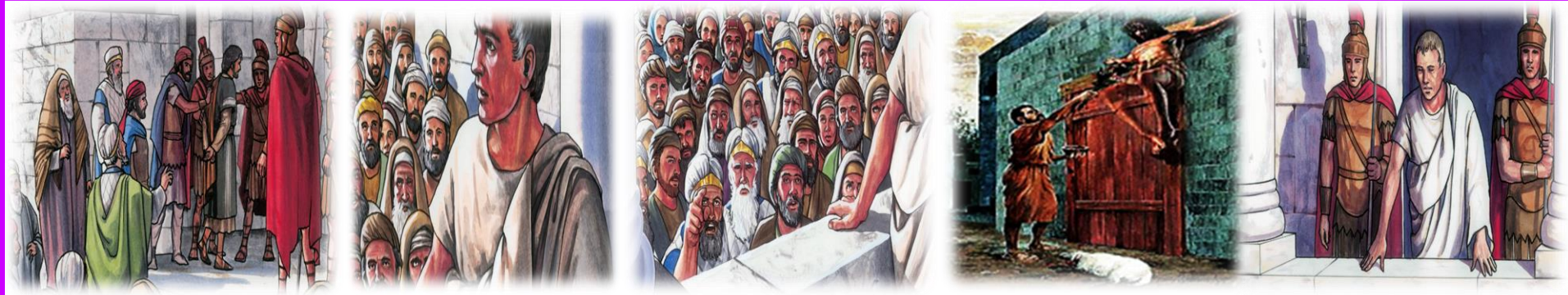
**Matthew 22:21** They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

**Matthew 27:11** And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

**(Next Slide)**







## Chapter 20 – “Before Pilate”

After Christ had been condemned by the judges of the Sanhedrin,  
He was taken at once to Pilate,

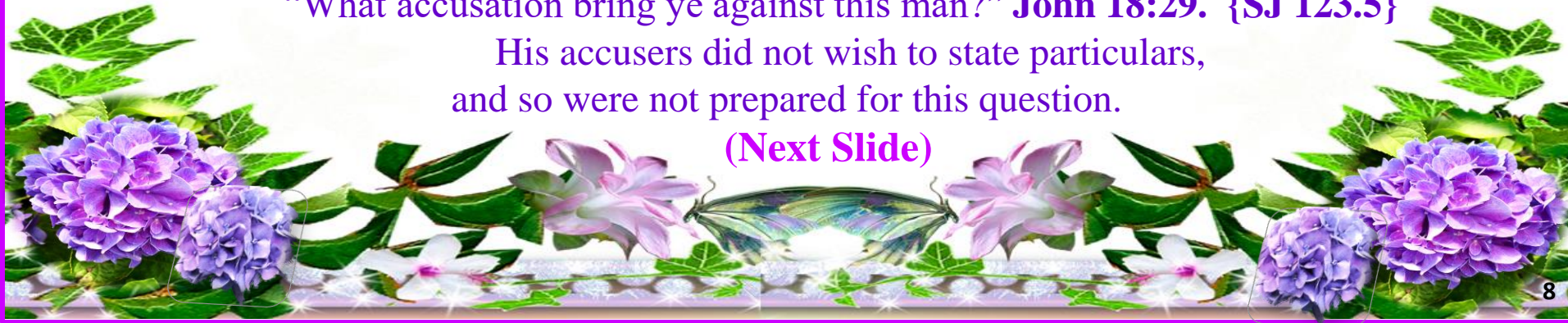
the Roman governor, to have the sentence confirmed and executed. {SJ 123.1}  
The Jewish priests and rulers could not themselves enter the judgment hall of Pilate.  
By the ceremonial laws of their nation, they would become defiled by so doing,  
and thus be debarred from taking part in the feast of the Passover. {SJ 123.2}

In their blindness they did not see that Christ was the real Passover lamb,  
and that since they had rejected Him, this great feast had for them lost its meaning. {SJ 123.3}

As Pilate beheld Jesus, he saw a man of noble countenance and dignified bearing.  
No trace of crime was to be seen in His face. Pilate turned to the priests and asked: {SJ 123.4}  
“What accusation bring ye against this man?” **John 18:29.** {SJ 123.5}

His accusers did not wish to state particulars,  
and so were not prepared for this question.

(Next Slide)







**Continuing:** They knew that they could bring no truthful evidence on which the Roman governor would condemn Him. So the priests called the false witnesses to their aid.

“And they began to accuse Him, saying, {SJ 123.6}

“We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Christ a King.” **Luke 23:2. {SJ 125.1}**

This was false, for Christ had plainly sanctioned the payment of tribute to Caesar.

When the lawyers had tried to entrap Him in regard to this very matter,

He had said: **{SJ 125.2}**

“Render therefore unto Caesar the things which are Caesar’s.” **Matthew 22:21. {SJ 125.3}**

Pilate was not deceived by the testimony of the false witnesses.

He turned to the Saviour, and asked: **{SJ 125.4}**

“Art Thou the King of the Jews?” **{SJ 125.5}**

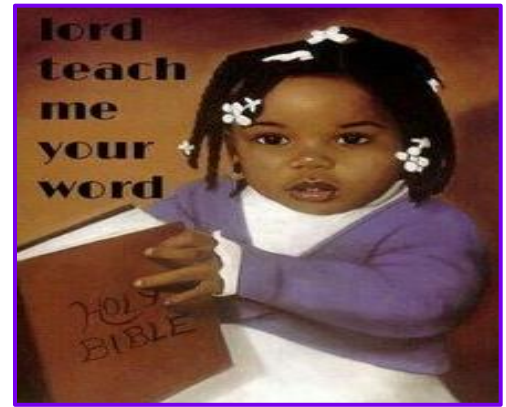
Jesus answered, “Thou sayest.” **Matthew 27:11. {SJ 125.6}**

**Next Sabbath we will continue with part 2 of our new chapter entitled,**

**“Before Pilate” in our Tiny Tot’s Lesson book “The Story of Jesus”**

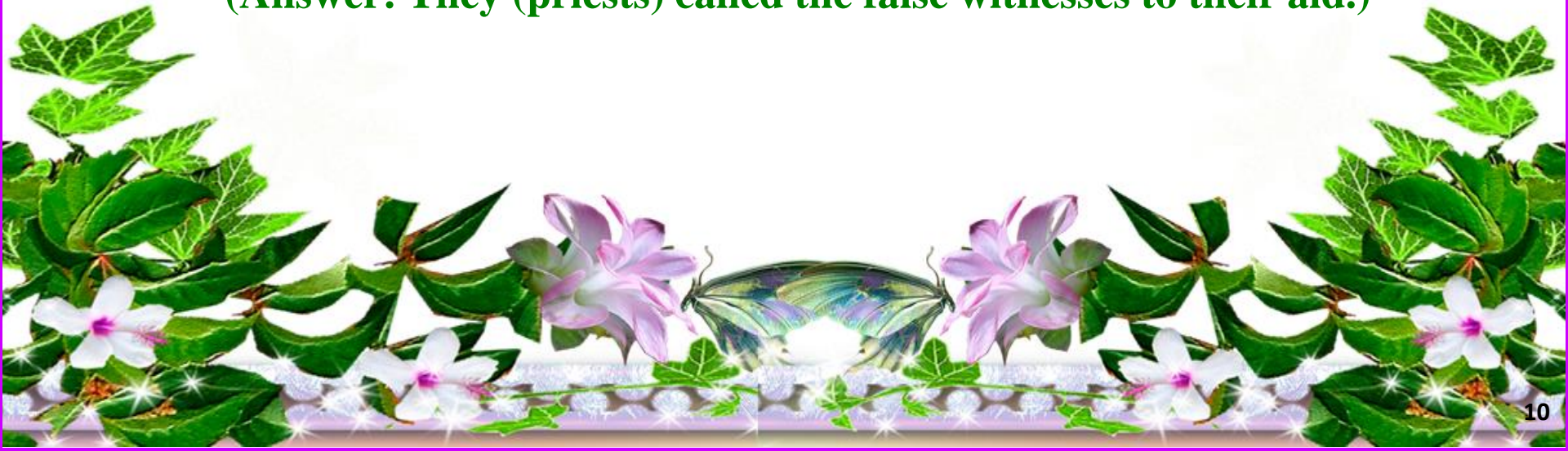
**August 17, 2024.**





## Review

1. Why did the Jewish priests and rulers bring Jesus to Pilate?  
(Answer: To have the sentence confirmed and executed.)
2. What did Pilate beheld (see) in Jesus?  
(Answer: He saw a man of noble countenance and dignified bearing.)
3. What did the priests do since they had no truthful evidence?  
(Answer: They (priests) called the false witnesses to their aid.)





It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!



Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua



## Our Bible verses for our Lesson Review is taken from the book:

# 3 - The Good Shepherd

JOHN 10:27

"My sheep hear My voice, and I know them, and they follow Me.



### John Chapter 10:6-14 (KJV)

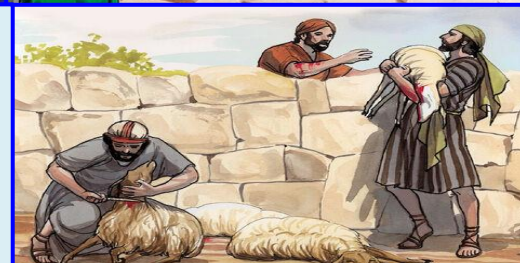
This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

All that ever came before me are thieves and robbers: but the sheep did not hear them.

**I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

**I am the good shepherd:** the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep.

**I am the good shepherd,** and know my[sheep], and am known of mine.



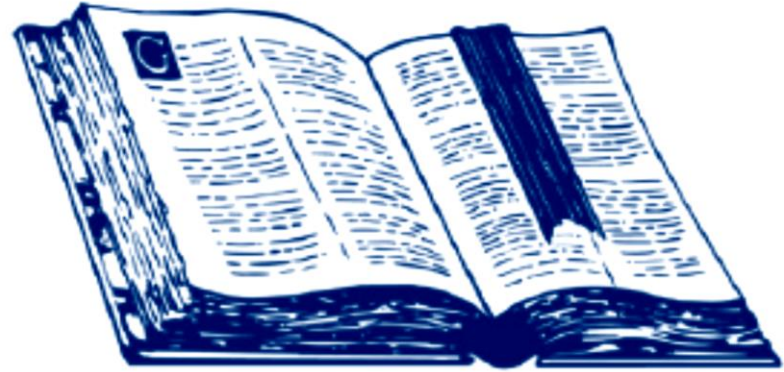


# Looking Through Nature

## Mammals of the Bible

1. Mammals of the Bible
2. Domestic Animals of the Bible
3. Domestic—Sheep
4. **Caring for Sheep 1**
5. Caring for Sheep 2
6. The Shepherd and His Sheep

## Memory Verse



### **Revelation 7:17 (KJV)**

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

## Character Quality

### **Care vs Indifference**

**Care** is to have an interest and concern about another person as Christ **cares** about me.



## *“The Door” & “The Good Shepherd”*

*“...Verily, verily, I say unto you, I am the door of the sheep.*

*“All that ever came before me are thieves and robbers: but the sheep did not hear them.*

*I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.*

*“The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

*“I am the good shepherd: the good shepherd giveth his life for the sheep.*

*“But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.*

*“The hireling fleeth, because he is an hireling, and **careth** not for the sheep.*

*“I am the good shepherd, and know my sheep, and am known of mine” (John 10:7-14).*

*“Christ is the door to the fold of God. Through this door all His children, from the earliest times, have found entrance. In Jesus, as shown in types, as shadowed*





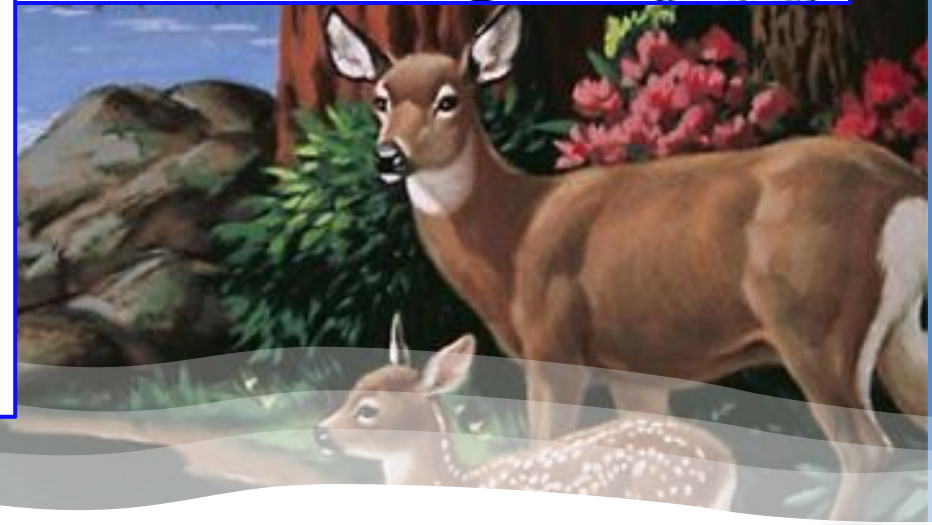
in symbols, as manifested in the revelation of the prophets, as unveiled in the lessons given to His disciples, and in the miracles wrought for the sons of men, they have beheld *'the Lamb of God, which taketh away the sin of the world'* (John 1:29), and through Him they are brought within the fold of His grace. Many have come presenting other objects for the faith of the world; ceremonies and systems have been devised by which men hope to receive justification and peace with God, and thus find entrance to His fold. But the only door is Christ, and all who have interposed something to take the place of Christ, all who have tried to enter the fold in some other way, are thieves and robbers." (*The Desire of Ages* 477-478)

"Of all creatures the sheep is one of the most timid and helpless, and in the East the shepherd's care for his flock is untiring and incessant. Anciently as now there was little security outside of the walled towns. Marauders from the roving border tribes, or beasts of prey from their hiding places in the rocks, lay in wait to plunder the flocks. The shepherd watched his charge, knowing that it was at the peril of his own life. Jacob, who kept the flocks of Laban in the pasture grounds of Haran, describing his own unwearied labor, said, *'In the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes'* (Genesis 31:40), and it was while guarding his father's sheep that the boy David, single-handed, encountered the lion and the bear, and rescued from their teeth the stolen lamb.





“As the shepherd leads his flocks over the rocky hills, through forest and wild ravines, to grassy nooks by the riverside; as he watches them on the mountains through the lonely night, shielding from robbers, **caring** tenderly for the sickly and feeble, his life comes to be one with theirs. A strong and tender attachment unites him to the objects of his **care**. However large the flock, the shepherd knows every sheep. Every one has its name, and responds to the name at the shepherd’s call.” (*The Desire of Ages* 478-479)





What can we  
learn from our  
NATURE WALK  
experience, dear ones?



Let's use  
our listening  
ears little ones!



Nature Walk  
Review!





**The wild sweet pea** vine (**Lathyrus latifolius**) grows to a height of 7 feet. Small racemes of pink flowers appear on the vine from spring to fall and are followed by seed pods. Native to central and southern Europe, the plant has also spread to North Africa. The sweet pea has value as a cut flower and an ornamental. In Japan, the flowers are often used in commercial floral arrangements. It has invasive characteristics and has escaped cultivation across the U.S. where it flourishes along road sides and in meadows.

### Flowers

The plant produces racemes of 4 to 14 flowers on the top of each stem. The flowers appear either pink with a purplish hue or white in color. Each flower measures up to 1 inch across. As the flower ages its color fades dramatically. The flowers hold no scent. The plant blooms over a two month period in midsummer. The flower shape is often compared to that of a small butterfly. The petals are arranged with one large banner petal. Below the banner petal are two tiny petals. The flowers are pollinated by bumble bees.



### WARNING

**The seeds of the plant are toxic. They contain a neuroactive amino acid. Both humans and livestock have died from ingesting the seeds, according to the University of Michigan.**

<https://www.gardenguides.com/129773-wild-sweet-pea-plant-identification.html>





## What Is The Dragon's Breath Plant?

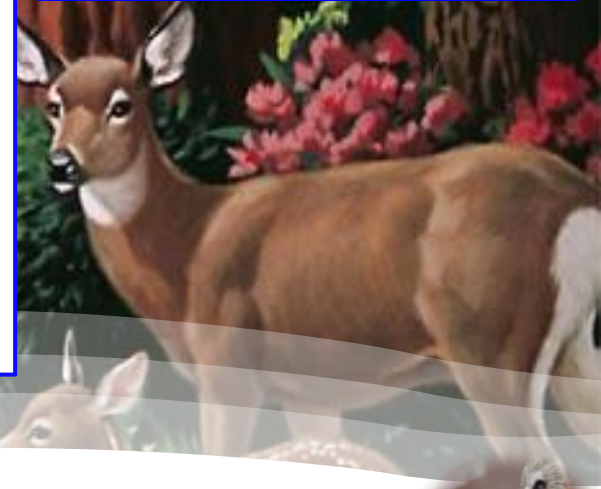
The Dragon's Breath Plant, also known as Celosia Dragon's Breath, is a stunning flowering annual that adds a pop of vibrant color to any garden. Native to tropical regions, this plant gets its name from the unique appearance of its flower spikes, which resemble flames shooting out from a fire. The fiery red or purple blooms, coupled with its lush green foliage, make it a popular choice for gardeners looking to create a bold statement in their outdoor spaces.

**There are several species of the Dragon's Breath Plant, each with its distinctive characteristics. The most common species include:**

**Celosia argentea:** This variety features vibrant red or yellow flowers that resemble flames. The flower spikes can grow up to 10 inches in length and are known for their fluffy texture.

**Celosia spicata:** Also known as Wheat Celosia, this species has long, slender flower spikes that resemble wheat stalks. The flowers are typically purple, pink, or white.

**Celosia plumosa:** With its feathery plumes of flowers, this species is often referred to as the Plumed Celosia. The blooms come in a range of vibrant colors, including red, orange, yellow, and pink.



<https://greeneryinside.com/how-to-care-for-dragons-breath-plant/>

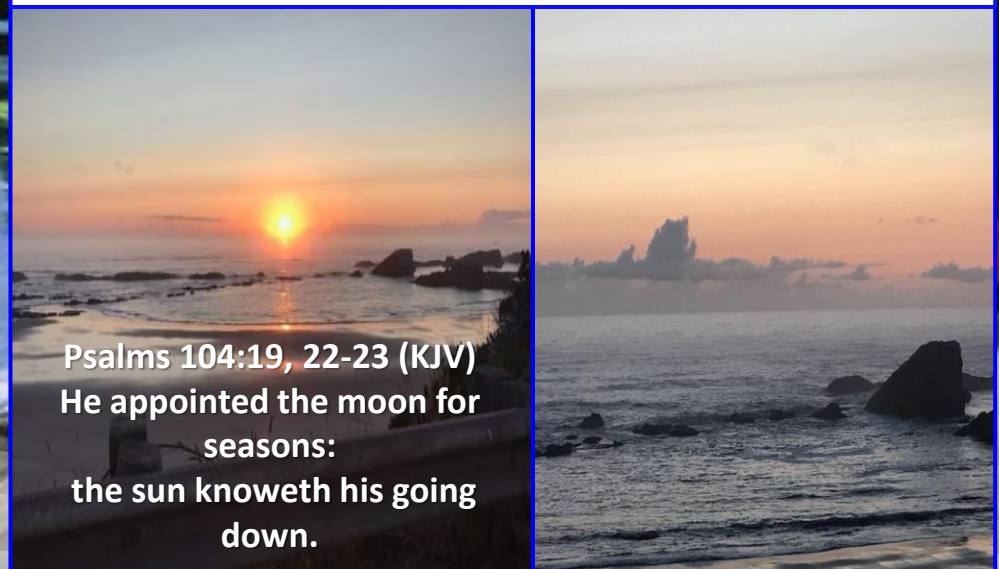




*“And God said, Let there be lights in the firmament of heaven to divide the day from the night; And let them be for signs, and for seasons, and for days, and years” (Genesis 1:14). “And God called the light Day and the darkness he called Night. And the evening and the morning were the first day” (Genesis 1:5). This last text tells us that time on this Earth began in the evening. This is the reason why we always begin the Sabbath at sunset. *“From even to even shall ye celebrate your Sabbath”* (Leviticus 23:32). The Bible defines the word evening as *“the going down of the Sun”* (Deuteronomy 16:6). When the Earth is made new we will not have nighttime.*

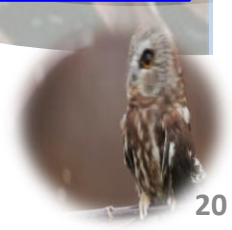
There is plenty of evidence that Christians for many centuries after apostolic times reckoned the day from sunset to sunset.

Even though the world has made up its own method of observing time, Christians can still recognize God's true time. They do this every returning Sabbath day. And also the family prayer *“at the cool of the sunset hour.”* (*Child Guidance* 519) This can remind us of Heaven's timetable of beginning the day at evening. In Heaven and the Earth made new we will continue to observe the Sabbath.



Psalms 104:19, 22-23 (KJV)  
He appointed the moon for  
seasons:  
the sun knoweth his going  
down.

**The sun ariseth, they gather themselves together,  
and lay them down in their dens.  
Man goeth forth unto his work and to his labour until the evening.**





# Water Brooks



As in its thirst the panting hart  
To water brooks doth flee,  
So pants my longing soul,  
O God, That I may come to Thee.

—Unknown  
(Psalm 42:1-2)



## Psalms 42:1-2 (KJV)

As the hart panteth after the  
water brooks, so panteth my  
soul after thee, O God.  
My soul thirsteth for God,  
for the living God:  
when shall I come and appear  
before God?



## Psalms 104:10-11 (KJV)

He sendeth the springs into the  
valleys, [which] run among  
the hills.  
They give drink to every beast  
of the field: the wild asses  
quench their thirst.





## Amazing Facts About the Seagull

- ❖ **Seagulls** learn, remember and even pass on behaviours, such as stamping their feet in a group to imitate rainfall and trick earthworms in to coming to the surface.
- ❖ **Seagulls'** intelligence is clearly demonstrated by a range of different feeding behaviours, such as dropping hard-shelled molluscs onto rocks so that they break open so they can eat them, and following ploughs in fields where they know upturned grubs and other food sources will be plentiful.
- ❖ **Seagulls** are attentive and caring parents. The male and female pair for life and they take turns incubating the eggs, and feeding and protecting the chicks.

### Quick Facts

**Type:** Bird

**Diet:** Omnivore

**Life span:** 10-15 years

**Size:** 30-75 cm

**Weight:** 120 – 1750 g

**Habitat:** Coastlines, bays, major lakes and urban areas

**Range:** Global

**Scientific name:** Laridae



[Amazing Facts about Seagulls | OneKindPlanet](#)  
[Animal Education & Facts](#)

Year 2 – Quarter 3

Water

A lake is a body of water surrounded by land. It is made by rain, streams, and in other ways. Building dams can make a lake, or many times water collects in an old crater forming a lake.

Some lakes dry up because of a change in weather. A volcano or earthquake may change the area and cause the lake to disappear.

A lake is a place for animals and plants to live. It can be used for irrigation by farmers and has many other uses, also. "All things in heaven and earth declare that the great law of life is a law of service...Lake and ocean, river and water spring—each takes to give." (*Education* 103)

The simplest lake may also reflect pictures of what is around it. So the simplest mind may reflect the beauty of Jesus' character.

The word lake  
comes from  
a Greek word meaning  
hole or pond.





## What is a True Vegetable?

**True vegetables,  
according to the Bible  
do not have their seeds  
within themselves  
and usually the plant dies  
when it is harvested such as  
a carrot.**

**A true fruit has its seed  
within itself.  
See Genesis 1:29-30; 3:18.**

Fruits are often called vegetables. As the word food can mean anything we eat so vegetables is a loose term. The true vegetables were given after sin to remind us, as the plant dies, so someday Jesus would die for sin. When we eat them today it reminds us of His great sacrifice as the veggies die to give us life.



## Nature Bible Vegetables (General Term)

Vegetables were grown in gardens during Bible times (Deuteronomy 11:10; I Kings 21:2). These included leeks and onions. Many wild plants were used as vegetables and herbs.

Two of the most used vegetables in Bible times were beans and lentils. Lentils bring to mind the story of Jacob and Esau and how Esau sold the birthright for a dish of lentils. This is a warning to us to have our appetites under God's control. Peter also received a warning about what he was about to do. His example reminds us: a man of words and not of deeds is like a garden full of weeds. Other vegetables were leeks, onions, garlic, cucumbers, gourds (squash), peas, lettuce, melons, and many different herbs. The vegetables were considered as the food for poor people. The simple food "of the poor" is often the best food.



**Continuing our Reference Reading for the  
“Mammals of the Bible” of our Lesson  
REVIEW!**

**Taken From Our Lesson Book, “The Desire of Ages!”  
Chapter 52 – “The Divine Shepherd ” Part 2**

**Christ applied these prophecies to Himself, and He showed the contrast between His own character and that of the leaders in Israel. The Pharisees had just driven one from the fold, because he dared to bear witness to the power of Christ.**

**They had cut off a soul whom the True Shepherd was drawing to Himself.**

**In this they had shown themselves ignorant of the work committed to them, and unworthy of their trust as shepherds of the flock. Jesus now set before them the contrast between them and the Good Shepherd, and He pointed to Himself as the real keeper of the Lord's flock.**

**Before doing this, however, He speaks of Himself under another figure. {DA 477.1}**

**He said, "He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep."**

**The Pharisees did not discern that these words were spoken against them.**

**When they reasoned in their hearts as to the meaning, Jesus told them plainly, "I am the door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly." {DA 477.2}**

**In all ages, philosophers and teachers have been presenting to the world theories by which to satisfy the soul's need. Every heathen nation has had its great teachers and religious systems offering some other means of redemption than Christ, turning the eyes of men away from the Father's face, and filling their hearts with fear of Him who has given them only blessing.**



**Continuing:** The trend of their work is to rob God of that which is His own, both by creation and by redemption. And these false teachers rob man as well. Millions of human beings are bound down under false religions, in the bondage of slavish fear, of stolid indifference, toiling like beasts of burden, bereft of hope or joy or aspiration here, and with only a dull fear of the hereafter. It is the gospel of the grace of God alone that can uplift the soul. The contemplation of the love of God manifested in His Son will stir the heart and arouse the powers of the soul as nothing else can. Christ came that He might re-create the image of God in man; and whoever turns men away from Christ is turning them away from the source of true development; he is defrauding them of the hope and purpose and glory of life. He is a thief and a robber. {DA 478.2}

"He that entereth in by the door is the shepherd of the sheep." Christ is both the door and the shepherd. He enters in by Himself. It is through His own sacrifice that He becomes the shepherd of the sheep. "To Him the porter openeth; and the sheep hear His voice: and He calleth His own sheep by name, and leadeth them out. And when He putteth forth His own sheep, He goeth before them, and the sheep follow Him: for they know His voice." {DA 478.3}

Of all creatures the sheep is one of the most timid and helpless, and in the East the shepherd's care for his flock is untiring and incessant. Anciently as now there was little security outside of the walled towns. Marauders from the roving border tribes, or beasts of prey from their hiding places in the rocks, lay in wait to plunder the flocks. The shepherd watched his charge, knowing that it was at the peril of his own life. Jacob, who kept the flocks of Laban in the pasture grounds of Haran, describing his own unwearied labor, said, "In the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes." Genesis 31:40. And it was while guarding his father's sheep that the boy David, single-handed, encountered the lion and the bear, and rescued from their teeth the stolen lamb. {DA 478.4}



## Our 3 Bonus Question:

### Review

1. What did Jesus say He was? (John 10:7)  
Explain. (John 10:8-9)
2. Why does the thief come?  
Why does Christ come? (John 10:10)
3. What does the Good Shepherd do for  
the flock? What does the hireling do for  
the flock? (John 10:11-13)





JUST AS I AM, WITHOUT ONE PLEA;  
BUT THAT THY BLOOD WAS SHED FOR ME  
AND THAT THOU BID'ST ME COME TO THEE  
O LAMB OF GOD, I COME, I COME.





*Our Opening Song is a Hymn entitled,  
“Jesus Saves”  
#340*

- 1). We have heard the joyful sound: **Jesus saves! Jesus saves!**  
Spread the tidings all around: **Jesus saves! Jesus saves!**  
Bear the news to ev'ry land, Climb the steeps and cross the waves;  
Onward! 'tis our Lord's command; **Jesus saves! Jesus saves!**
- 2). Waft it on the rolling tide: **Jesus saves! Jesus saves!**  
Tell to sinners far and wide: **Jesus saves! Jesus saves!**  
Sing, ye islands of the sea; Echo back, ye ocean caves;  
Earth shall keep her jubilee: **Jesus saves! Jesus saves!**
- 3). Sing above the battle strife: **Jesus saves! Jesus saves!**  
By His death and endless life: **Jesus saves! Jesus saves!**  
Sing it softly through the gloom, When the heart for mercy craves;  
Sing in triumph o'er the tomb: **Jesus saves! Jesus saves!**
- 4). Give the winds a mighty voice: **Jesus saves! Jesus saves!**  
Let the nations now rejoice: **Jesus saves! Jesus saves!**  
Shout salvation full and free, Highest hills and deepest caves;  
This our song of victory: **Jesus saves! Jesus saves!**

*The Lord of the  
Sabbath! Jesus Christ*





*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*



*Even the precious  
creatures within  
your gate!*





*Our Opening Scripture For Our  
Review Lesson is taken from: Scripture Song Singer-  
In Section-God's Love*

*1 John 3:1 (KJV) Margin...*

**Behold, what manner of love the Father hath bestowed upon us, (2 x)**

**Behold, what manner of love**

**Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x)**

**the sons of God: (2 x)**

**what manner of love 1 John 3:1**

**Behold, what manner of love**





# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"The Lord Is Risen"**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!



## *The Desire of Ages, p.779*

The night of the first day of the week had worn slowly away. The darkest hour, just before daybreak, had come.

Christ was still a prisoner in His narrow tomb. The great stone was in its place; the Roman seal was unbroken; the Roman guards were keeping their watch. And there were unseen watchers. {Next Slide Please}





**Continuing:**

**Hosts of evil angels were gathered about the place.**

**Had it been possible, the prince of darkness with his apostate army would have kept forever**

**sealed the tomb that held the Son of God.**

**But a heavenly host surrounded the sepulcher.**

**Angels that excel in strength were guarding the tomb, and waiting to welcome the Prince of life.**

**{DA 779.1}**





“And, behold,  
there was a great earthquake:  
for the angel of the Lord  
descended from heaven.”  
Clothed with the panoply  
of God, this angel  
left the heavenly courts.  
The bright beams of God's  
glory went before him,  
and illuminated his pathway.  
“His countenance was like  
lightning, and his raiment  
white as snow: and for fear of  
him the keepers did shake,  
and became as dead men.”  
{DA 779.2}





# *The Desire of Ages, p.779*

**Now, priests and rulers,  
where is the power  
of your guard?  
Brave soldiers that have  
never been afraid of human  
power are now as captives  
taken without sword or spear.**

**The face they look  
upon is not the face  
of mortal warrior;  
it is the face of the mightiest  
of the Lord's host.**

**This messenger is he  
who fills the position  
from which Satan fell.  
{Next Slide Please}**





**Continuing:**

**It is he who on the hills  
of Bethlehem proclaimed  
Christ's birth.**

**The earth trembles  
at his approach,  
the hosts of darkness flee,  
and as he rolls away  
the stone, heaven seems  
to come down to the earth.**

**The soldiers see him removing  
the stone as he would a pebble,  
and hear him cry,  
Son of God, come forth;  
{Next Slide Please}**



**“I am the  
resurrection,  
and the life.”**



**Continuing:  
Thy Father calls Thee.  
They see Jesus come  
forth from the grave,  
and hear Him proclaim  
over the rent sepulcher,  
“I am the resurrection,  
and the life.”**

**As He comes forth  
in majesty and glory,  
the angel host bow low in  
adoration before the Redeemer,  
and welcome Him with  
songs of praise.**

**{DA 779.3}**





## *The Desire of Ages, p.780*

An earthquake marked the hour when Christ laid down His life, and another earthquake witnessed the moment when He took it up in triumph. He who had vanquished death and the grave came forth from the tomb with the tread of a conqueror, amid the reeling of the earth, the flashing of lightning, and the roaring of thunder. When He shall come to the earth again, He will shake “not the earth only, but also heaven.”  
{Next Slide Please}



# *The Desire of Ages, p.780*

Continuing:

**“The earth shall reel to and fro like a drunkard, and shall be removed like a cottage.”**

**“The heavens shall be rolled together as a scroll;”  
“the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”**

**But “the Lord will be the hope of His people, and the strength of the children of Israel.”**

**Hebrews 12:26;**

**Isaiah 24:20; 34:4; 2 Peter 3:10;**


**Joel 3:16. {DA 780.1}**





At the death of Jesus  
the soldiers had beheld  
the earth wrapped  
in darkness at midday;  
but at the resurrection  
they saw the brightness  
of the angels illuminate  
the night, and heard  
the inhabitants of heaven  
singing with great joy  
and triumph:

Thou hast vanquished Satan  
and the powers of darkness;  
Thou hast swallowed  
up death in victory!  
{DA 780.2}



Jesus  
Conquered  
death for Us!

So when this corruptible  
shall have put on incorruption,  
and this mortal shall have put on  
immortality, then shall be brought  
to pass the saying that is written,  
Death is swallowed up in victory.  
1 Corinthians 15:56-57 (KJV)



What I Have



Learned and Ways I

Have Grown







*Let's consider our verse for our  
Review Answers!  
Taking from:*

*1 Peter 3: 15 (KJV)*

**But sanctify the Lord God in your hearts:  
and [be] ready always  
to [give] an answer to every man  
that asketh you a reason of the hope that  
is in you with meekness and fear:**



**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!






*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*



The background features a white scroll-like shape in the center, surrounded by a decorative border of purple flowers and green leaves. The flowers are of various sizes and are arranged in a pattern that frames the central text. The overall color scheme is purple, white, and green.

*Taken From: A Devotional*  
*Chapter 8*  
*Lift Him Up as the Crucified One*  
*Entitled, "What Matchless Love"*  
*(Pages 227.2-4)*

***Our opening scripture taken from:***  
***Romans 8:15-16 (KJV)***

**For ye have not received the spirit of bondage again to fear;  
but ye have received the Spirit of adoption,  
whereby we cry, Abba, Father.  
The Spirit itself beareth witness with our spirit,  
that we are the children of God:**



*Continuing with our quotes:*

“While the law of God is maintained, and its justice vindicated, the sinner can be pardoned. The dearest gift that heaven itself had to bestow has been poured out that God “might be just, and the justifier of him which believeth in Jesus.” By that gift men are uplifted from the ruin and degradation of sin to become children of God. Says Paul:

"Ye have received the Spirit of adoption, whereby we cry, Abba, Father." . . .

**{LHU- Lift Him Up 227.2}**

With the beloved John I call upon you to “behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.” What love, what matchless love, that, sinners and aliens as we are, we may be brought back to God and adopted into His family! We may address Him by the endearing name, “Our Father,” which is a sign of our affection for Him and a pledge of His tender regard and relationship to us. And the Son of God,

**{Continuing on the next slide}**



*Continuing with our quotes:*

beholding the heirs of grace, "is not ashamed to call them brethren." They have even a more sacred relationship to God than have the angels who have never fallen.

**{LHU-Lift Him Up 227.3}**

"All the paternal love which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened the souls of men, are but as a tiny rill to the boundless ocean when compared with the infinite, exhaustless love of God.

Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it; you may summon every power and capability that God has given you, in the endeavor to comprehend the love and compassion of the heavenly Father; and yet there is an infinity beyond. You may study that love for ages; yet you can never fully comprehend the length and breadth, the depth and the height,

**{Continuing on the next slide}**



*Continuing with our quotes:*

of the love of God in giving His Son to die for the world. Eternity itself can never fully reveal it. Yet as we study the Bible and meditate upon the life of Christ and the plan of redemption, these great themes will open to our understanding more and more. And it will be ours to realize the blessing which Paul desired for the Ephesian church when he prayed "that the God of our Lord Jesus Christ, the Father of glory,

may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe"

**(Ephesians 1:17-19)**  
**(Testimonies, vol. 5, pp. 739, 740). {LHU-Lift Him Up 227.4}**

**{Continuing on the next slide}**



# ***“THE TWENTY-THIRD PSALM IN POETRY”***

**Children Activity Book Year 2 Quarter 4 – Lesson 3 – Page 76**

**SonLight Education Ministry**

**Homeschooling from the Bible**

**1).           The LORD is my shepherd; no want shall come nigh.  
Within the green pastures He makes me to lie.  
Beside the still waters He leads me to rest;  
My soul He revives when I'm faint and oppressed.**

**2).           In the right ways He leads me for His own name's sake.  
Although through the vale of death's shadow I walk,  
Since You are there with me, no evil I fear;  
Your rod and Your staff give me comfort and cheer.**

**3).           You set me a table before all my foes.  
My head You anoint, and my cup over-flows.  
Your goodness and mercy attend my life's ways;  
I'll dwell in the house of the LORD endless days.**



*Our Especial Music*  
*Taken from:*  
*The Desire of All Nation CD,*  
*Volume 2*

**1 John 3:1-3 (KJV) Margin...**

**Behold, what manner of love the Father hath bestowed upon us,  
that we should be called the sons of God: (2 x)  
therefore the world knoweth us not, because it knew him not. (2 x)**

**Behold, what manner of love the Father hath bestowed upon us,  
that we should be called the sons of God:**

**Beloved, now are we the sons of God, and it doth not yet appear what we shall be:  
but we know that, when he shall appear,  
we shall be like him; for we shall see him as he is.**

**And every man that hath this hope in him purifieth  
himself, even as he is pure. (2 x)**

**1 John of chapter 3  
Verses 1 through 3**



*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*





***Next Week:***

*We will continue with part 2  
of our lesson entitled,  
“The Lord Is Risen”  
in our study book,  
The Desire of Ages!*



*Closing Prayer – Request one of the little  
ones or mommies or daddies  
to give prayer*



*Chapter 81*

*“The Lord Is Risen”*

*Part 2*

*August 17, 2024*



# *Have a Blessed and Peaceful Sabbath!*

**1 Corinthians 15:57 (KJV)**

**But thanks [be] to God,  
which giveth us the victory through our  
Lord Jesus Christ.**

**This work can be accomplished only through faith in Christ,  
by the power of the indwelling Spirit of God.  
Paul admonishes believers: “Work out your own salvation  
with fear and trembling. For it is God which  
worketh in you both to will and to do of  
His good pleasure.” Philippians 2:12, 13.**

**The Christian will feel the promptings of sin,  
but he will maintain a constant warfare against it.  
Here is where Christ’s help is needed. Human  
weakness becomes united to divine strength, and  
faith exclaims: “Thanks be to God, which giveth  
us the victory through our Lord Jesus Christ.”**

**{GC-The Great Controversy 469.3}**

