

Chapter 80
“The Lord Is Risen”

Sabbath August 3, 2024

Our Tiny-Tots Song
314 – Just as I am

Praise The Lord



Sing A Joyful Song

https://youtu.be/vwf_I0LpA00?si=DuUJgh6D5dqM2bWK

1). Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come.

2). Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot,
O Lamb of God, I come.

3). Just as I am, though tossed about
With many a conflict, many a doubt;
“Fightings within, and fears without,”
O Lamb of God, I come.

4). Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee I find,
O Lamb of God, I come.

5). Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6). Just as I am, Thy love I own
Has broken every barrier down;
Now to be Thine, and Thine alone,
O Lamb of God, I come.





*Opening Prayer-
request one of the little ones
to give prayer.*

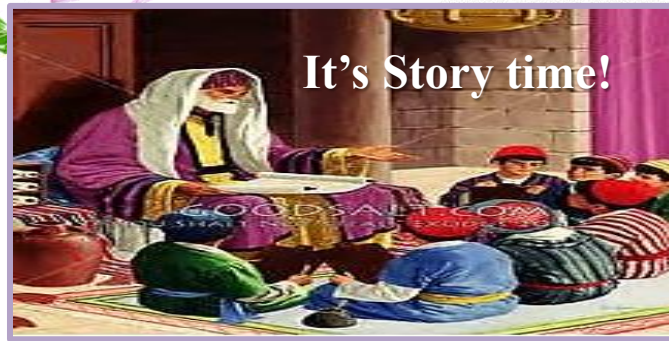


A woman with long black hair and a yellow headband, wearing a red long-sleeved top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is surrounded by a lush garden of purple and white flowers, including hydrangeas and lilies, with several colorful butterflies fluttering around. The scene is framed by a decorative border with a repeating pattern.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!



It's Story time!

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 20 – Before Pilate

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

John 18:28 (KJV)

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

John 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

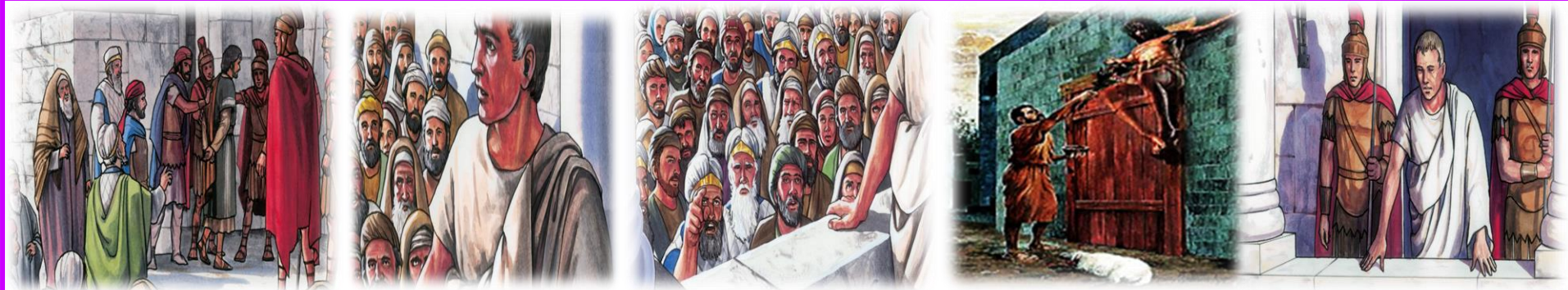
Luke 23:2 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Matthew 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Matthew 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

(Next Slide)





Chapter 20 – “Before Pilate”

After Christ had been condemned by the judges of the Sanhedrin,
He was taken at once to Pilate,

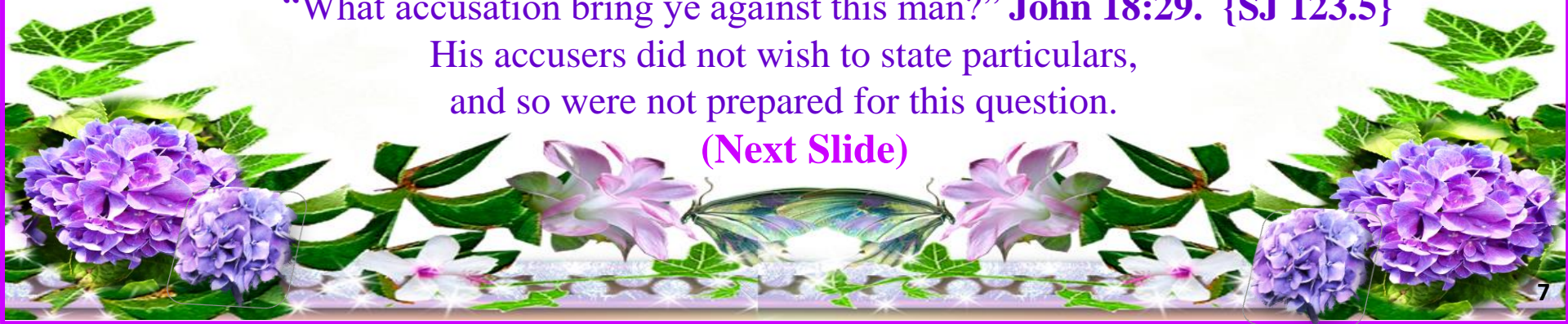
the Roman governor, to have the sentence confirmed and executed. {SJ 123.1}
The Jewish priests and rulers could not themselves enter the judgment hall of Pilate.
By the ceremonial laws of their nation, they would become defiled by so doing,
and thus be debarred from taking part in the feast of the Passover. {SJ 123.2}

In their blindness they did not see that Christ was the real Passover lamb,
and that since they had rejected Him, this great feast had for them lost its meaning. {SJ 123.3}

As Pilate beheld Jesus, he saw a man of noble countenance and dignified bearing.
No trace of crime was to be seen in His face. Pilate turned to the priests and asked: {SJ 123.4}
“What accusation bring ye against this man?” **John 18:29.** {SJ 123.5}

His accusers did not wish to state particulars,
and so were not prepared for this question.

(Next Slide)





Continuing: They knew that they could bring no truthful evidence on which the Roman governor would condemn Him. So the priests called the false witnesses to their aid.

“And they began to accuse Him, saying, {SJ 123.6}

“We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is Christ a King.” Luke 23:2. {SJ 125.1}

This was false, for Christ had plainly sanctioned the payment of tribute to Caesar.

When the lawyers had tried to entrap Him in regard to this very matter,

He had said: {SJ 125.2}

“Render therefore unto Caesar the things which are Caesar’s.” Matthew 22:21. {SJ 125.3}

Pilate was not deceived by the testimony of the false witnesses.

He turned to the Saviour, and asked: {SJ 125.4}

“Art Thou the King of the Jews?” {SJ 125.5}

Jesus answered, “Thou sayest.” Matthew 27:11. {SJ 125.6}

Next Sabbath we will be reviewing part 1 of our new chapter entitled,

“Before Pilate” in our Tiny Tot’s Lesson book “The Story of Jesus”

August 10, 2024.



It's time for our Tiny Tots and Parents
to learn **Precious Lessons** in
God's creation through Nature.

Our topic!
"Mammals" of the Bible



Let's
use our listening ears
little ones!



Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson in our topic “Mammals of the Bible” taken from:

3 - The Good Shepherd

JOHN 10:27

“My sheep hear My voice, and I know them, and they follow Me.



John Chapter 10:6-14 (KJV)

This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

All that ever came before me are thieves and robbers: but the sheep did not hear them.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep.

I am the good shepherd, and know my[sheep], and am known of mine.

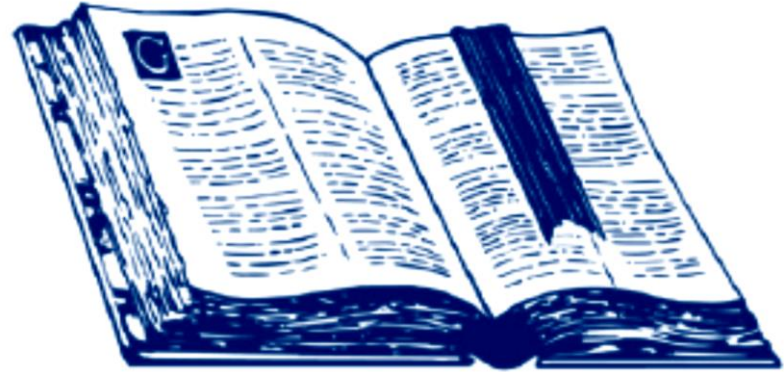


Looking Through Nature

Mammals of the Bible

1. Mammals of the Bible
2. Domestic Animals of the Bible
3. Domestic—Sheep
4. **Caring for Sheep 1**
5. **Caring for Sheep 2**
6. The Shepherd and His Sheep

Memory Verse



Psalms 23:4 (KJV)

Yea, though I walk through
the valley of the shadow of death,
I will fear no evil:
for thou [art] with me; thy rod
and thy staff they comfort me.

Character Quality

Care vs Indifference

Care is to have an interest and concern
about another person as Christ **cares**
about me.



Nature

Caring for Sheep 1

"Thy rod and thy staff they comfort me."

Psalm 23:4

The sheep need a shepherd. In Bible times the youngest capable boy in the family usually became the shepherd of the sheep. As he grew he would then help father with the farming and the next youngest would become the shepherd. So usually all sons in the family had a turn being a shepherd (I Samuel 16:11).

The shepherd wore a simple tunic that was girded around his body by a leather

girdle (belt), and an outer garment to protect him from rain and cool nights.

The shepherd carried a bag called a scrip. It was made of dried skin and was a place to carry his lunch of bread, cheese, dried fruit, grapes and olives. David carried five smooth stones in his scrip when meeting Goliath (I Samuel 17:40).

The shepherd carried a rod (about 5 to 6 feet [1.5-1.8 meters]). It was made of oak and had a knob on the end of it. It was helpful for protection against wild animals (I Samuel 17:34-36). The scepter of kings of long ago had its origin in the shepherd's rod. Kings were to be the shepherds of their people. So the scepter, or rod, became a symbol of protection, power, and authority.



The rod or staff often had a bent or hooked end. Beneath it the sheep passed one by one when the shepherd was counting them. The shepherd's crook (staff) was also used to restrain the sheep from wandering. It could be used to hook them out of holes they had fallen into. It was also used to correct them when they were disobedient. This can remind us that God must care for us or He would not think it worthwhile to correct us.



The shepherd's sling was two strings of leather (sinew or rope) attached to a larger piece of leather to hold a stone. It was swung around the head several times and let go by letting loose of one of the strings. The sling was helpful to the shepherd against wild animals and robbers, and in directing sheep. A stone could be dropped just behind a straying sheep to bring it back (I Samuel 17:40-47). God often cares for us by giving us reminders in His word to help us not to stray from Him.

The shepherd often carries a flute or harp to play upon while tending the sheep.

Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. When using a broom to sweep down cobwebs, think of the shepherd's staff; when packing a lunch for father be reminded of the shepherd's scrip; while ironing, washing or dressing, remember the shepherd's clothing.



Reinforce

1. Look for sheep! Use an encyclopedia or guide book to discover the breed.
2. Make a sling, then carefully practice using it.
3. Find a stick about 5 to 6 feet (1.5 - 1.8 meters) long to use for a shepherd's staff.
4. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
5. Say your memory verses!

Remarkable Parent Food

“Now, while probation lingers, it does not become one to pronounce sentence upon others and look to himself as a model man. Christ is our model; imitate Him, plant your feet in His steps. You may professedly believe every point of present truth, but unless you practice these truths it will avail you nothing. We are not to condemn others; this is not our work; but we should love one another and pray for one another. When we see one err from the truth, then we may weep over him as Christ wept over Jerusalem. Let us see what our heavenly Father in His word says about the erring: *‘If a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.’ ‘If any of you do err from the truth, and one convert him; let him know,*



that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.' What a great missionary work is this! How much more Christlike than for poor, fallible mortals to be ever accusing and condemning those who do not exactly meet their minds. Let us remember that Jesus knows us individually and is touched with the feeling of our infirmities. He knows the wants of each of His creatures and reads the hidden, unspoken grief of every heart. If one of the little ones for whom He died is injured, He sees it and calls the offender to account. Jesus is the Good Shepherd. He **cares** for His feeble, sickly, wandering sheep. He knows them all by name. The distress of every sheep and every lamb of His flock touches His heart of sympathizing love, and the cry for aid

reaches His ear. One of the greatest sins of the shepherds of Israel is thus pointed out by the prophet: *"The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."* (5 Testimonies 345-346)



SHARE your NATURE
WALK experience,
dear ones!



Let's use
our listening
ears little ones!



Nature Walk
for
Toddlers



**Wild sweet peas
In our yard!**



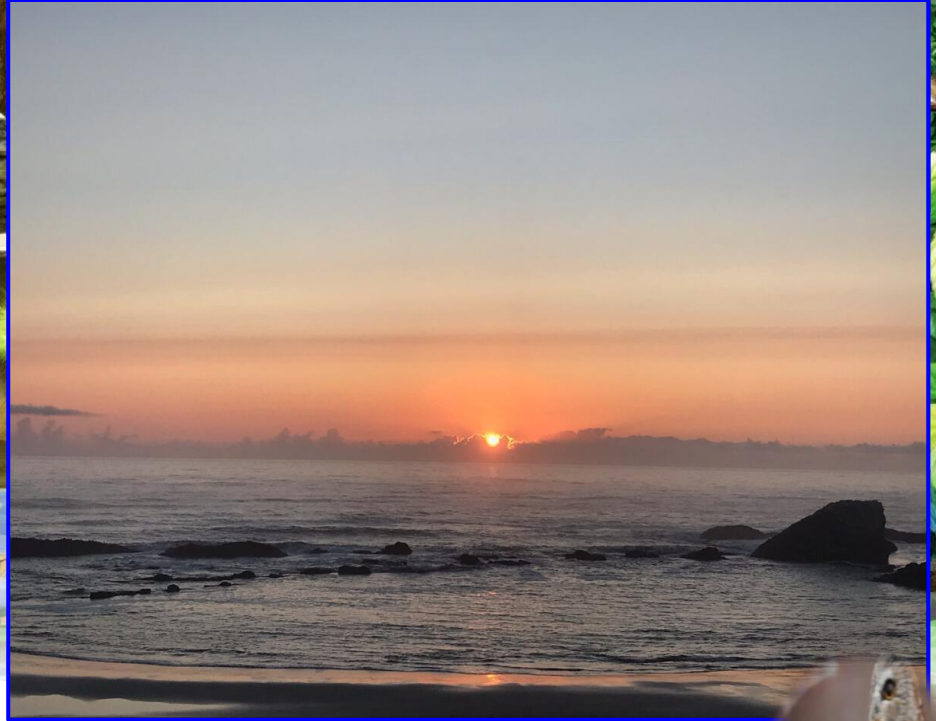
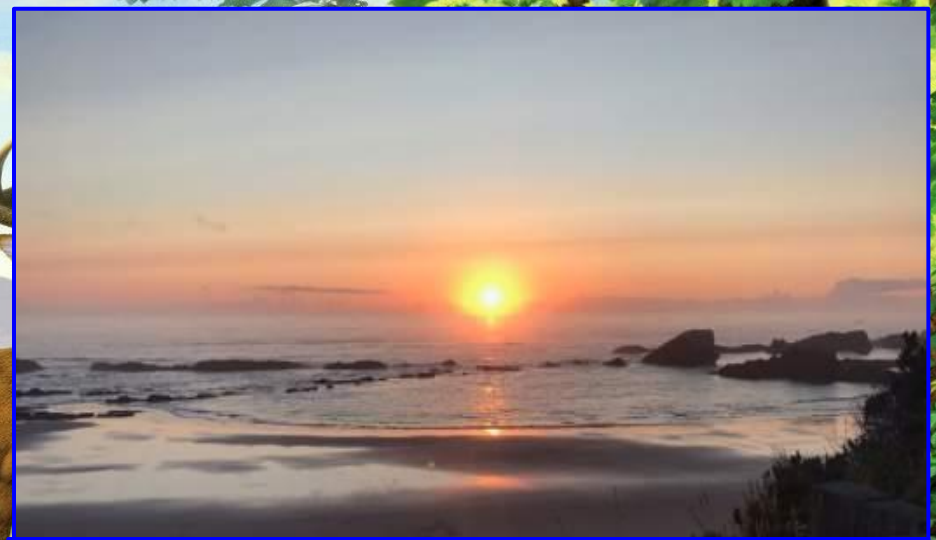
Dragon Breath!



God is Love!

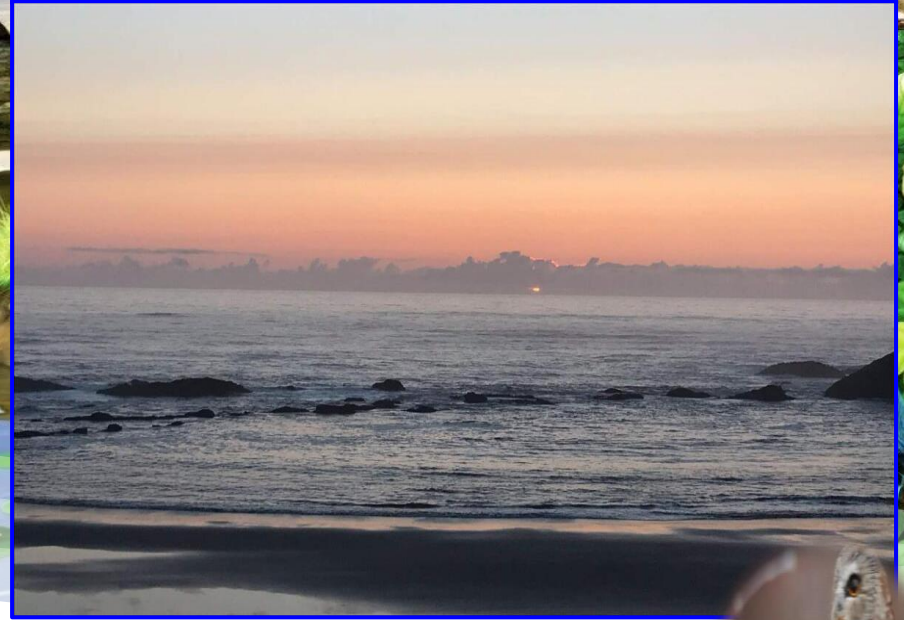
**Our dear Sisters Joan and Sessler's family are
sharing their nature scenery!**





Continuing with our dear Sessler's amazing sunset experience!





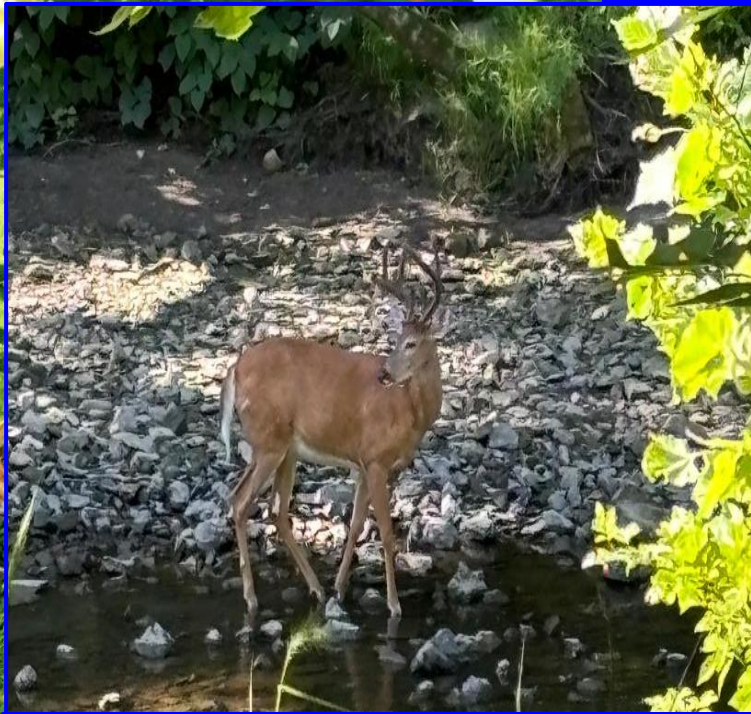
**Continuing with a complete sunset
leaving it's shadowing!**





**Will end the Sessler's' coast scenery
and baby does sitting!**





Our dear Sister Grace is sharing her animal sitting!





We will end with sister Grace's experience in nature





Cucumber

**Ripe
Bitter
Melon**

**Red and Green
Bell peppers**



We'll end with our dear Sister Cyrcia's vegetable garden experience!



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,
“Jesus Saves”
#340*

- 1). We have heard the joyful sound: Jesus saves! Jesus saves!
Spread the tidings all around: Jesus saves! Jesus saves!
Bear the news to ev'ry land, Climb the steeps and cross the waves;
Onward! 'tis our Lord's command; Jesus saves! Jesus saves!
- 2). Waft it on the rolling tide: Jesus saves! Jesus saves!
Tell to sinners far and wide: Jesus saves! Jesus saves!
Sing, ye islands of the sea; Echo back, ye ocean caves;
Earth shall keep her jubilee: Jesus saves! Jesus saves!
- 3). Sing above the battle strife: Jesus saves! Jesus saves!
By His death and endless life: Jesus saves! Jesus saves!
Sing it softly through the gloom, When the heart for mercy craves;
Sing in triumph o'er the tomb: Jesus saves! Jesus saves!
- 4). Give the winds a mighty voice: Jesus saves! Jesus saves!
Let the nations now rejoice: Jesus saves! Jesus saves!
Shout salvation full and free, Highest hills and deepest caves;
This our song of victory: Jesus saves! Jesus saves!

*The Lord of the
Sabbath! Jesus Christ*



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing a quill pen resting on it. The scroll is the background for the text.

Matthew 28:1 (KJV)

In the end of the sabbath,
as it began to dawn toward
the first [day] of the week,
came Mary Magdalene
and the other Mary
to see the sepulchre.

*This Sabbath boys and girls, we will begin of our lesson
entitled, “**The Lord Is Risen**” in our study book
The Desire of Ages!*

Matthew 28:2 (KJV)

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Matthew 28:3 (KJV)

His countenance was like lightning, and his raiment white as snow:

Matthew 28:4 (KJV)

And for fear of him the keepers did shake, and became as dead [men].

John 11:25 (KJV)

Jesus said unto her,
I am the resurrection,
and the life: he that believeth in me,
though he were dead,
yet shall he live:

Hebrews 12:26 (KJV)

Whose voice then shook the earth:
but now he hath promised,
saying, Yet once more
I shake not the earth only,
but also heaven.

Isaiah 24:20 (KJV)

The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Isaiah 34:4 (KJV)

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

2 Peter 3:10 (KJV)

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Joel 3:16 : (KJV)

The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

The Desire of Ages, p.779

The night of the first day of the week had worn slowly away. The darkest hour, just before daybreak, had come.

Christ was still a prisoner in His narrow tomb. The great stone was in its place; the Roman seal was unbroken; the Roman guards were keeping their watch. And there were unseen watchers. {Next Slide Please}



Continuing:

Hosts of evil angels were gathered about the place.

Had it been possible, the prince of darkness with his apostate army would have kept forever


sealed the tomb that held the Son of God.

But a heavenly host surrounded the sepulcher.

Angels that excel in strength were guarding the tomb, and waiting to welcome the Prince of life.


{DA 779.1}





*Let's learn our first beautiful scripture
song together dear ones,
from the book of John Chapter
15 verse 13 (KJV)!*

*Taken from: Free Scripture Songs-
Hebron Christian Fellowship,
Entitle "Greater Love Hath No Man Than This!"
Memory Verse CD!*

The image features a decorative border with purple hydrangeas and floral patterns. The hydrangeas are in shades of purple and blue, with green leaves. The floral patterns include small purple flowers and swirls. The background is white.

**Greater love hath no man than this,
that a man lay down his life
for his friends.
Greater love hath no man (2 x)**



“And, behold,
there was a great earthquake:
for the angel of the Lord
descended from heaven.”
Clothed with the panoply
of God, this angel
left the heavenly courts.
The bright beams of God's
glory went before him,
and illuminated his pathway.
“His countenance was like
lightning, and his raiment
white as snow: and for fear of
him the keepers did shake,
and became as dead men.”
{DA 779.2}



The Desire of Ages, p.779

**Now, priests and rulers,
where is the power
of your guard?
Brave soldiers that have
never been afraid of human
power are now as captives
taken without sword or spear.**

**The face they look
upon is not the face
of mortal warrior;
it is the face of the mightiest
of the Lord's host.**

**This messenger is he
who fills the position
from which Satan fell.
{Next Slide Please}**



Continuing:

**It is he who on the hills
of Bethlehem proclaimed
Christ's birth.**

**The earth trembles
at his approach,
the hosts of darkness flee,
and as he rolls away
the stone, heaven seems
to come down to the earth.**

**The soldiers see him removing
the stone as he would a pebble,
and hear him cry,
Son of God, come forth;
{Next Slide Please}**

**“I am the
resurrection,
and the life.”**




**Continuing:
Thy Father calls Thee.
They see Jesus come
forth from the grave,
and hear Him proclaim
over the rent sepulcher,
“I am the resurrection,
and the life.”**

**As He comes forth
in majesty and glory,
the angel host bow low in
adoration before the Redeemer,
and welcome Him with
songs of praise.**

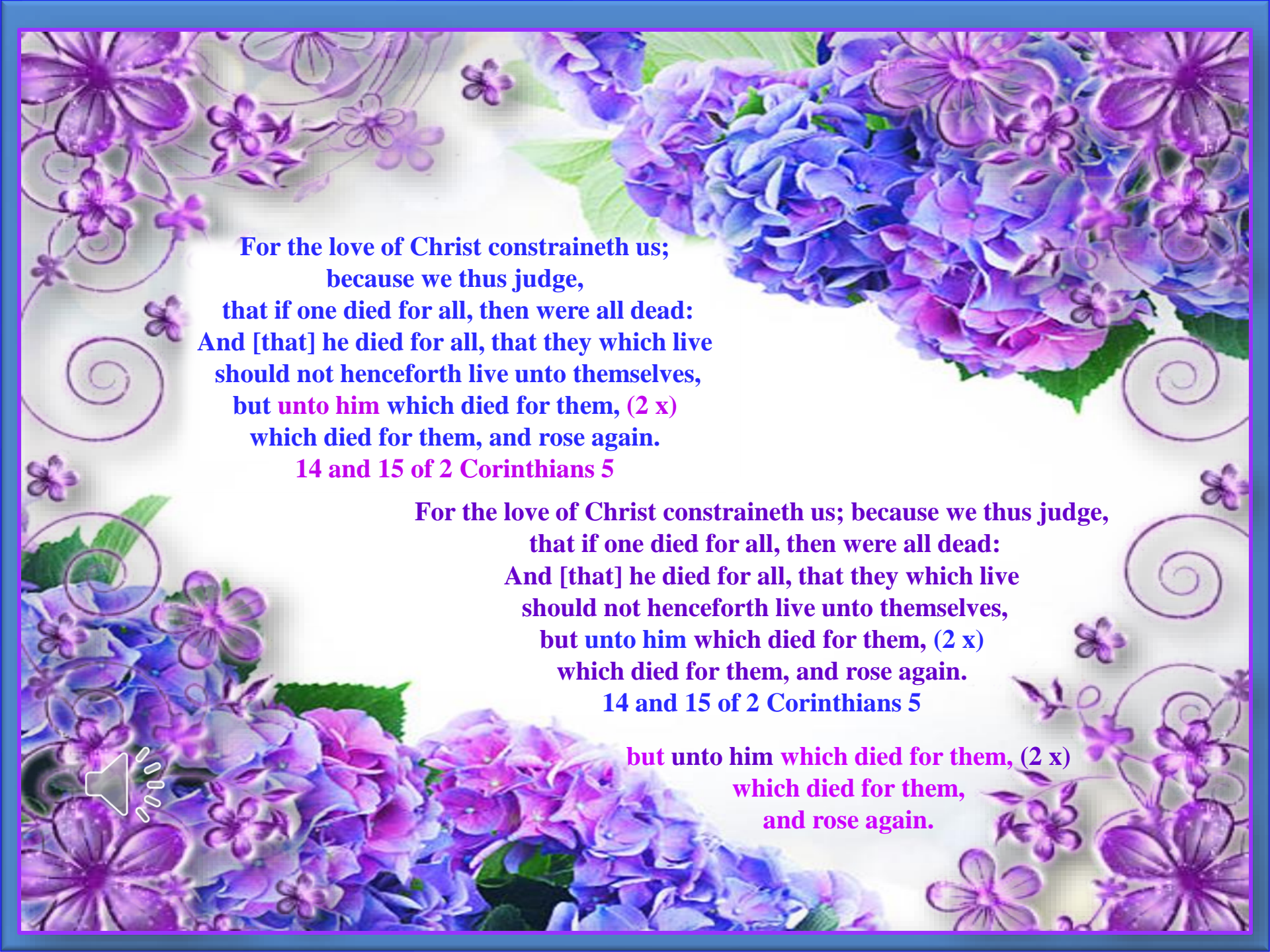
{DA 779.3}





*Let's learn another beautiful scripture
song together dear ones,
from the book of 2 Corinthians
chapter 5 verses 14 and 15 (KJV)!
With margin...*

*Taken from: Scripture Singer Songs,
In Section-God's Love
Memory Verse CD!*



**For the love of Christ constraineth us;
because we thus judge,
that if one died for all, then were all dead:
And [that] he died for all, that they which live
should not henceforth live unto themselves,
but **unto him** which died for them, (2 x)
which died for them, and rose again.**

14 and 15 of 2 Corinthians 5

**For the love of Christ constraineth us; because we thus judge,
that if one died for all, then were all dead:
And [that] he died for all, that they which live
should not henceforth live unto themselves,
but **unto him** which died for them, (2 x)
which died for them, and rose again.**

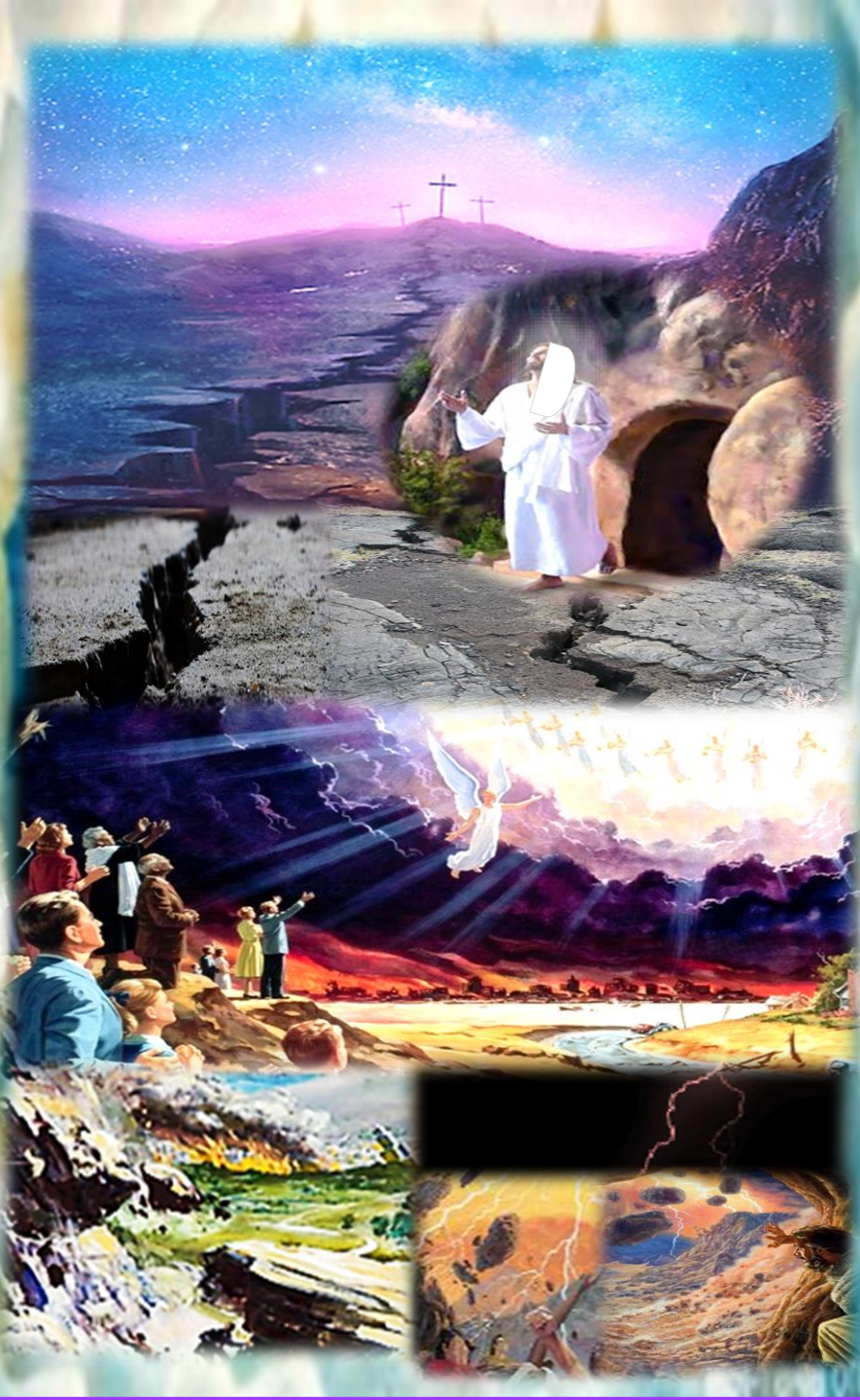
14 and 15 of 2 Corinthians 5

but **unto him which died for them, (2 x)
which died for them,
and rose again.**



The Desire of Ages, p.780

An earthquake marked the hour when Christ laid down His life, and another earthquake witnessed the moment when He took it up in triumph. He who had vanquished death and the grave came forth from the tomb with the tread of a conqueror, amid the reeling of the earth, the flashing of lightning, and the roaring of thunder. When He shall come to the earth again, He will shake “not the earth only, but also heaven.”
{Next Slide Please}



The Desire of Ages, p.780

Continuing:

“The earth shall reel to and fro like a drunkard, and shall be removed like a cottage.”

**“The heavens shall be rolled together as a scroll;”
“the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”**

But “the Lord will be the hope of His people, and the strength of the children of Israel.”

Hebrews 12:26;


Isaiah 24:20; 34:4; 2 Peter 3:10;

Joel 3:16. {DA 780.1}




At the death of Jesus
the soldiers had beheld
the earth wrapped
in darkness at midday;
but at the resurrection
they saw the brightness
of the angels illuminate
the night, and heard
the inhabitants of heaven
singing with great joy
and triumph:

Thou hast vanquished Satan
and the powers of darkness;
Thou hast swallowed
up death in victory!
{DA 780.2}



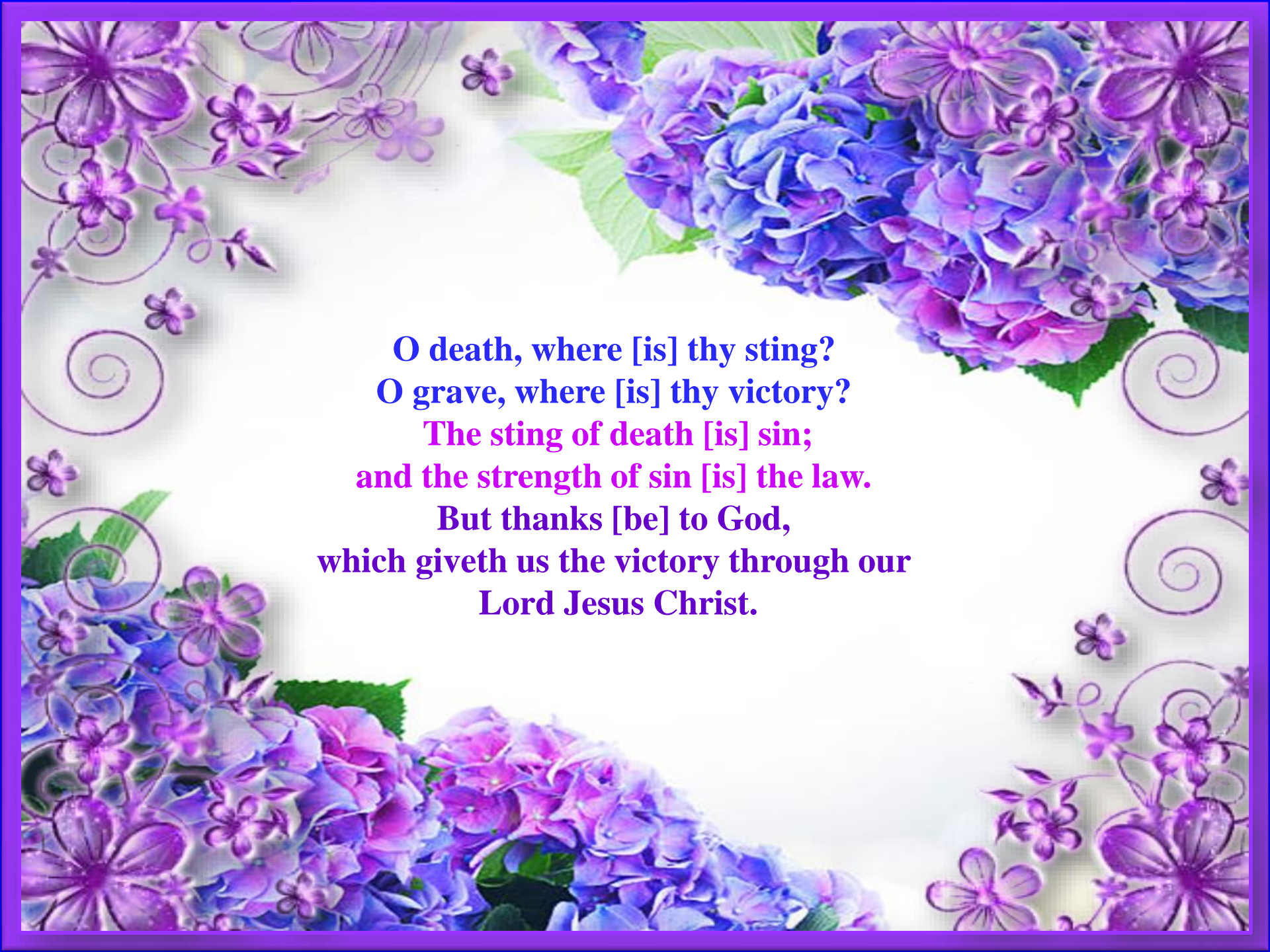
Jesus
Conquered
death for Us!

So when this corruptible
shall have put on incorruption,
and this mortal shall have put on
immortality, then shall be brought
to pass the saying that is written,
Death is swallowed up in victory.
Corinthians 15:56-57 (KJV)



*Let's learn our last beautiful
scripture song together dear ones,
from the book 1 Corinthians,
Chapter 15 verses 15 through 17
from (KJV)! With margin...*

*Taken from: The Holy Scriptures-
Memory Verse,
This scripture song will be sung by
Acapella!*



**O death, where [is] thy sting?
O grave, where [is] thy victory?
The sting of death [is] sin;
and the strength of sin [is] the law.
But thanks [be] to God,
which giveth us the victory through our
Lord Jesus Christ.**

*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:

*We will be reviewing part 1
of our lesson entitled,
“The Lord Is Risen”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!*



*Closing Prayer – Request one of the little
ones or mommies or daddies
to give prayer*



*Review of
Chapter 81
“The Lord Is Risen”*

August 10, 2024

Have a Blessed and Peaceful Sabbath!

Romans 8:1 (KJV)

[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

While the Christian's life will be characterized by humility, it should not be marked with sadness and self-depreciation.

It is the privilege of every one to so live that God will approve and bless him.

It is not the will of our heavenly Father that we should be ever under condemnation and darkness.

There is no evidence of true humility in going with the head bowed down and the heart filled with thoughts of self. We may go to Jesus and be cleansed, and stand before the law without shame and remorse.

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”

{GC88- The Great Controversy (1888) 477.2}

