

*Review
of Chapter 80
“In Joseph’s Tomb”
Part 7*

Sabbath July 27, 2024

Our Tiny-Tots Song

196 – Tell Me the Old, Old Story

Praise The Lord



Sing A Joyful Song

<https://youtu.be/gOz7XFNBZMM>

1). Tell me the old, old story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child;
For I am weak and weary,
And helpless and defiled.

2). Tell me the story softly,
With earnest tones and grave
Remember I'm the sinner
Whom Jesus came to save;
Tell me the story always,
If you would really be,
In any time of trouble,
A comforter to me. [Refrain]

Refrain:

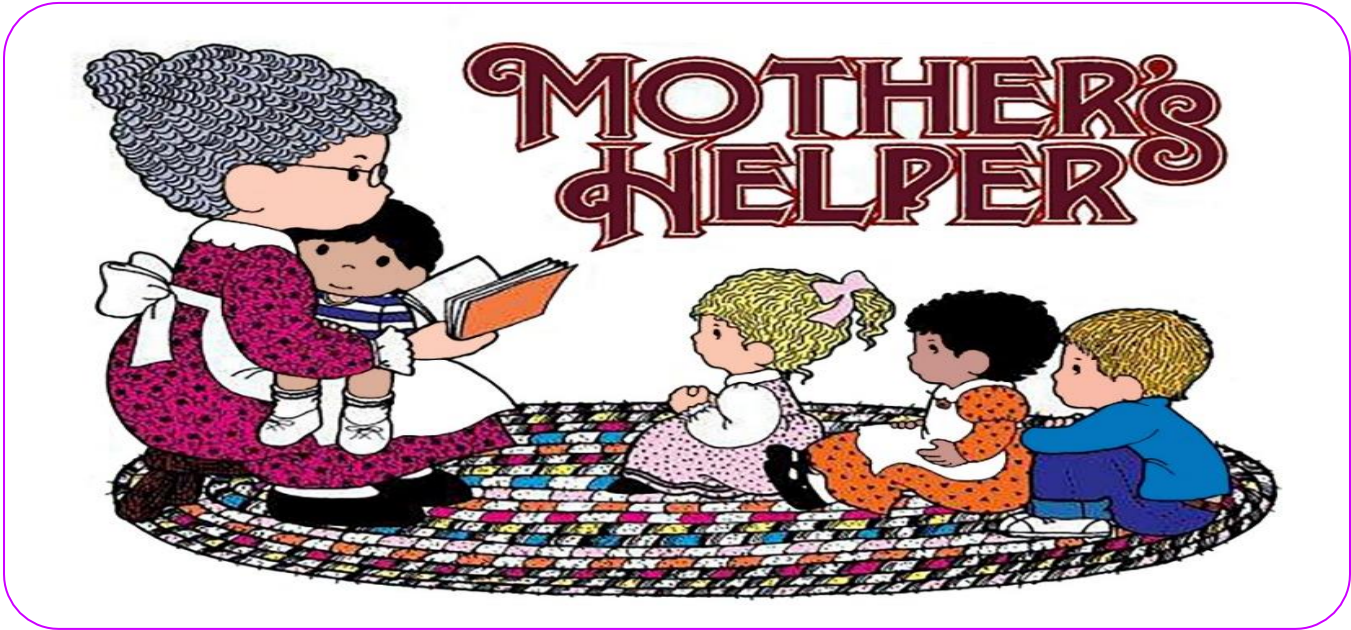
**Tell me the old, old story;
Tell me the old, old story,
Tell me the old, old story
Of Jesus and His love.**

3). Tell me the same old story
When you have cause to fear
That this world's empty glory
Is costing me too dear;
Yes, and when that world's glory
Is dawning on my soul,
Tell me the old, old story:
"Christ Jesus makes thee whole." [Refrain]





*Opening Prayer-
request one of the little ones
to give prayer.*



Mommy & Daddy's
➤ LITTLE ➤
Blessing



A woman with dark skin and long black hair, wearing a red top and a purple skirt, stands on the left holding an open yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the center, two children, a girl and a boy, are shown from the chest up, both holding their hands to their ears as if listening intently. The background is a lush garden with large pink and white flowers, green leaves, and butterflies. The scene is framed by a decorative border with a repeating pattern and sparkling effects.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!



It's Story time!
Review

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 19 – Judas
Part 3 (final)

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Matthew 27:6 (KJV)

**And the chief priests took the silver pieces, and said,
It is not lawful for to put them into the treasury, because it is the price of blood.**

Matthew 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Matthew 27:8 Wherefore that field was called, The field of blood, unto this day.

Matthew 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

(Next Slide)





Chapter 19 – “Judas” Part 3

Later that same day, on the road from Pilate's judgment hall to Calvary, the wicked throng were leading the Saviour to the place of crucifixion. Suddenly there came an interruption to their shouts and jeers. As they passed a retired spot, they saw at the foot of a lifeless tree the dead body of Judas. {SJ 122.5}

It was a revolting sight. His weight had broken the cord by which he had hanged himself to the tree. In falling, his body had been horribly mangled, and the dogs were now devouring it. {SJ 122.6}

His remains were immediately buried out of sight; but there was less mockery, and many a pale face revealed the fearful thoughts within. Retribution seemed already to be visiting those who were guilty of the blood of Jesus. {SJ 122.7}

(Next Slide)



**WE WILL END OUR CHAPTER #19 WITH A REFLECTION FROM
OUR CHILDREN'S LESSON BOOK, "THE DESIRE OF AGES" IN CHAPTER 76
ENTITLED, "JUDAS"**

“Judas did not, however, believe that Christ would permit Himself to be arrested.

In betraying Him, it was his purpose to teach Him a lesson.

He intended to play a part that would make the Saviour careful thenceforth
to treat him with due respect.

But Judas knew not that he was giving Christ up to death.

How often, as the Saviour taught in parables,
the scribes and Pharisees had been carried away with His striking illustrations!

How often they had pronounced judgment against themselves!

Often when the truth was brought home to their hearts,
they had been filled with rage, and had taken up stones to cast at Him;
but again and again He had made His escape.

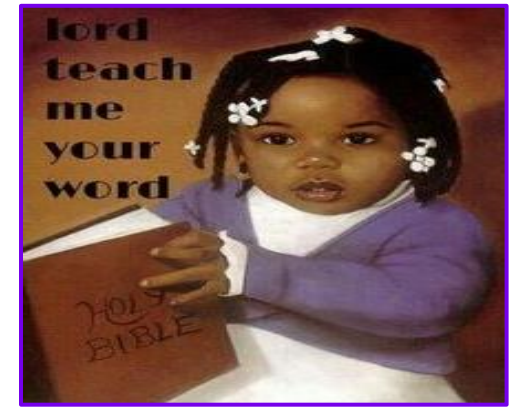
Since He had escaped so many snares, thought Judas,
He certainly would not now allow Himself to be taken.” {DA 720.5}

**Next Sabbath we will continue begin a new chapter 20 entitled,
“Before Pilate” in our Tiny Tot’s Lesson book “The Story of Jesus”
August 3, 2024.**

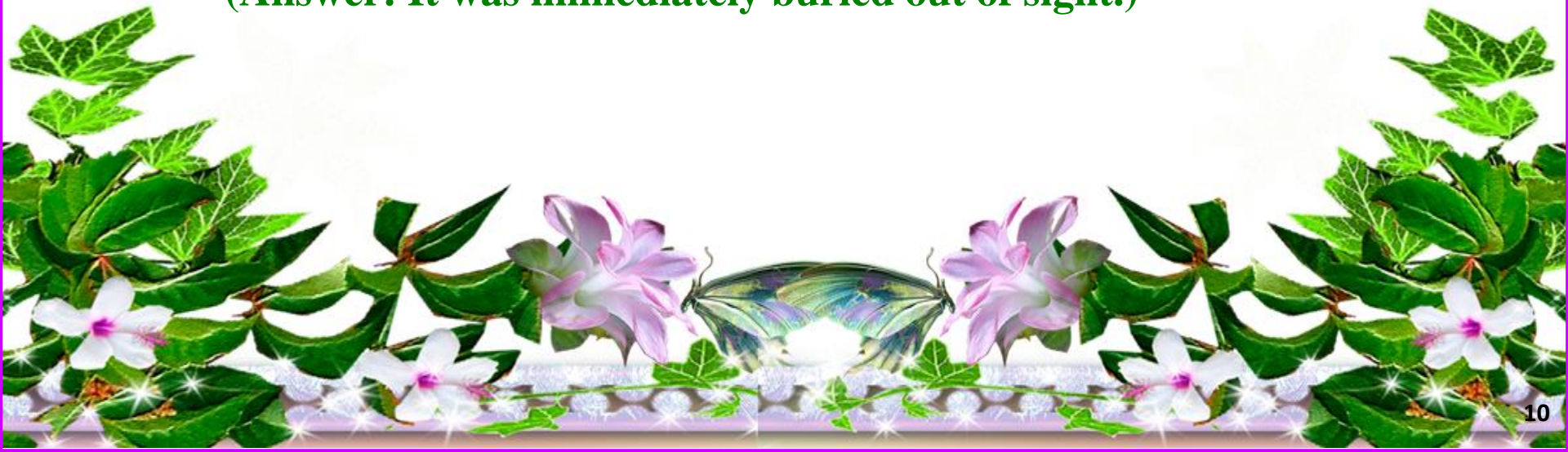




Review

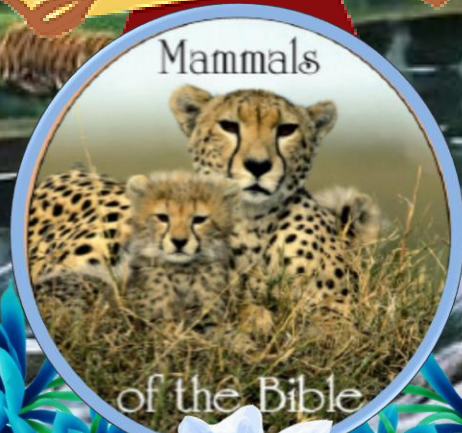


1. Where did the wicked throng (crowd) lead the Saviour?
(Answer: To the place of crucifixion.)
2. What did they find at the foot of a lifeless tree?
(Answer: The dead body of Judas.)
3. What happened to Judas' remains (dead body)?
(Answer: It was immediately buried out of sight.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals of the Bible"
REVIEW!



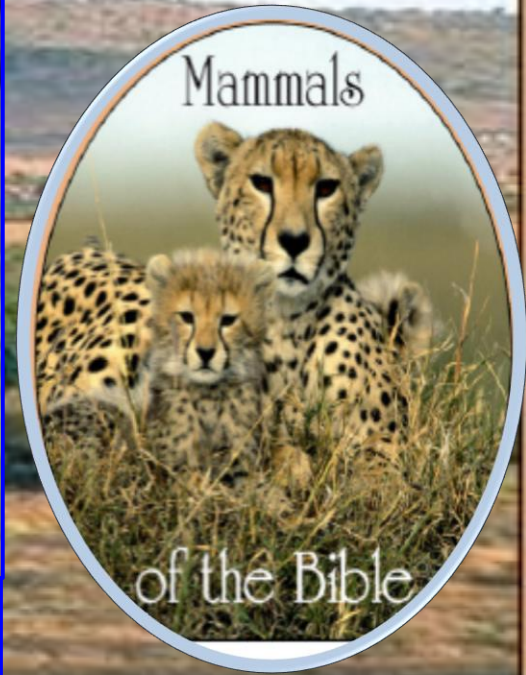
Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua



Our Bible verses for our Lesson Review is taken from the book:

3 – The Good Shepherd



John Chapter 10 (KJV)

- 10:1** Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
- 10:2** But he that entereth in by the door is the shepherd of the sheep.
- 10:3** To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
- 10:4** And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
- 10:5** And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

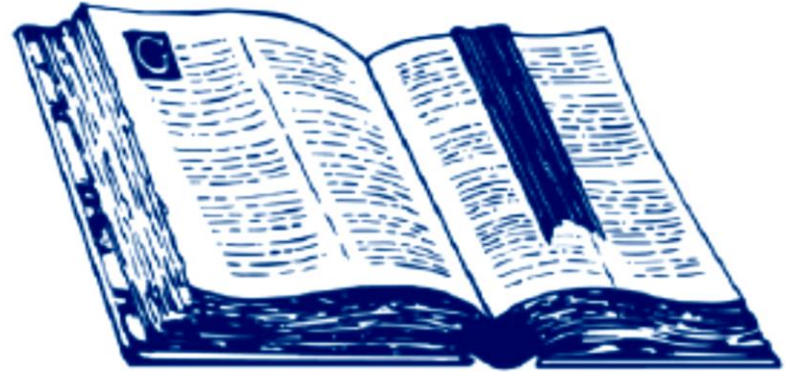


Looking Through Nature

Mammals of the Bible

1. Mammals of the Bible
2. Domestic Animals of the Bible
3. Domestic—Sheep
4. Caring for Sheep 1
5. Caring for Sheep 2
6. The Shepherd and His Sheep

Memory Verse



Revelation 7:17 (KJV)

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Character Quality

Care vs Indifference

Care is to have an interest and concern about another person as Christ **cares** about me.

Nature – Mammal of the Bible Domestic – Sheep

*“But when He saw the multitudes,
He was moved with compassion
on them, because they fainted,
and were scattered abroad,
as sheep having no shepherd.”*

Matthew 9:36



The Sheepfold

Jesus is the good Shepherd. The sheepfold is a place of safety for His sheep (or people).

“Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

“But he that entereth in by the door is the shepherd of the sheep.

“To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

“And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

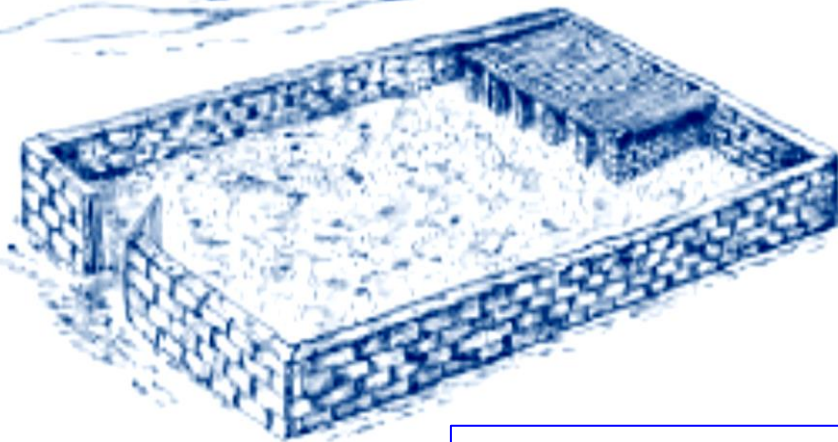
“And a stranger will they not follow, but will flee from him: for they know not the voice of strangers” (John 10:1-5).

The sheep know that Jesus the Shepherd **cares** about them.



Psalms 119:176 (KJV)

**I have gone astray like a lost sheep; seek thy servant;
for I do not forget thy commandments.**



Remarkable Parent Food

“The shepherd’s life of diligence and care-taking, and his tender compassion for the helpless creatures entrusted to his charge, have been employed by the inspired writers to illustrate some of the most precious truths of the gospel. Christ, in His relation to His people, is compared to a shepherd. After the Fall He saw His sheep doomed to perish in the dark ways of sin. To save these wandering ones He left the honors and glories of His Father’s house. He says,

“I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick.” I will ‘save My flock, and they shall no more be a prey.’ ‘Neither shall the beast of the land devour them’ (Ezekiel 34:16, 22, 28). His voice is heard calling them to His fold, ‘a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain’ (Isaiah 4:6).

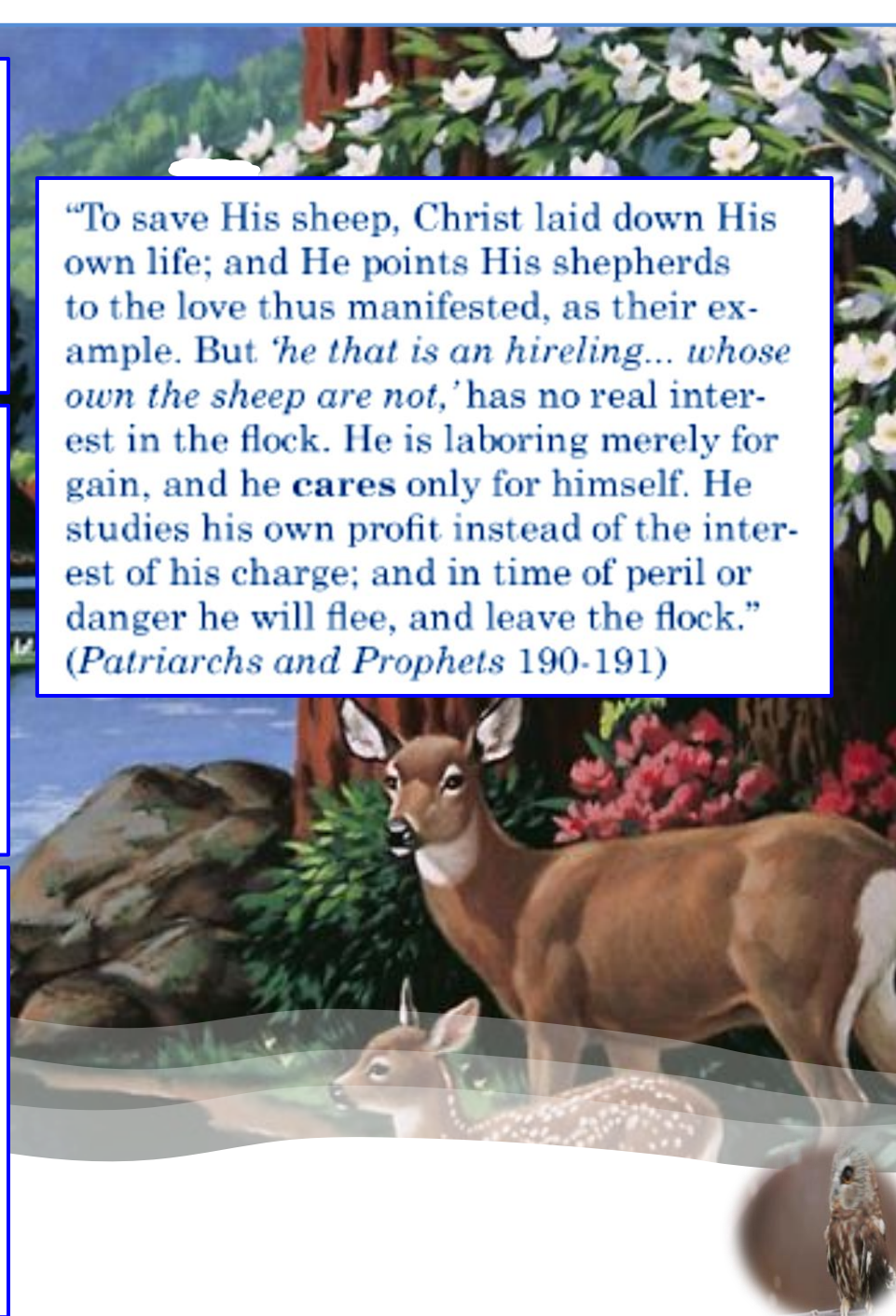


His **care** for the flock is unwearied. He strengthens the weak, relieves the suffering, gathers the lambs in His arms, and carries them in His bosom. His sheep love Him. *'And a stranger will they not follow, but will flee from him; for they know not the voice of strangers'* (John 10:5).

*"Christ says, 'The good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and **careth** not for the sheep. I am the Good Shepherd, and know My sheep, and am known of Mine'* (Verses 11-14).

"Christ, the Chief Shepherd, has entrusted the **care** of His flock to His ministers as undershepherds; and He bids them have the same interest that He has manifested, and feel the sacred responsibility of the charge He has entrusted to them. He has solemnly commanded them to be faithful, to feed the flock, to strengthen the weak, to revive the fainting, and to shield them from devouring wolves.

*"To save His sheep, Christ laid down His own life; and He points His shepherds to the love thus manifested, as their example. But 'he that is an hireling... whose own the sheep are not,' has no real interest in the flock. He is laboring merely for gain, and he **cares** only for himself. He studies his own profit instead of the interest of his charge; and in time of peril or danger he will flee, and leave the flock."* (Patriarchs and Prophets 190-191)



What can we
learn from our
NATURE WALK
experience, dear ones?



Let's use
our listening
ears little ones!



Nature Walk
Review!

Landscaping the Grade

Our characters must be graded
to “*prepare...the way for the Lord...*”

Every valley shall be exalted [our weak points must be built up],
and every mountain and hill shall be made low [our pride humbled]:
and the crooked shall be made straight
[we must line up with God’s will],
and the rough places plain [we must be gentle like Jesus]”
(Isaiah 40:4).

God searches our souls like a landscaper does the ground
to see what treatment is needed.

When the leveling work begins
be sure you will be tempted to complain soonest
where you are most unsound,
and where most corruptions lie,
there you will tend to shrink most.

Landscaping and Trees

When you see trees around your home, be reminded of the death of Jesus.
With Jesus’ death will eventually come the death of all sin.

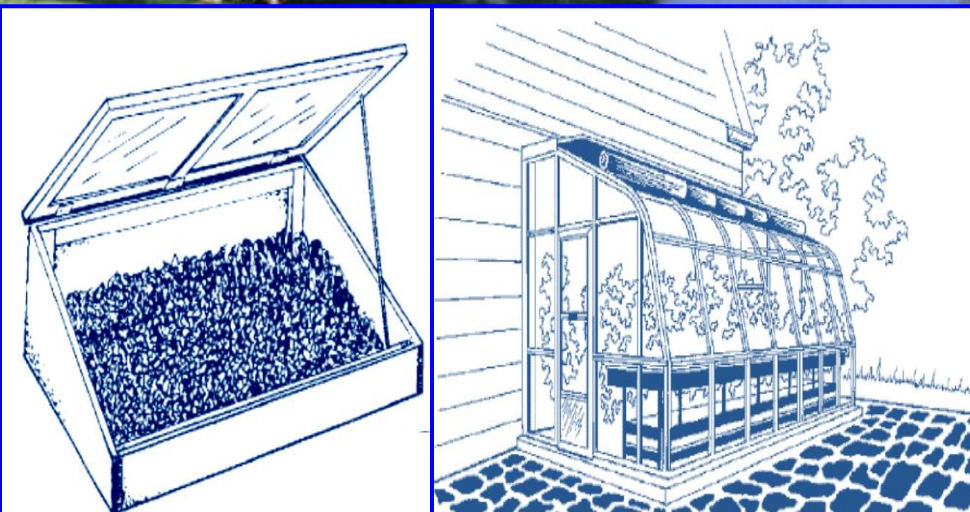
Protecting Plants From Cold Weather



Gardening can be done indoor or outdoors. In areas with a short growing season, cold frames and greenhouses can be used.

Sunlit windows are needed with much direct sunlight, depending on the type of plant. Artificial light can be used but God's natural sunlight is always best.

It seemed the sun had quit shining for Jesus' disciples after His death.

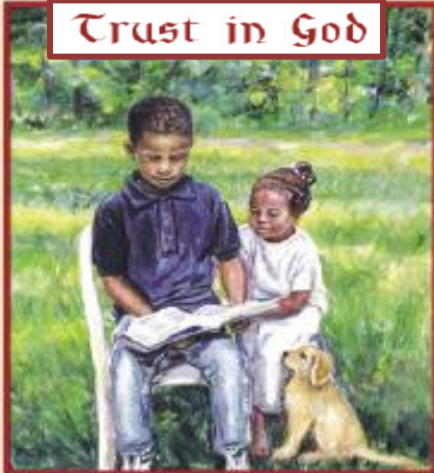


Protecting plants is like Joseph of Arimathaea and Nicodemus protecting the body of Jesus by giving it a proper burial.

Gardening for health

God planned to teach man the 8 natural laws of health while working in the garden.

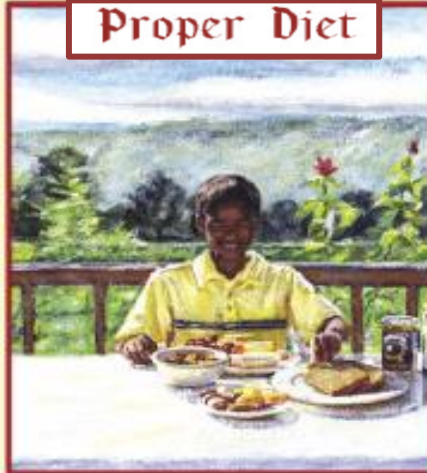
Trust in God



Pure Air



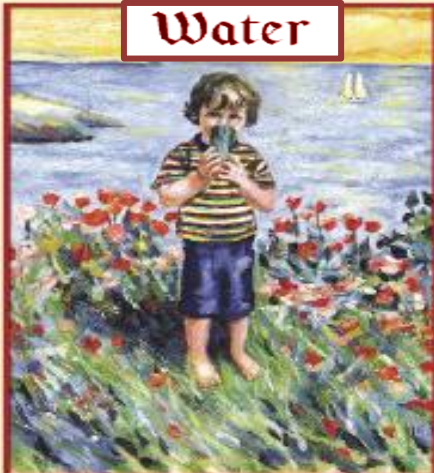
Proper Diet



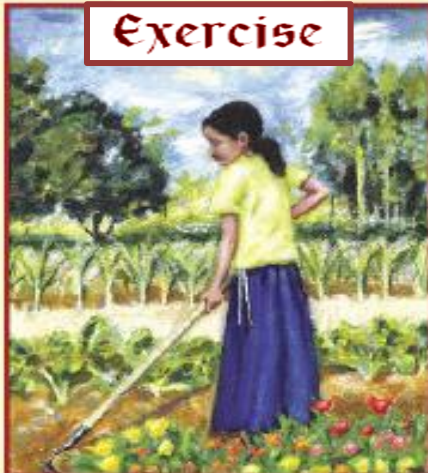
Sunshine



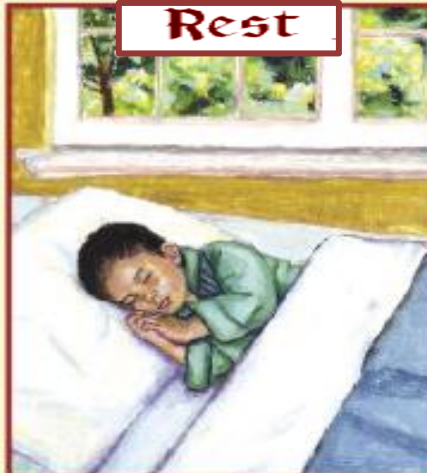
Water



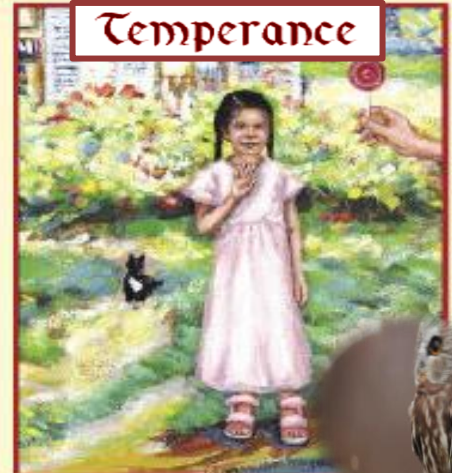
Exercise



Rest



Temperance



Natural Remedies

Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power—these are the true remedies.

Every person should have a knowledge of nature's remedial agencies and how to apply them. (ML-Ministry of Healing 127.2 Margin...)

Think of these 8 ways the garden can improve your health and list them by the 8 natural remedies for health.

1. Proper Diet

2. Rest

3. Pure Air

4. Trust in
Divine Power

5. Abstemiousness
or Temperance

6. Sunlight

7. Exercise

8. Water



Benefits of Gardening



1. Exercise

2. Spiritual Lessons

3. Food for the Table

4. Beauty

5. Education

You might have heard the saying, "cool as a cucumber" and on a hot day, in the field, the cuke runs about 20 degrees cooler inside than the surrounding air.

In a pitcher of iced herb tea drop in little one-inch squares of cucumbers. It will give the tea a delicate coolness you would never believe until you taste it. John was as "cool as a cucumber" while Peter denied his Lord.

Try this old Bible recipe for cucumber sauce.

1 large cucumber
1 clove garlic, crushed
1/2 tsp. salt
1 cup (8 oz.) plain vegan yogurt
1 tbs. dried mint

Peel and slice cucumber. Stir garlic and salt into yogurt. Fold in cucumber and mint. Serve cold in small bowls.

Yum! Yum! Yum!

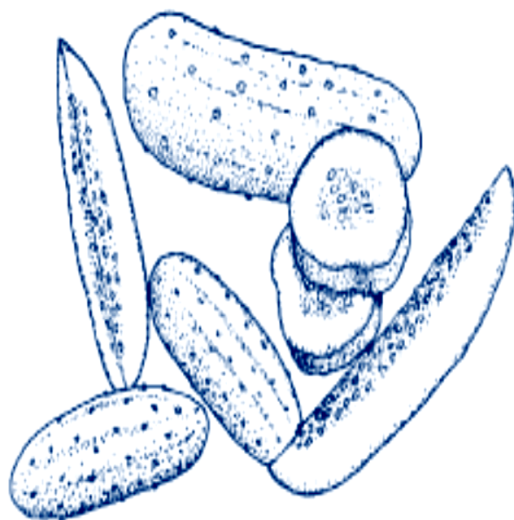
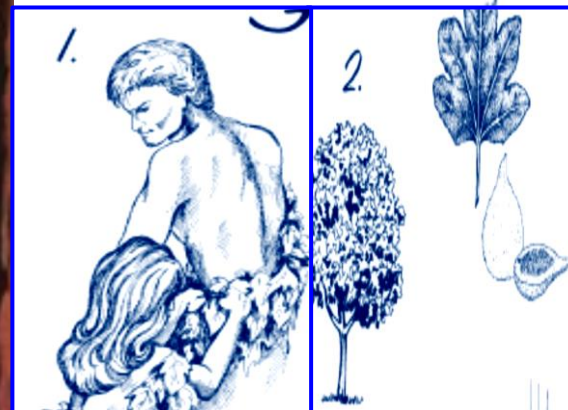


Fig Trees

What 3 Bible Stories about figs



Read Early Writings
19-20

Figs are first mentioned in the Bible when Adam and Eve tried to cover themselves with fig leaves (Genesis 3:7). They had fig trees in their garden-home.


The fig was so important that each man desired to have his own fig tree as described in I Kings 4:25. *“And Judah and Israel dwell safely, every man under his vine and under his fig tree....”*

Fig trees may live an exceptionally long time, as long as four hundred years. They reach a very large size, having a beautiful thick trunk and smooth bark. The fruit is pear-like and very delicious to eat. The flower is in the center of the fruit. Usually a small hole is found at the farthest end from the stalk, and a burrowing insect, the fig wasp, can enter into the fruit. The fruit never sets properly until the creature does its fertilizing work. The gritty seeds are really the true fruits. The outer part is the receptacle that holds these tiny seed-like fruits.

The combination of the flower and seeds in the fig reminds us of God’s word (seed) being fulfilled through faith (flower).

Figs are used as a remedy made into a poultice in II Kings 20:7. (See also Isaiah 38:21.) The “syrup of figs” is used today as a remedy for constipation.

FIGS NUTRITION & FIG LEAVES BENEFITS

- 1 POWERFUL ANTIOXIDANTS
 - 2 ANTICANCER
 - 3 FIGHT ILLNESS
 - 4 ANTIBACTERIAL & ANTIFUNGAL
 - 5 NUTRIENT-DENSE
 - 6 ANTIDIABETIC
 - 7 TREAT SKIN CANCER
 - 8 ANTI-AGING EFFECTS
- 



**Continuing our Reference Reading for the
“Mammals of the Bible” of our Lesson
REVIEW!**

**Taken From Our Lesson Book, “The Desire of Ages!”
Chapter 52 – “The Divine Shepherd ”**

“I am the Good Shepherd: the good shepherd giveth his life for the sheep.”

“I am the Good Shepherd, and know My sheep, and am known of Mine.

**As the Father knoweth Me, even so know I the Father:
and I lay down My life for the sheep.”**

{DA 476.1}

Again Jesus found access to the minds of His hearers by the pathway of their familiar associations. He had likened the Spirit's influence to the cool, refreshing water. He had represented Himself as the light, the source of life and gladness to nature and to man.

Now in a beautiful pastoral picture He represents His relation to those that believe on Him. No picture was more familiar to His hearers than this, and Christ's words linked it forever with Himself. Never could the disciples look on the shepherds tending their flocks without recalling the Saviour's lesson. They would see Christ in each faithful shepherd.

They would see themselves in each helpless and dependent flock.

{DA 476.2}

**This figure the prophet Isaiah had applied to the Messiah's mission, in the comforting words,
“O Zion, that bringest good tidings, get thee up into the high mountain;
O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid;
say unto the cities of Judah, Behold your God! . . . He shall feed His flock like a shepherd:
He shall gather the lambs with His arm, and carry them in His bosom.”**

Isaiah 40:9-11.

Continuing:

David had sung, “The Lord is my shepherd; I shall not want.” **Psalm 23:1.**

And the Holy Spirit through Ezekiel had declared: “I will set up one Shepherd over them, and He shall feed them.” “I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick.”

“And I will make with them a covenant of peace.”

“And they shall no more be a prey to the heathen; . . . but they shall dwell safely, and none shall make them afraid.”

Ezekiel 34:23, 16, 25, 28. {DA 476.3}

Christ applied these prophecies to Himself,

and He showed the contrast between His own character and that of the leaders in Israel.

The Pharisees had just driven one from the fold, because he dared to bear witness to the power of Christ. They had cut off a soul whom the True Shepherd was drawing to Himself.

In this they had shown themselves ignorant of the work committed to them, and unworthy of their trust as shepherds of the flock. Jesus now set before them the contrast between them and the Good Shepherd, and He pointed to Himself as the real keeper of the Lord's flock.

Before doing this, however, He speaks of Himself under another figure. **{DA 477.1}**

He said, “He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

But he that entereth in by the door is the shepherd of the sheep.”

The Pharisees did not discern that these words were spoken against them.

When they reasoned in their hearts as to the meaning, Jesus told them plainly,

“I am the door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy:

I am come that they might have life, and that they might have it more abundantly.”

{DA 477.2}

Review

1. Who is it that does not enter by the door into the sheepfold? (John 10:1)
2. Who does enter by the door? (John 10:2)
3. Describe how the shepherd moves his sheep. (John 10:3-5)

Our 3 Bonus Question:



TELL ME THE OLD, OLD STORY;
TELL ME THE OLD, OLD STORY,
TELL ME THE OLD, OLD STORY
OF JESUS AND HIS LOVE.



*Our Opening Song is a Hymn entitled,
“Because He Lives”
#526*

1). God sent His Son, they called Him Jesus,
He came to love, heal, and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Saviour lives. {Refrain}

2). How sweet to hold a newborn baby,
And feel the pride, and joy He gives;
But greater still the calm assurance,
This child can face uncertain days because He lives. {Refrain}

Refrain:

Because He lives I can face tomorrow,
Because He lives all fear is gone;
Because I know He holds the future.
And life is worth the living just because He lives.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Scripture For Our Review Lesson is taken from:
Colossians 3:1-4 (KJV) Margin...*

**If ye then be risen with Christ, seek those things which are above,
where Christ sitteth on the right hand of God.**

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)

**When Christ, [who is] our life, shall appear,
then shall ye also appear with him in glory. (2 x)**

For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Joseph's Tomb" Part 7
in our study book The Desire of Ages!*



Raise your
hands dear
ones!

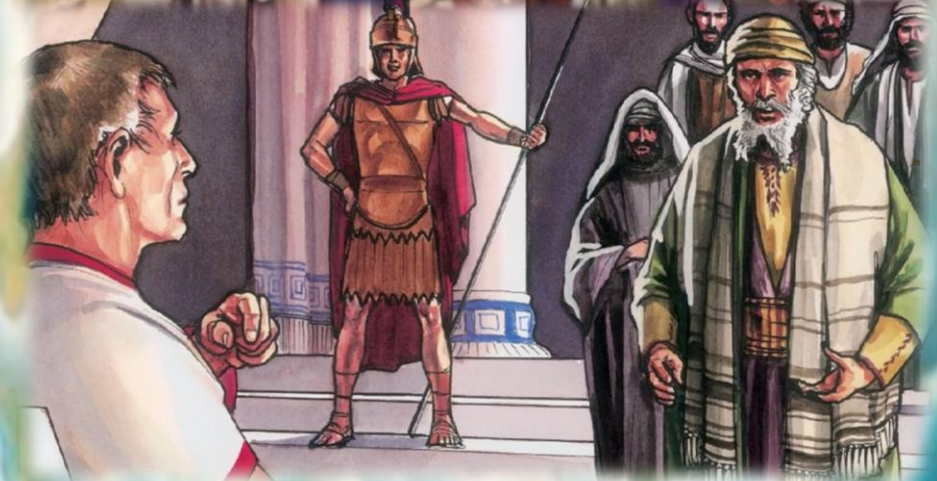
THE
SABBATH

REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY.

SIX DAYS SHALT THOU LABOR,
AND DO ALL THY WORK:

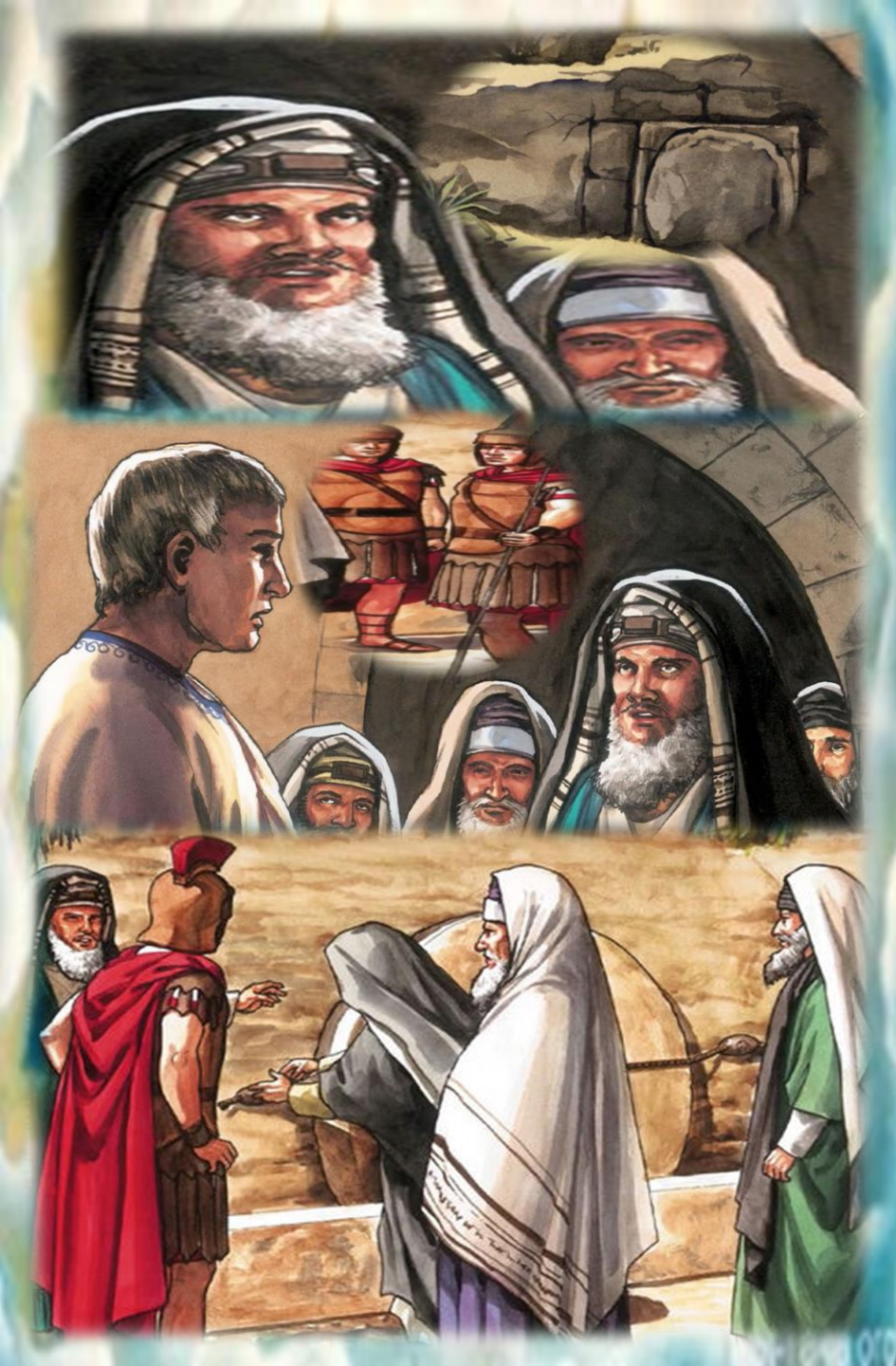
BUT THE SEVENTH DAY IS THE
SABBATH OF THE LORD THY GOD

בְּיָמֵינוּ: ... Exodus 20:8-10



Continuing:
They could rest little
upon the Sabbath.
Though they would not step
over a Gentile's threshold
for fear of defilement,
yet they held a council
concerning the body of Christ.
Death and the grave must hold
Him whom they had crucified.
“The chief priests and
Pharisees came together
unto Pilate, saying, Sir, we
remember that that deceiver said,
while He was yet alive,
After three days I will rise again.
{Next Slide Please}

Continuing:
Command therefore
that the sepulcher be made
sure until the third day,
lest His disciples come by night,
and steal Him away,
and say unto the people,
He is risen from the dead:
so the last error shall
be worse than the first.
Pilate said unto them,
Ye have a watch:
go your way,
make it as sure as ye can.”
Matthew 27:62-65.
{DA 777.3}





The priests gave directions for securing the sepulcher.

A great stone had been placed before the opening.

Across this stone they

placed cords,

securing the ends to

the solid rock,

and sealing them with

the Roman seal.

The stone could not

be moved without

breaking the seal.

{Next Slide Please}



Continuing:
A guard of one hundred soldiers was then stationed around the sepulcher to prevent it from being tampered with. The priests did all they could to keep Christ's body where it had been laid. He was sealed as securely in His tomb as if He were to remain there through all time.
{DA 778.1}

So weak men counseled
and planned.

Little did these murderers
realize the uselessness
of their efforts.

But by their action
God was glorified.

The very efforts made to
prevent Christ's resurrection
are the most convincing
arguments in its proof.

The greater the number of
soldiers placed around the
tomb, the stronger would be the
testimony that He had risen.

{Next Slide Please}



“Why do the
heathen rage,
and the people
imagine
a vain thing?”



**Continuing:
Hundreds of years before
the death of Christ,
the Holy Spirit had declared
through the psalmist,
“Why do the heathen rage,
and the people imagine
a vain thing?”**

**The kings of the earth
set themselves,
and the rulers take
counsel together,
against the Lord,
{Next Please Slide}**



**Continuing: and against
His anointed. . . .
He that sitteth in
the heavens shall laugh:
the Lord shall have
them in derision.”**

Psalm 2:1-4.

**Roman guards and
Roman arms were
powerless to
confine the Lord of life
within the tomb.
The hour of His release
was near.**

{DA 778.2}



What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

Share Thoughts

*Or Favorite
Poems*

*and
Special Music*

*Taken From Our Study Book:
The Signs of the Times, November 20, 1893
Entitled, "The Good Shepherd's
Estimate of a Lost Sheep"
(Paragraphs 1 - 7)*

Our opening scripture taken from:

1 John 4:10 (KJV)

Herein is love,
not that we loved God, but that he loved us,
and sent his Son [to be]
the propitiation for our sins.

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Continuing with our quotes:

“The mission and work of Christ did not harmonize with the work of the Pharisees. They were full of self-conceit, and they saw that Christ did not approve of their works. He gave them no flattering words to nourish their pride. They were disappointed that Jesus, who manifested to the world so lofty a character, did not mingle with them, and practice their manner of teaching, rather than go about in so unpretending a manner,

working among all classes of people. They saw among the people who listened with rapt attention those who did not belong to the Jewish nation, and who had never manifested the least interest in their teaching. **{The Signs of the Times, November 20, 1893 par. 2}**

“When the Pharisees expressed their discontent because of the class of people with whom he mingled, Jesus set the matter before them in the parable of the lost sheep.

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Continuing with our quotes:

But their understanding was darkened; for Satan had power over their minds, and they arrayed themselves in opposition to Jesus. The Pharisees said that if Jesus were a true prophet, he would harmonize with them, and voice their precepts and maxims, and treat the wretched publicans and sinners as they treated them. In giving his Son to die for the sins of the world, the Lord God made manifest what was the estimate he placed upon men; for in giving Jesus to the world,

he gave heaven's best gift. For this costly sacrifice the most profound gratitude is demanded from every soul. Whatever may be the nation kindred, or tongue, whether a man is white or black, he still bears the image of God, and "the proper study of mankind is man," viewed from the fact that he is the purchase of the blood of Christ. To show contempt for, to manifest hatred toward any nation, is to reveal the characteristic of Satan."

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Continuing with our quotes:

God has placed his estimate upon man in giving Jesus to a life of humiliation, poverty, and self-sacrifice, to contempt, rejection, and death, in order that man, his lost sheep, might be saved. Is it then a remarkable thing that all heaven is interested in the ransom of man? Is it a wonderful fact that ten thousand times ten thousand, and thousands of thousands of angels are employed in ascending and descending on the mystic ladder to minister to those who shall be heirs of salvation?

Angels do not come to the earth to denounce and to destroy, to rule and to exact homage, but are messengers of mercy to cooperate with the Captain of the Lord's host, to cooperate with the human agents who shall go forth to seek and to save the lost sheep. Angels are commanded to encamp round about those who fear and love God. **{The Signs of the Times, November 20, 1893 par. 3}**

“The sympathy of all heaven is enlisted on behalf of the sheep that is wandering far from

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Continuing with our quotes:

the fold. If the Pharisees had been working in harmony with God, in place of uniting with the adversary of God and man, they would not have been found despising the purchase of the blood of Christ. As the delusions of Satan are broken from human minds, as the sinner looks to Calvary, and sees the costly offering that has been given to save an apostate and ruined race, he contemplates and is deeply moved by the love of God, and becomes repentant.

"Herein is love, not that we loved God, but that he loved us." Oh, that we might comprehend the love of God and even to a faint degree take in the compassion that has been manifested toward fallen man! How would we look and live! By beholding Christ man becomes changed and transformed in character from glory to glory. The conflict between light and darkness is entered upon. Look, poor sinner, represented by the lost sheep after whom the shepherd is seeking,

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Continuing with our quotes:

look to the cross! The Pharisees may hold in contempt the very one whom the Lord is anxious to save. In the poor blind man restored to sight by the compassionate Shepherd, was one whom the self-righteous Pharisees thought worthy only of sneers and hatred.”
{The Signs of the Times, November 20, 1893 par. 4}

“Jesus, the Son of the Highest, is combating the powers of Satan, who is laying every possible device whereby he may counteract the work of God.

The prize for which the powers of light and darkness are contending, is the soul of man. The Good Shepherd is seeking his sheep, and what self-denial, what hardships, what privations he endures! The under shepherds know something of the stern conflict, but little in comparison to what is endured by the Shepherd of the sheep. With what compassion, what sorrow, what persistence, he seeks the lost! How few realize what desperate efforts are put forth by Satan to defeat the Shepherd's purpose.

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Continuing with our quotes:

When the Shepherd at last finds his lost sheep, he gathers it in his arms with rejoicing, and bears it back to the fold on his shoulders. And the harps of heaven are touched, and an anthem of rejoicing is sung over the ransom of the wandering and lost sheep. “Joy shall be in heaven over one sinner that repenteth more than over ninety and nine just persons which need no repentance.”
{The Signs of the Times, November 20, 1893 par. 5}

REFLECTION:

“How does the contrast appear between the scowling scribes and Pharisees and the Christ they condemned, misinterpreting his mission, and putting upon his words the worst possible construction? The Son of Man came to seek and to save that which was lost. A lost sheep never finds its way back to the fold of itself. If it is not sought for and saved by the watchful shepherd, it wanders until it perishes. What a representation of the Saviour is this! Unless Jesus, the Good Shepherd, had come to seek and to save the wandering, we should have perished.” Margin...The Signs of the Times, November 20, 1893 par. 6

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“The Wandering Sheep Restored” Part 2 (Final)

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SonLight Education Ministry

Homeschooling from the Bible

4). Jesus, my Shepherd is;
‘Twas He that loved my soul.
‘Twas He that washed me in His blood,
‘Twas He that made me whole:
‘Twas He that sought the lost,
That found the wandering sheep;
‘Tis He that still doth keep.

5). No more a wandering sheep
I love to be controlled;
I love my tender Shepherd’s voice,
I love the peaceful fold:
No more a wayward child,
I seek no more to roam;
I love my heavenly Father’s voice----
I love, I love His home.

----*H. Bonar*

“Every soul is as fully known to Jesus as if he were the only one for whom the Saviour died.
The distress of every one touches His heart.

The cry for aid reaches His ear.

He came to draw all men unto Himself.

He bids them, “Follow Me,” and His Spirit moves upon their hearts to draw them to come to Him.

Many refuse to be drawn. Jesus knows who they are.

He also knows who gladly hear His call, and are ready to come under His pastoral care.”

DA- The Desire of Ages 480.1

Our Especial Music

Taken from:

The Desire of All Nation CD

Scripture Singer Songs-Section-Heaven

Jeremiah 31:3 (KJV) Margin

**I have loved thee with an everlasting love:
therefore with lovingkindness
have I drawn thee.**

**I have loved thee with an everlasting love:
with an everlasting love
Jeremiah 31:3**





My Testimony
Everyone Has a Story
Share Yours!

Next Week:
We will begin a new chapter
of our lesson entitled,
“The Lord Is Risen”
in our study book,
The Desire of Ages!



Closing Prayer – Request one of the little ones
or mommies or daddies
to give prayer



Chapter 81

“The Lord Is Risen”

August 3, 2024

Have a Blessed and Peaceful Sabbath!

Isaiah 33:6 (KJV)

**And wisdom and knowledge shall be
the stability of thy times,
[and] strength of salvation:
the fear of the LORD [is] his treasure.**

**“Here is the only safeguard for individual integrity,
for the purity of the home,
the well-being of society, or the stability of the nation.**

**Amidst all life's perplexities and dangers
and conflicting claims, the one safe and
sure rule is to do what God says.**

**“The statutes of the Lord are right,”
and "he that doeth these things shall
never be moved.” Psalm 19:8; 15:5.**

{PK- Prophets and Kings, 83.1}

