

*Review
of Chapter 80
“In Joseph’s Tomb”
Part 4*

Sabbath June 15, 2024

Our Tiny-Tots Song

572 – Give of Your best to the Master

Praise The Lord



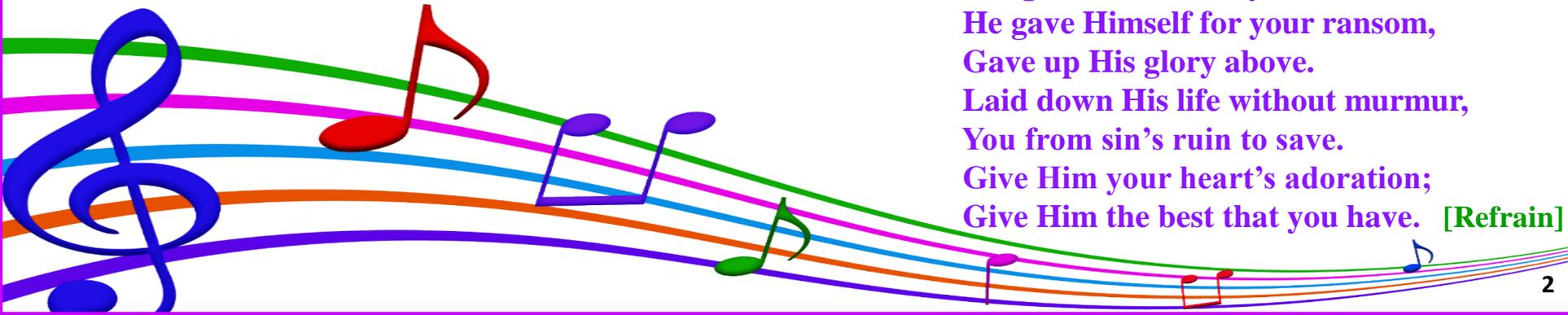
Sing A Joyful Song

1). Give of your best to the Master;
Give of the strength of your youth.
Throw your soul's fresh, glowing ardor
Into the battle for truth.
Jesus has set the example,
Dauntless was He, young and brave.
Give Him your loyal devotion;
Give Him the best that you have.

Refrain: Give of your best to the Master;
Give of the strength of your youth.
Clad in salvation's full armor,
Join in the battle for truth.

2). Give of your best to the Master;
Give Him first place in your heart.
Give Him first place in your service;
Consecrate every part.
Give, and to you will be given;
God His beloved Son gave.
Gratefully seeking to serve Him,
Give Him the best that you have. [Refrain]

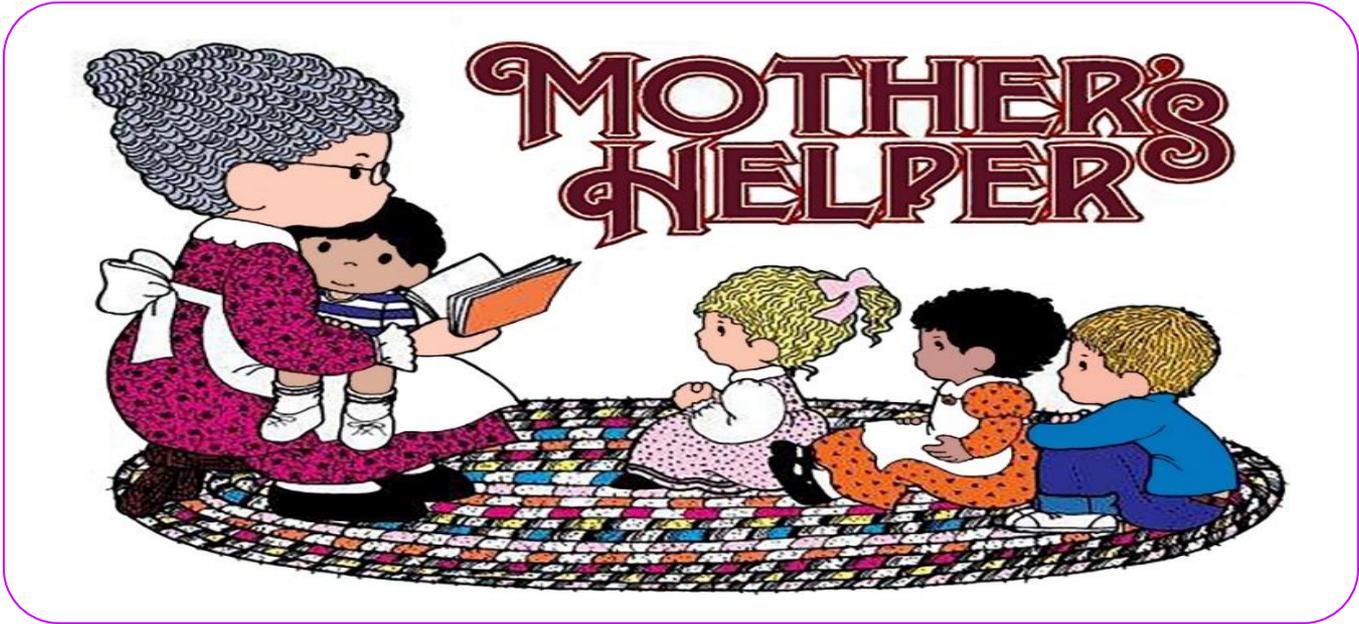
3). Give of your best to the Master;
Naught else is worthy His love.
He gave Himself for your ransom,
Gave up His glory above.
Laid down His life without murmur,
You from sin's ruin to save.
Give Him your heart's adoration;
Give Him the best that you have. [Refrain]





*Opening Prayer-
request one of the little ones
to give prayer.*





Mommy & Daddy's
➤ LITTLE ➤
Blessing



A woman with dark skin and long black hair, wearing a red top and a purple skirt, stands on the left holding an open yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the center, two children, a girl and a boy, are shown from the chest up, both holding their hands to their ears as if listening intently. The background is a lush garden with large pink flowers, green leaves, and butterflies. The scene is framed by a decorative border with a repeating pattern and sparkling effects.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!

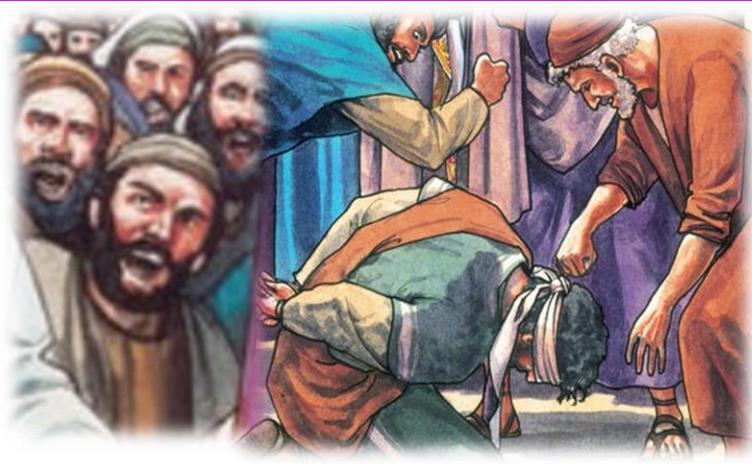
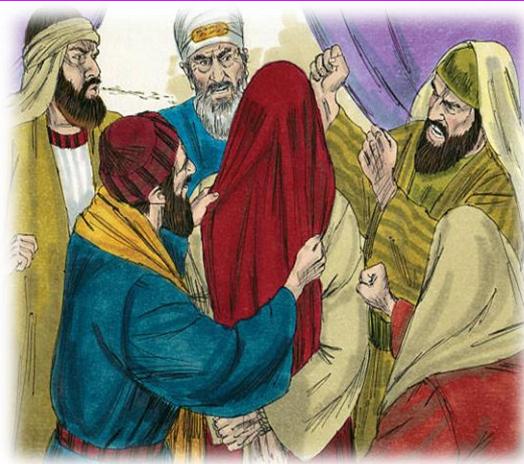
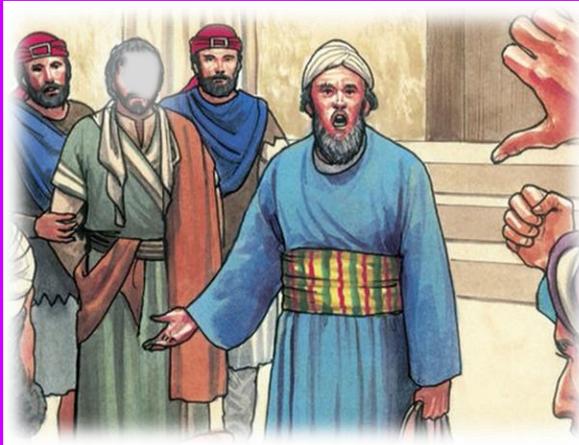


It's Story time!
Review

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
**Chapter 18 – Before Annas, Caiaphas,
and the Sanhedrin, Part 5**

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



**The Bible verse for our lessons are taken from the book of:
Matthew 26:66 (KJV)**

What think ye?

They answered and said, He is guilty of death.

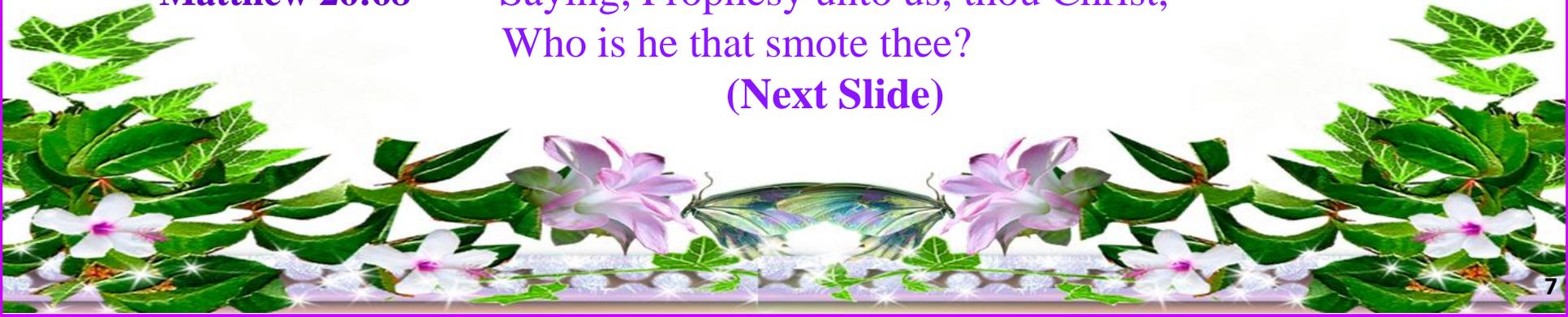
Matthew 26:67

Then did they spit in his face, and buffeted him;
and others smote [him] with the palms of their hands,

Matthew 26:68

Saying, Prophecy unto us, thou Christ,
Who is he that smote thee?

(Next Slide)





Chapter 18 – “Before Annas, Caiaphas, and the Sanhedrin” Part 5

Continuing: At daybreak He was again brought before His judges, and the final sentence of condemnation was pronounced. {SJ 117.6}

A satanic fury then took possession of the leaders and the people.

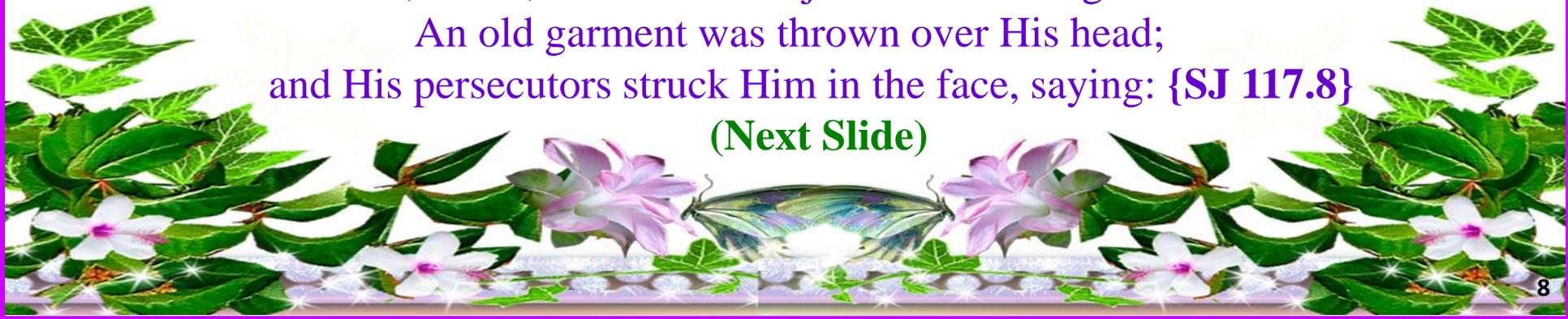
The roar of voices was like that of wild beasts.

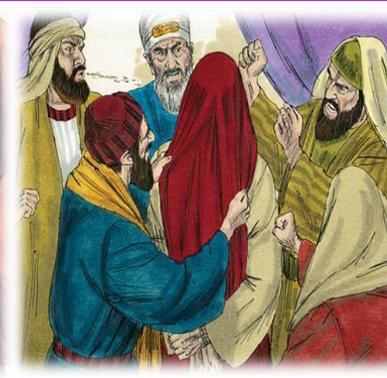
They made a rush for Jesus, crying, “He is guilty, put Him to death!” and had it not been for the soldiers, He would have been torn in pieces. But Roman authority interposed, and by force of arms restrained the violence of the mob. {SJ 117.7}

Priests, rulers, and the rabble joined in abusing the Saviour.

An old garment was thrown over His head; and His persecutors struck Him in the face, saying: {SJ 117.8}

(Next Slide)





Continuing: “Prophesy unto us, Thou Christ, Who is he that smote Thee?”
Matthew 26:68. {SJ 117.9}

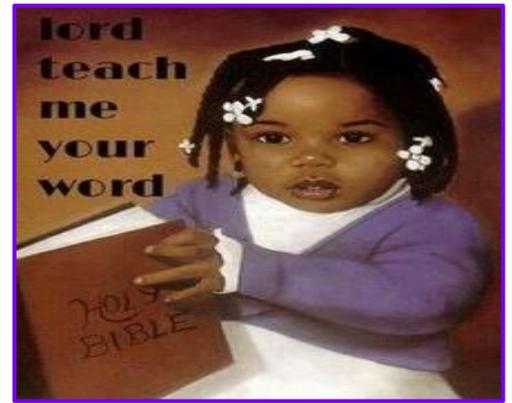
When the garment was removed,
one of the mocking throug spat in the Saviour's face. {SJ 117.10}

The angels of God faithfully recorded every insulting look,
word, and act against their beloved Commander.

One day those base men who scorned and spat upon the calm,
pale face of Christ will look upon it in its glory,
shining brighter than the sun. {SJ 117.11}

**Next Sabbath we will begin with a new chapter of our
lesson #19 entitled, “Judas ” in our Tiny Tot’s Lesson book
“The Story of Jesus” June 22, 2024.**





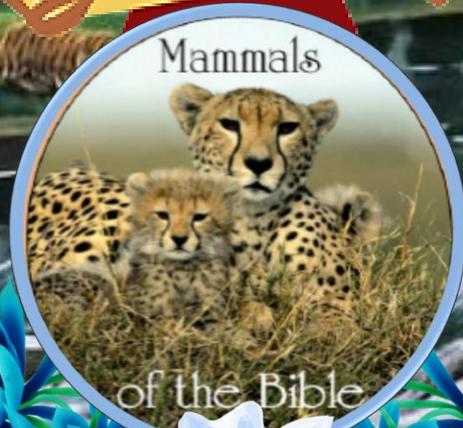
Review

- 1. What happened at daybreak?**
(Answer: He was again brought before His judges.)
- 2. What took possession of the leaders and the people?**
(Answer: A satanic fury.)
- 3. What did the angels of God faithfully recorded?**
(Answer: Every insulting look, word, and act against their beloved Commander.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals of the Bible"
REVIEW!

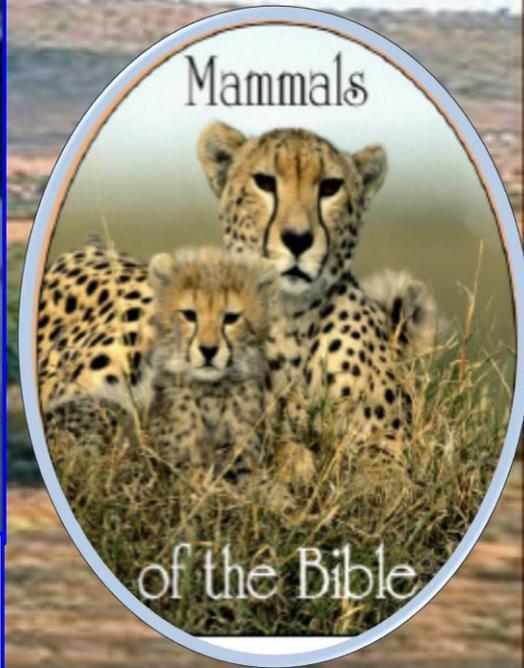


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

Our Bible verses for our Lesson 6 Review is taken from the book:

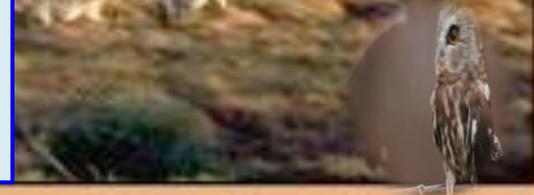
2 – Teach Us to Pray



Luke Chapter 18 (KJV)

18:13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

18:14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.



The Pharisee & The Publican

“The publican had gone to the temple with other worshipers, but he soon drew apart from them as unworthy to unite in their devotions. Standing afar off, he *‘would not lift up so much as his eyes unto heaven, but smote upon his breast,’* in bitter anguish and self-abhorrence. He felt that he had transgressed against God, that he was sinful and polluted. He could not expect even pity from those around him, for they looked upon him with contempt. He knew that he had no merit to commend him to God, and in utter self-despair he cried, *‘God be merciful to me a sinner.’* He did not compare himself with others. Overwhelmed with a sense of his guilt, he stood as if alone in God’s presence. His only desire was for pardon and peace, his only plea was the mercy of God. And he was blessed. *‘I tell you,’* Christ said, *‘this man went down to his house justified rather than the other.’*

“The Pharisee and the publican represent two great classes into which those who come to worship God are divided. Their first two representatives are found in the first two children that were born into the world. Cain thought himself righteous, and he came to God with a thank offering only. He made no confession of sin, and acknowledged no need of mercy. But Abel came with the blood that pointed to the Lamb of God. He came as a sinner, confessing himself lost; his only hope was the unmerited love of God. The Lord had respect to his offering, but to Cain and his offering He had not respect. The sense of need, the recognition of our poverty and sin, is the very first condition of acceptance with God. *‘Blessed are the poor in spirit; for their’s is the kingdom of heaven.’* (Matthew 5:3).” (*Christ’s Object Lessons* 151-152)

What word can be found
in the word Pharisee (or see me)?

What does this say about him?

What word describes
the publican.

He felt unworthy!



This will end our Lesson #2 entitled,
“Teach Us How To Pray”

REVIEW!

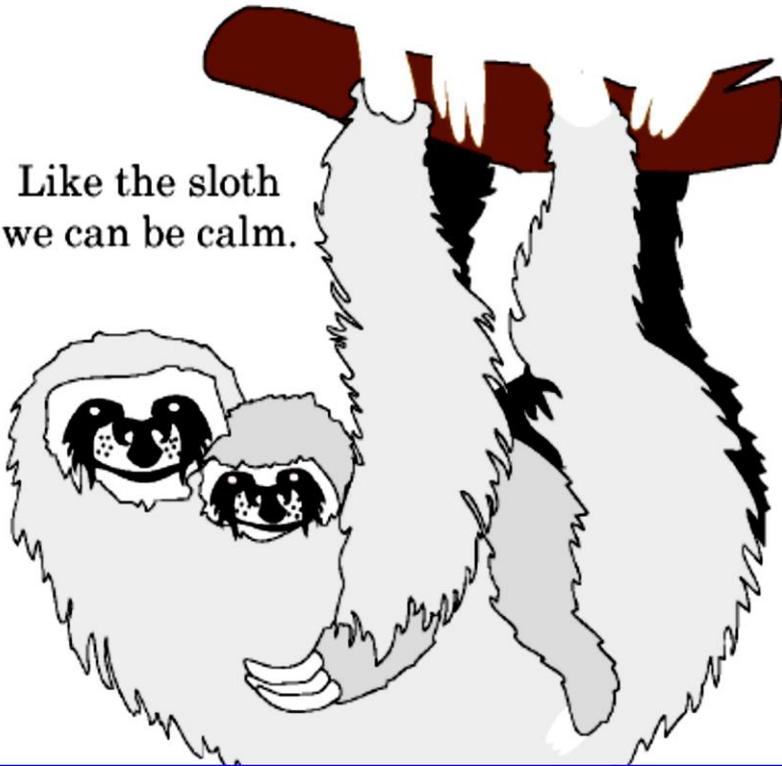
1. The Lord's Prayer
2. Bread
3. Debts and Temptation
4. Position of Prayer
5. The Humble Prayer
6. The Pharisee & The Publican

A Mammal's Body Systems II

Review

3. The Nervous System

Like the sloth
we can be calm.



4. The Respiratory System

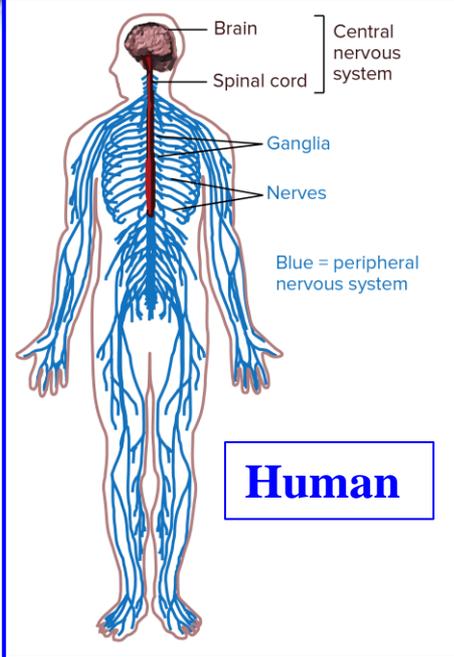
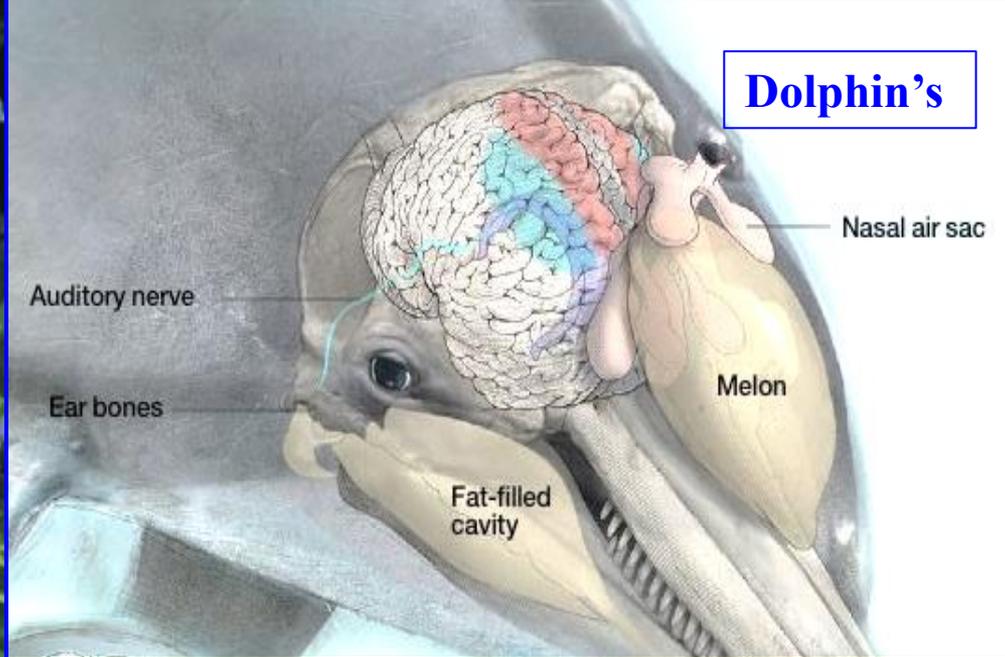
We need
to be quick
to obey the
movings of the
Holy Spirit.



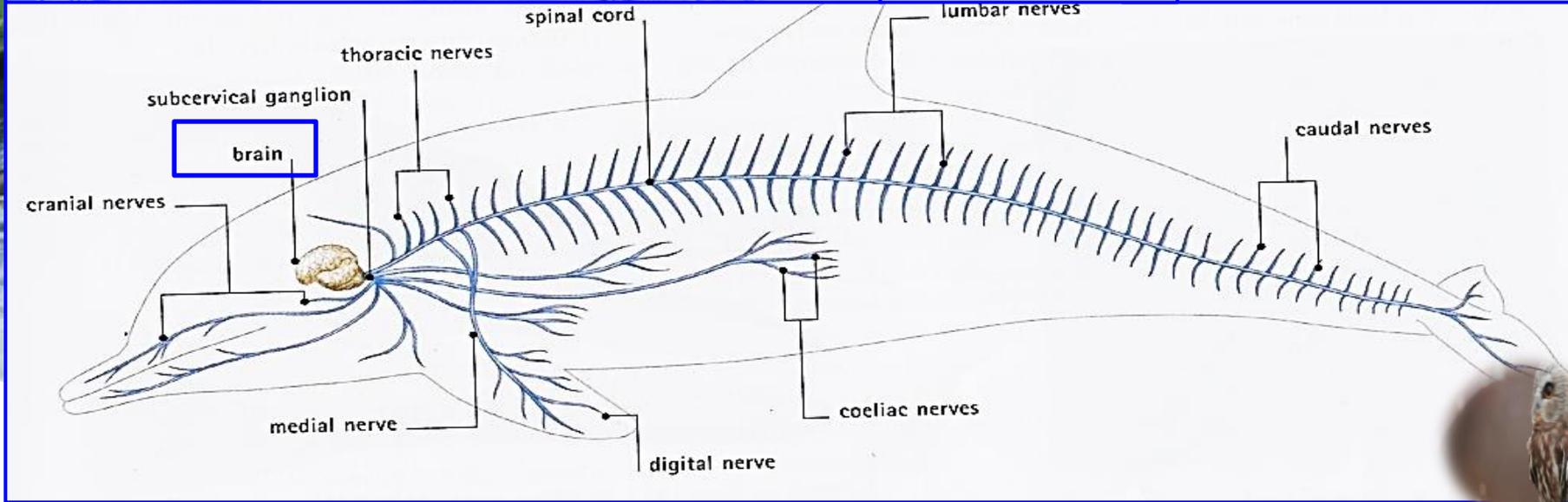
Like the Gazelle

Nervous System

Dolphin's

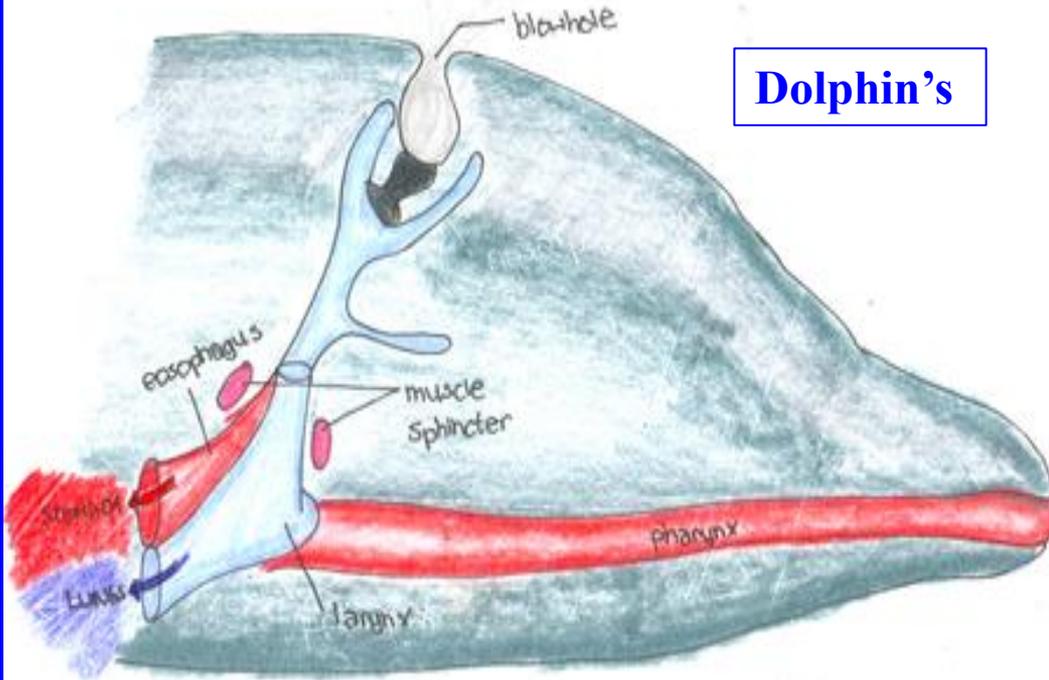


Human

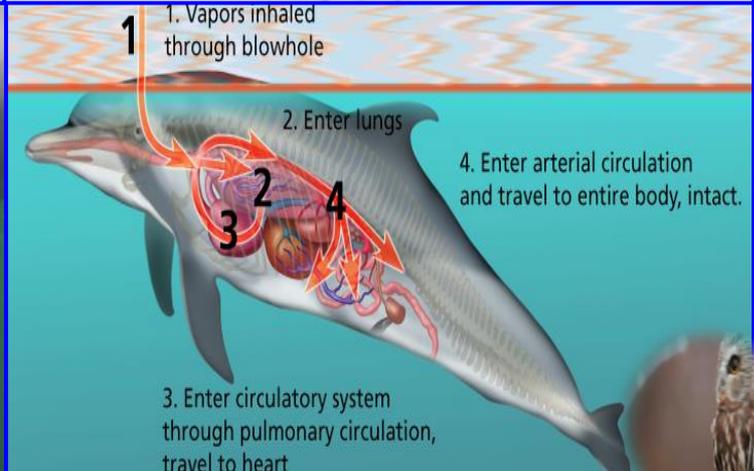
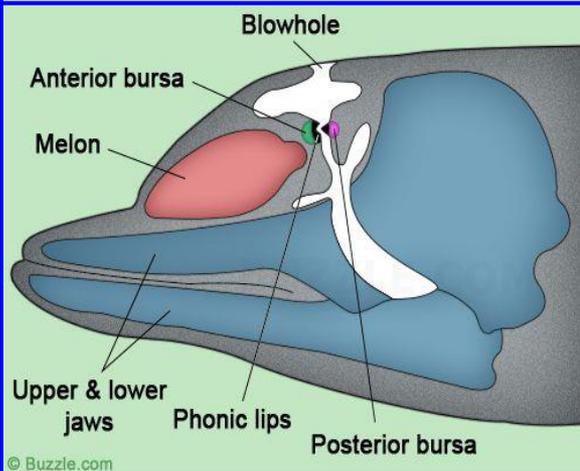
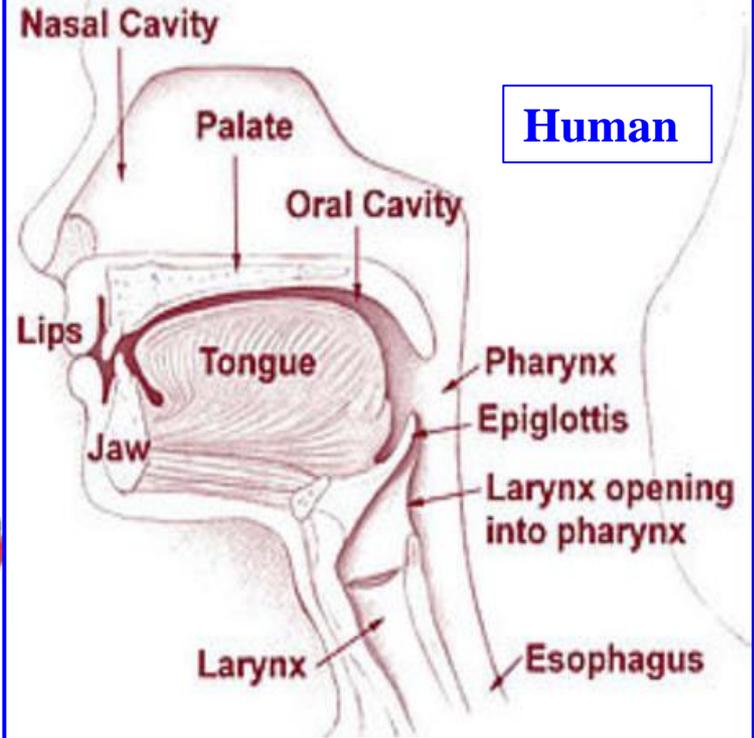


Respiratory System

Dolphin's



Human



What can we
learn from our
NATURE WALK
experience, dear ones?



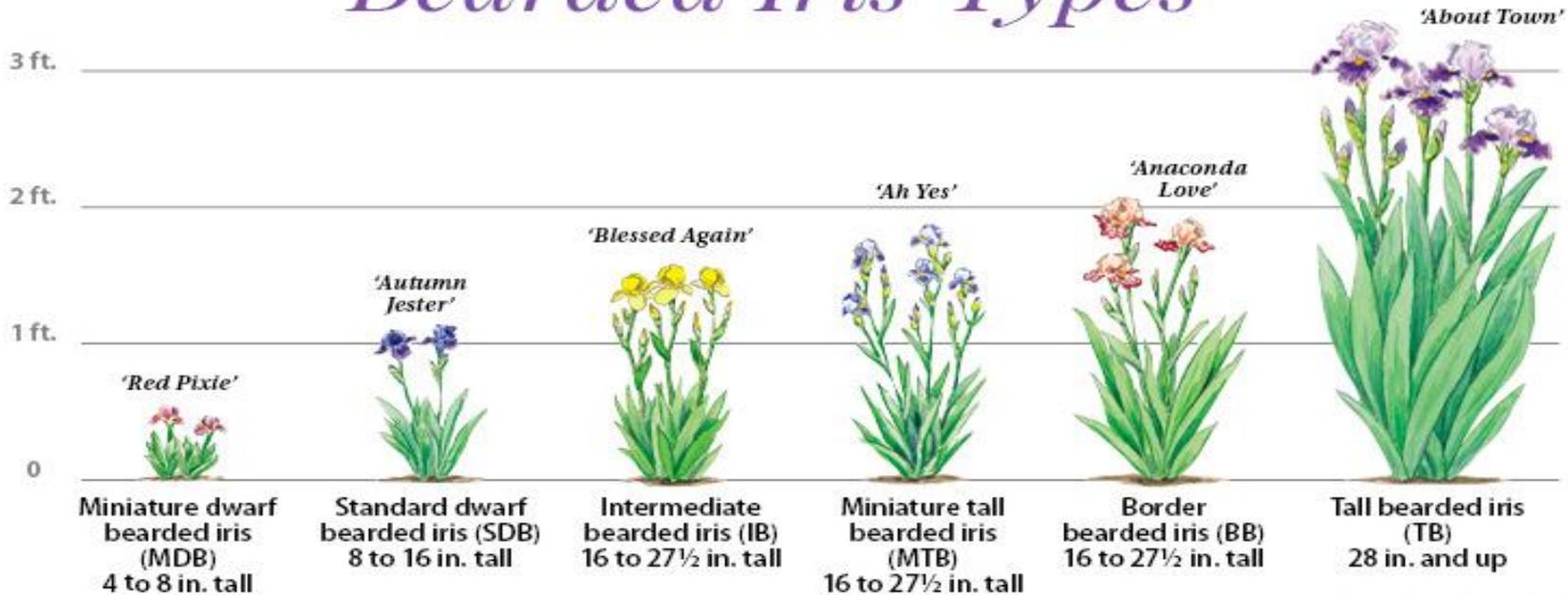
Let's use
our listening
ears little ones!



Nature Walk
Review!



Bearded Iris Types



Bearded Iris Anatomy

Illustration by Carlie Hamilton

Types of bearded iris

You may be surprised to know that there's more to bearded irises than the tall varieties. Look over the chart above to see how they're broken into six groups based on bloom time, plant height and flower size. They all have the same care needs so it's easy to combine them for weeks of beautiful flowers (even months if you include a few rebloomers from each group). In general, the larger the plant, the later in spring it blooms. (When you're browsing catalogs you might see the acronyms listed in parenthesis with each name listed below.)

<https://www.gardengatemagazine.com/articles/flowers-plants/plant-guide/bearded-iris-growing-guide/>

<https://leafyplace.com/birch-trees/>



Birch trees

Birch trees (genus *Betula*) are flowering medium-sized deciduous trees with thin papery bark and egg-shaped pointed leaves. Birch trees have spectacular fall colors that can be golden yellow, vibrant orange, or fiery red. Common birch trees get their names from the bark's distinctive colors, which can be white, silver, black, gray, or yellow.

Common species of birch include the white birch, silver birch, and paper birch. Typically, you can identify birch trees by their bark, leaves, and flowers. For example, some birches have thin peeling bark that exfoliates in long strips, whereas some species don't peel. Also, birch leaves can be egg-shaped, triangular, or diamond-shaped.

Tree Swallow



Deer have a very interesting history in Ohio. Before European settlement, when Ohio was 95% forested, deer were not super abundant. They are edge animals, not animals of the deep primeval forest. As the forests were cleared, deer quickly expanded their populations around those clearings.



Deer

Psalms 42:1 (KJV)
“As the hart panteth after the water brooks, so panteth my soul after thee, O God.”

In 1988 the White-tailed Deer was named the official State Mammal of Ohio.

Tree Swallows are highly social, forming large migratory and wintering flocks; and pairs often nest close together, particularly where nest boxes are numerous.

https://www.allaboutbirds.org/guide/Tree_Swallow/lifehistory

<https://www.ohiohistory.org/oh-deer-wild-in-the-city-part-ii/>





Rose Garden At Lakeview Park, Lorain, Ohio

Lakeview Park — Lorain County Metro Parks



The Rose Garden at Lakeview Park was originally dedicated on May 30, 1932 and was sponsored by 17 community organizations, including the Lorain Rotary. The shape of the garden, a wheel with 8 spokes, is the Rotary Club emblem. Approximately 2,500 roses are planted in 48 beds with connecting walkways, completing the Rotary wheel and spokes.



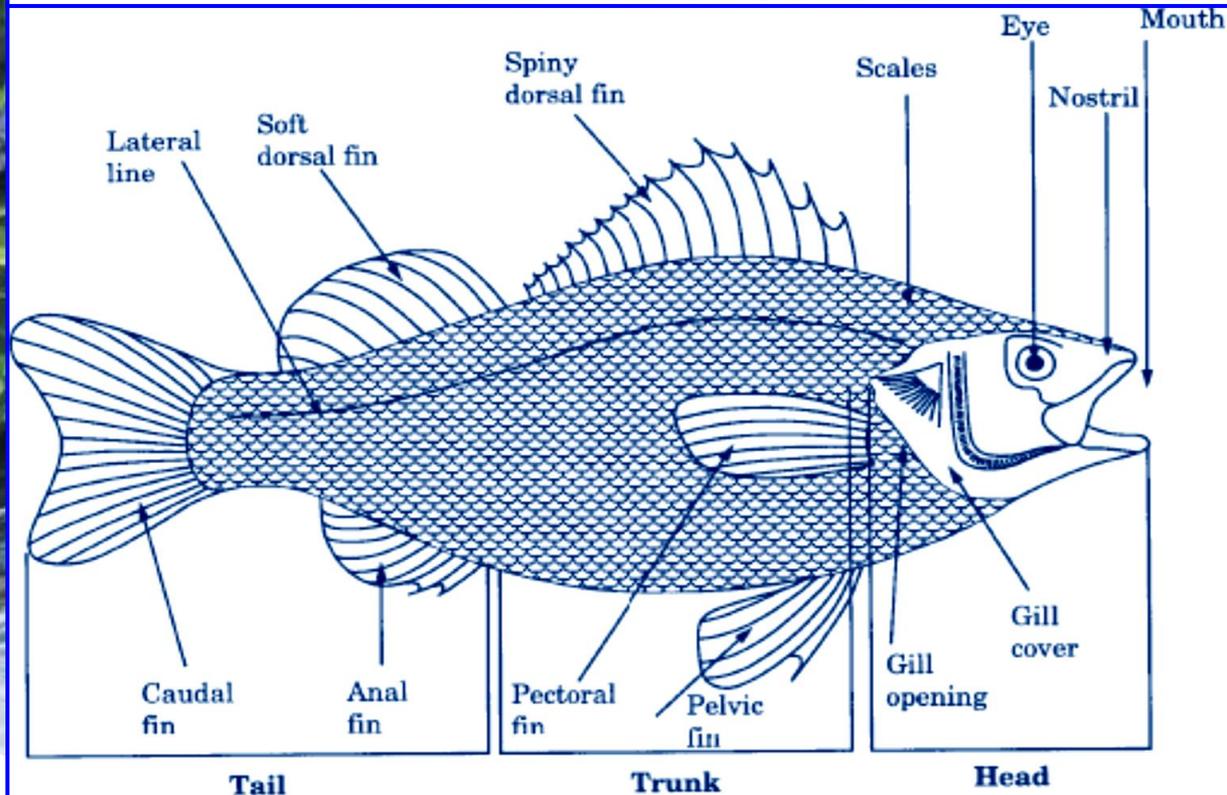
Family pets

Ms. Prada

Sole

God cares for the fish in the great oceans, lakes, rivers, and streams, and He cares for me!

As the oceans teem with fish so the world is teeming with people.
Yet, God sees and calls each individual in different ways
as he called Saul on the road to Damascus.
He also knows your name and your needs.



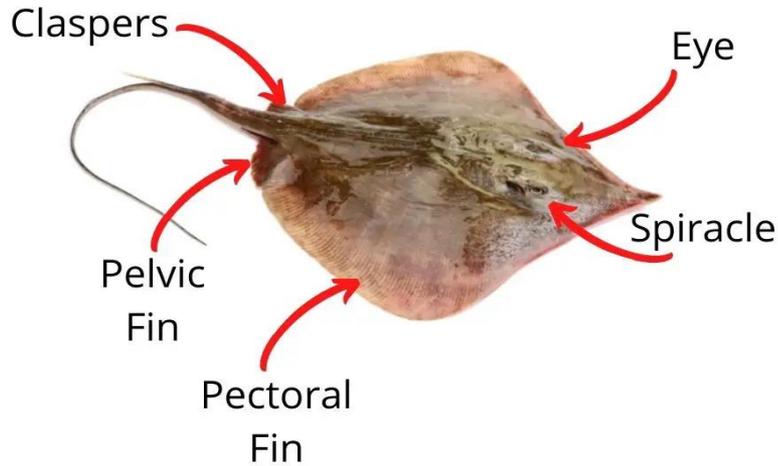
Fish need oxygen to live. There is oxygen in the water, and most fish get it by using their gills. The blood inside their gills takes the oxygen from the water. To keep a connection with heaven one must have the Holy Spirit—the Breath of Life. Stephen had such a connection.

The fish takes a big gulp of water then closes its mouth. This pushes the water between the gills. The blood in the gills takes the oxygen. Next, the blood carries the oxygen through the body and the water goes out through the gill opening.

Fish Anatomy



Stingray Anatomy

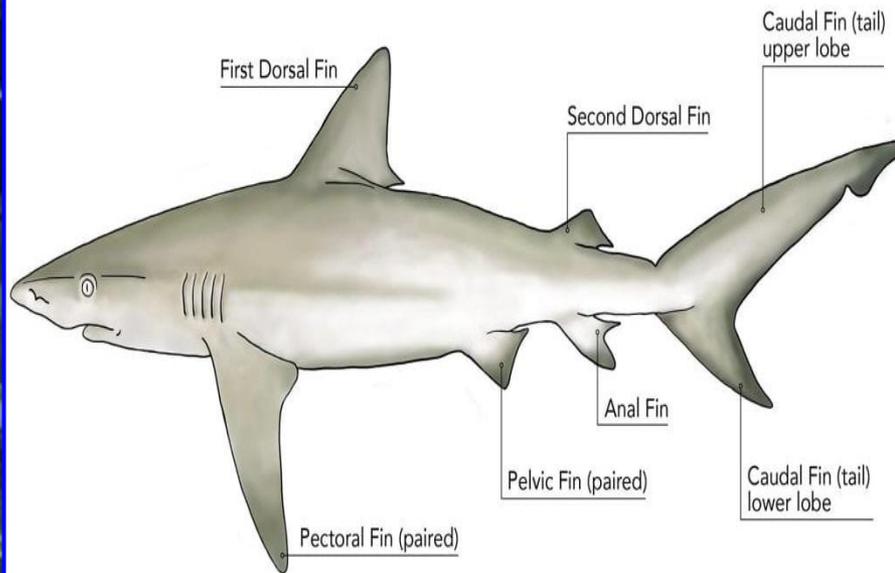


Satan was attacking the church and trying to cause problems among the members but the Holy Spirit gave helpful counsel. The church work was reorganized so no one would have their needs overlooked. Murmuring words are poisonous.

The tail of a sting ray is used for stinging. They have one or more sharp spines, like an arrow, on the tail which they use for defense. The spines are connected to a poison sac and their sting is very painful. The wrong spirit, such as the council that tried Stephen, were like stinging spines.



Sharks Are Fish

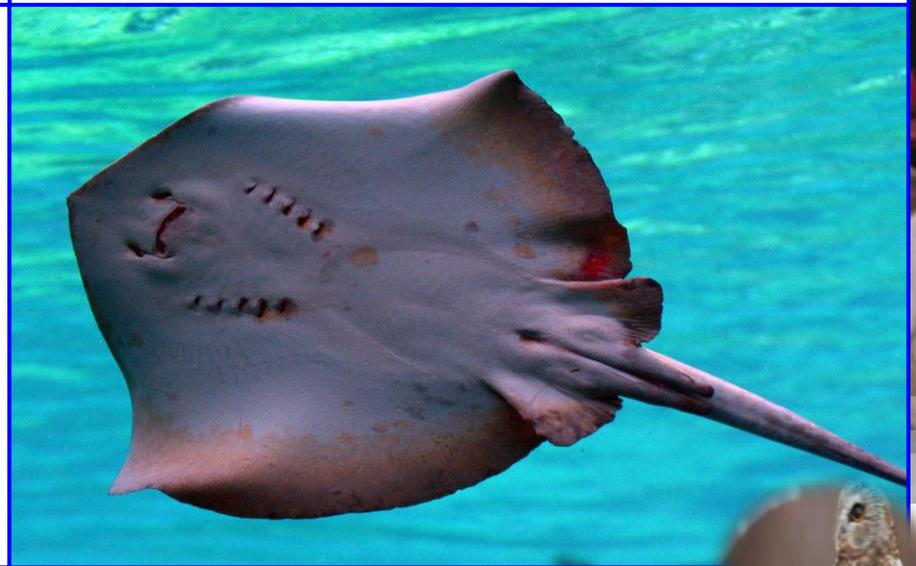


Usually fish will never attack a human being.

A few that will, are certain sharks (hammerhead and great white sharks), barracudas, and moray eels may attack if provoked.

Some fish that could harm humans if they come in contact are stingrays and stonefish, because of their poisonous spines.

2. Sharks, chimaeras, and rays have a skeleton of cartilage. Cartilage is soft bone that can bend a little but is still very tough. Sharks and rays are covered with lots of tiny scales that are half buried in the skin. They live mainly in salt water. There are about 790 species in this group and come in many sizes and shapes.



**Continuing our Reference Reading for the
“Mammals of the Bible” of our Lesson
REVIEW!**

**Taken From our Youth Study Book, “Christ Object Lesson”
Chapter 13 - Two Worshipers, Part 2**

The Pharisee and the publican represent two great classes into which those who come to worship God are divided.

Their first two representatives are found in the first two children that were born into the world.

Cain thought himself righteous, and he came to God with a thank offering only.

He made no confession of sin, and acknowledged no need of mercy.

But Abel came with the blood that pointed to the Lamb of God.

He came as a sinner, confessing himself lost;
his only hope was the unmerited love of God.

The Lord had respect to his offering,
but to Cain and his offering He had not respect.

The sense of need, the recognition of our poverty and sin,
is the very first condition of acceptance with God.

“Blessed are the poor in spirit;
for theirs is the kingdom of heaven.”

Matthew 5:3. {COL 152.1}

Continuing:

For each of the classes represented by the Pharisee and the publican there is a lesson in the history of the apostle Peter. In his early discipleship Peter thought himself strong.

Like the Pharisee, in his own estimation he was “not as other men are”

When Christ on the eve of His betrayal forewarned His disciples,

“All ye shall be offended because of Me this night,”

Peter confidently declared, “Although all shall be offended, yet will not I.”

Mark 14:27, 29.

Peter did not know his own danger.

Self-confidence misled him. He thought himself able to withstand temptation;

but in a few short hours the test came,

and with cursing and swearing he denied his Lord. {COL 152.2}

When the crowing of the cock reminded him of the words of Christ, surprised and shocked at what he had just done he turned and looked at his Master.

At that moment Christ looked at Peter, and beneath that grieved look, in which compassion and love for him were blended, Peter understood himself.

He went out and wept bitterly. That look of Christ's broke his heart.

Peter had come to the turning point, and bitterly did he repent his sin.

He was like the publican in his contrition and repentance,

and like the publican he found mercy.

The look of Christ assured him of pardon.

{COL 152.3}

Review

1. Describe the publican. (Luke 18:13-14)
2. Was Cain or Abel like the publican?
(*Christ's Object Lessons* 152)
3. Who **reverenced** God, the Pharisee or the publican?

Our 3 Bonus Question:



GIVE OF YOUR BEST TO THE MASTER;
GIVE OF THE STRENGTH OF YOUR YOUTH.
CLAD IN SALVATION'S FULL ARMOR,
JOIN IN THE BATTLE FOR TRUTH.



*Our Opening Song is a Hymn entitled,
“Because He Lives”
#526*

1). God sent His Son, they called Him Jesus,
He came to love, heal, and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Saviour lives. {Refrain}

2). How sweet to hold a newborn baby,
And feel the pride, and joy He gives;
But greater still the calm assurance,
This child can face uncertain days because He lives. {Refrain}

Refrain:

Because He lives I can face tomorrow,
Because He lives all fear is gone;
Because I know He holds the future.
And life is worth the living just because He lives.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Scripture For Our Review Lesson is taken from:
Colossians 3:1-4 (KJV) Margin...*

**If ye then be risen with Christ, seek those things which are above,
where Christ sitteth on the right hand of God.**

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)

**When Christ, [who is] our life, shall appear,
then shall ye also appear with him in glory. (2 x)**

For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"In Joseph's Tomb" Part 4
in our study book The Desire of Ages!*



Raise your
hands dear
ones!

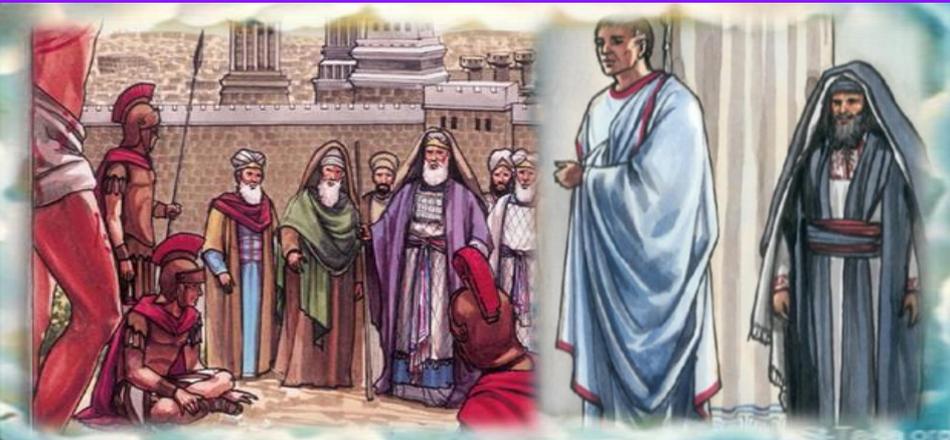
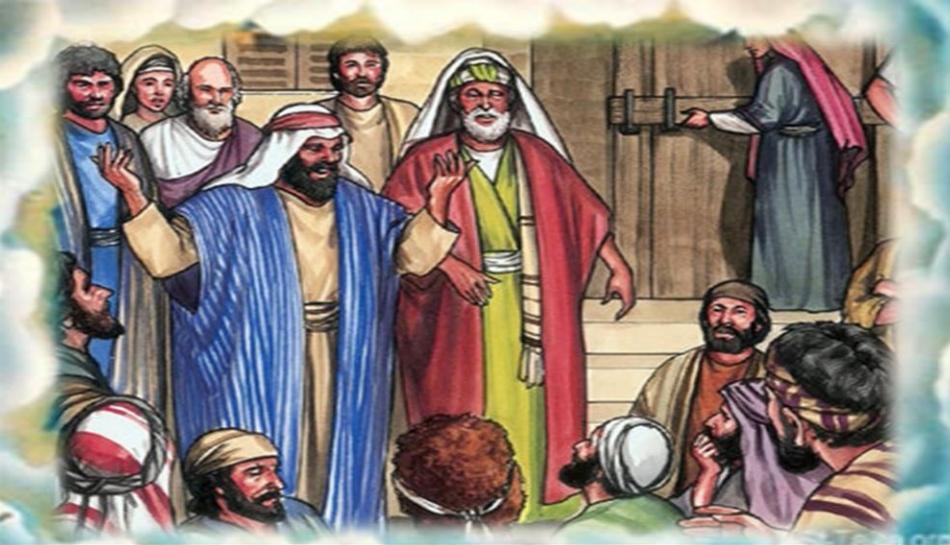
The Desire of Ages, p.773

Continuing:

Neither Joseph nor Nicodemus had openly accepted the Saviour while He was living. They knew that such a step would exclude them from the Sanhedrin, and they hoped to protect Him by their influence in its councils. For a time they had seemed to succeed; but the wily priests, seeing their favor to Christ, had thwarted their plans.

In their absence Jesus had been condemned and delivered to be crucified. Now that He was dead, they no longer concealed their attachment to Him. {Next Slide Please}





Continuing:
While the disciples feared to show themselves openly as His followers, Joseph and Nicodemus came boldly to their aid. The help of these rich and honored men was greatly needed at this time. They could do for their dead Master what it was impossible for the poor disciples to do; and their wealth and influence protected them, in a great measure, from the malice of the priests and rulers.

{DA 773.4}

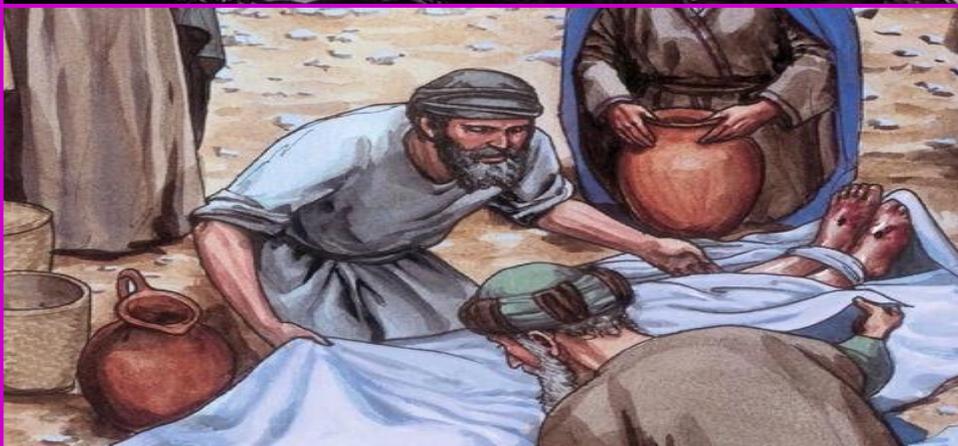
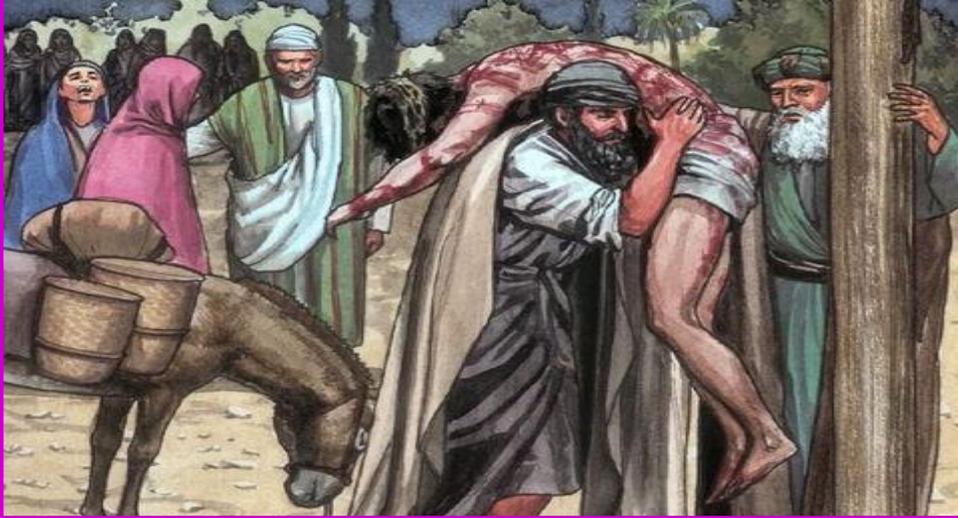
The Desire of Ages, p.774

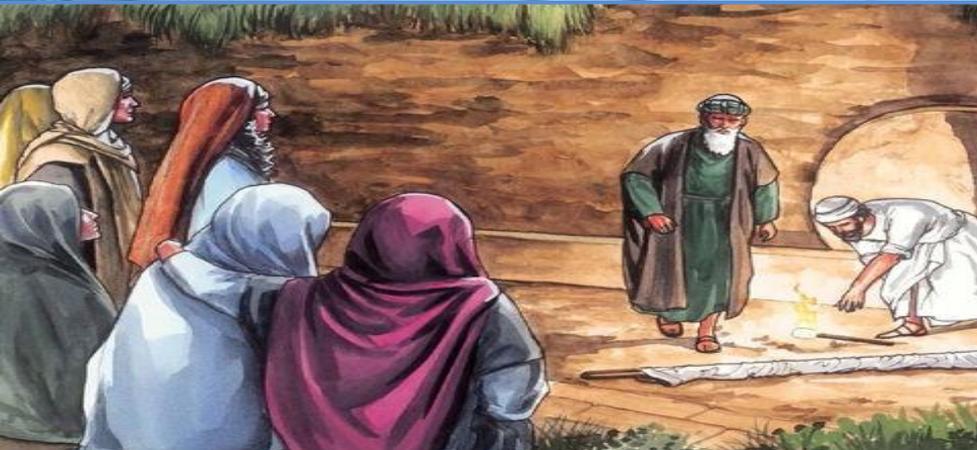
Gently and reverently they removed with their own hands the body of Jesus from the cross.

Their tears of sympathy fell fast as they looked upon His bruised and lacerated form.

Joseph owned a new tomb, hewn in a rock. This he was reserving for himself; but it was near Calvary, and he now prepared it for Jesus.

The body, together with the spices brought by Nicodemus, was carefully wrapped in a linen sheet, {Next Slide Please}





Continuing: and the Redeemer was borne to the tomb. There the three disciples straightened the mangled limbs, and folded the bruised hands upon the pulseless breast. The Galilean women came to see that all had been done that could be done for the lifeless form of their beloved Teacher. Then they saw the heavy stone rolled against the entrance of the tomb, and the Saviour was left at rest. {Next Slide Please}

The Desire of Ages, p.774



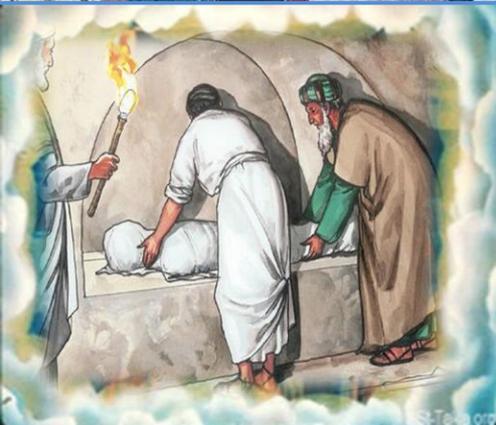
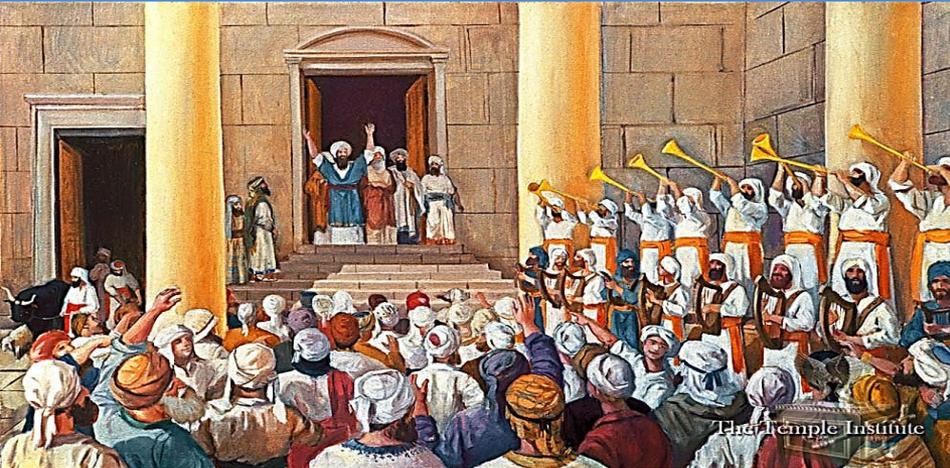
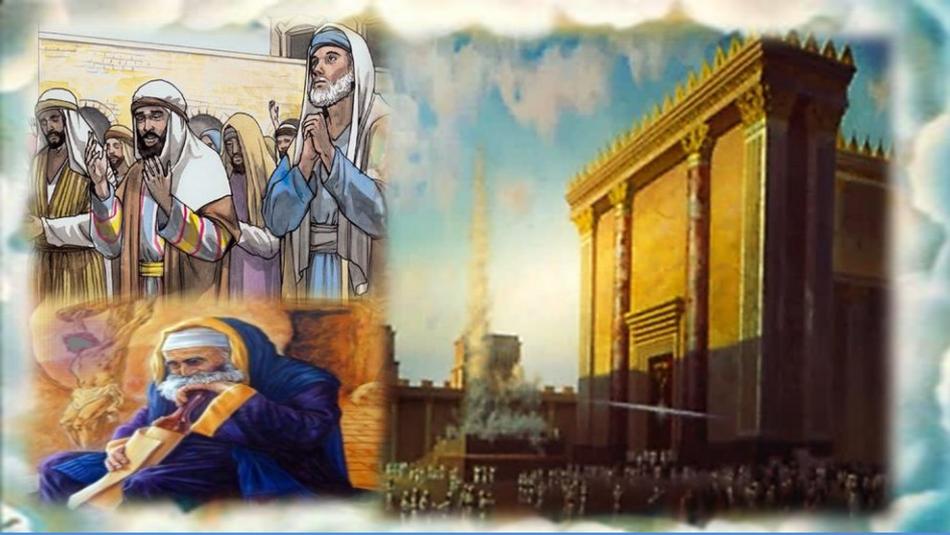
**Continuing:
The women were last
at the cross, and last
at the tomb of Christ.
While the evening
shades were gathering,
Mary Magdalene and the other
Mary's lingered about the
resting place of their Lord,
shedding tears of sorrow over
the fate of Him whom they loved.**

**“And they returned, . . .
and rested the Sabbath
day according to the
commandment.”**

Luke 23:56. {DA 774.1}

The Desire of Ages, p.774

That was a never-to-be-forgotten Sabbath to the sorrowing disciples, and also to the priests, rulers, scribes, and people. At the setting of the sun on the evening of the preparation day the trumpets sounded, signifying that the Sabbath had begun. The Passover was observed as it had been for centuries, while He to whom it pointed had been slain by wicked hands, and lay in Joseph's tomb. On the Sabbath the courts of the temple were filled with worshipers. {Please Slide Next}



The Desire of Ages, p.774

Continuing:

The high priest from Golgotha was there, splendidly robed in his sacerdotal garments.

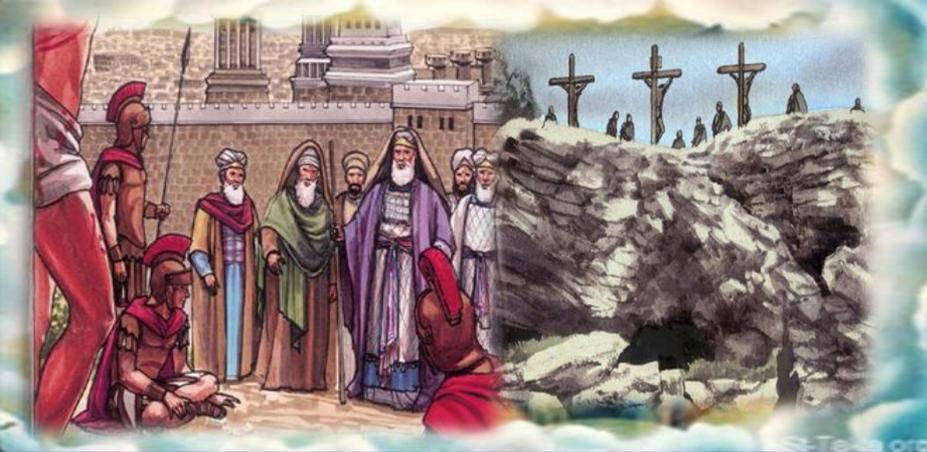
White-turbaned priests, full of activity, performed their duties.

But some present were not at rest as the blood of bulls and goats was offered for sin.

They were not conscious that type had met antitype, that an infinite sacrifice had been made for the sins of the world.

They knew not that there was no further value in the performance of the ritual service.

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Continuing:

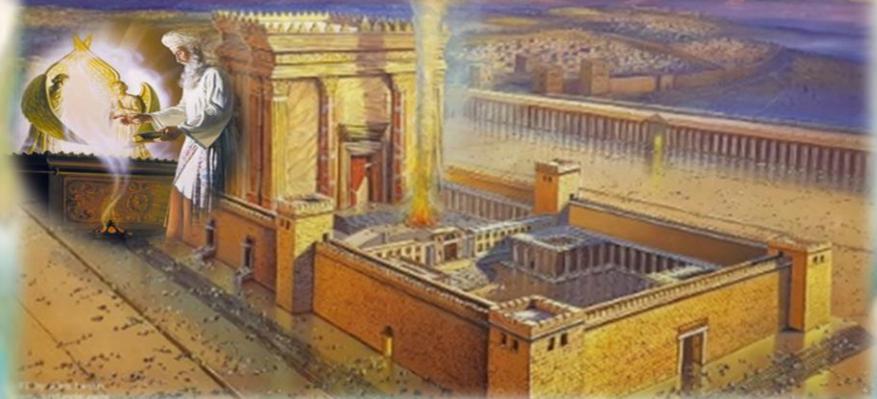
But never before had that service been witnessed with such conflicting feelings.

The trumpets and musical instruments and the voices of the singers were as loud and clear as usual.

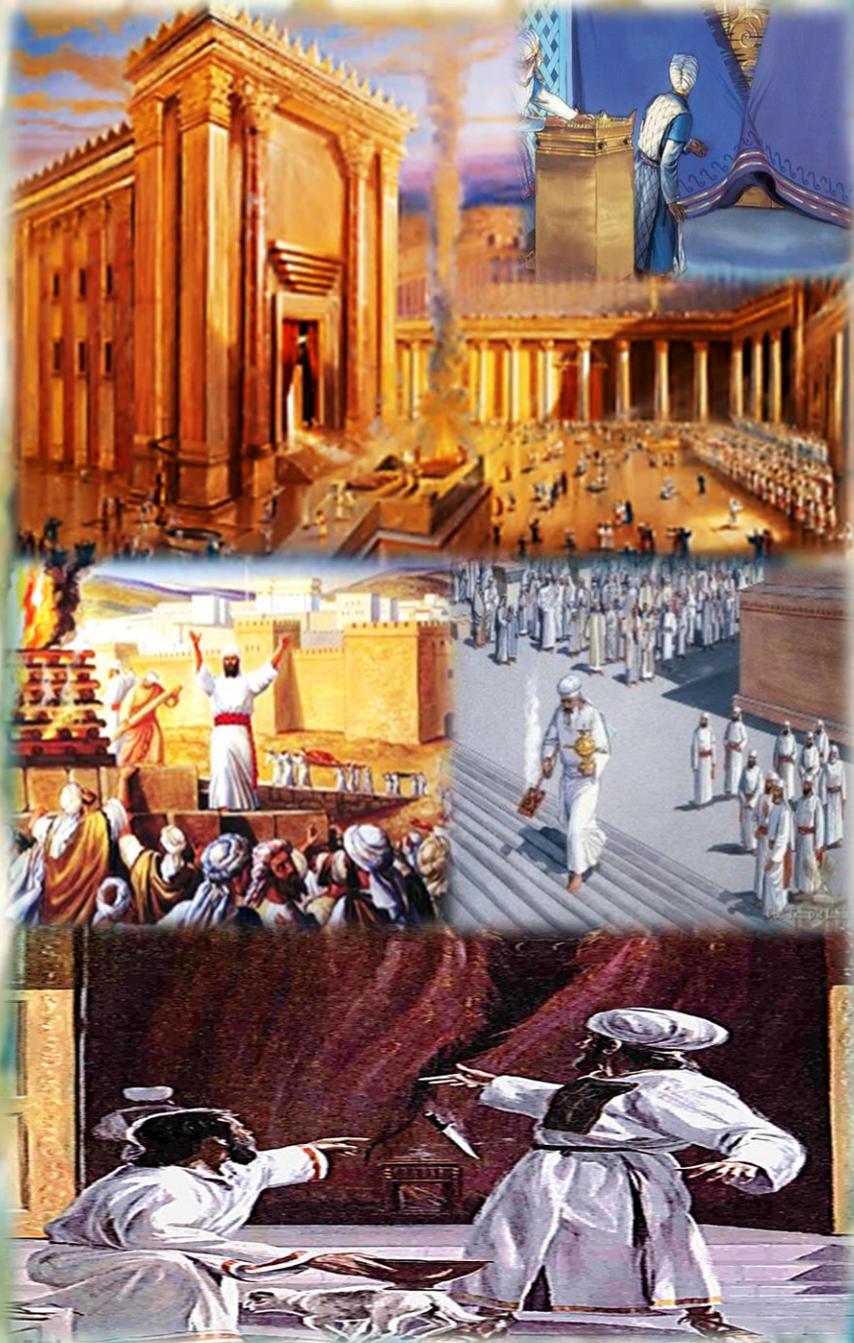
But a sense of strangeness pervaded everything.

One after another inquired about a strange event that had taken place.

{Next Slide Please}



Continuing:
Hitherto the most holy place
had been sacredly guarded
from intrusion.
But now it was open to all eyes.
The heavy veil of tapestry,
made of pure linen,
and beautifully wrought
with gold, scarlet,
and purple, was rent
from top to bottom.
The place where Jehovah
had met with the high priest,
to communicate His glory,
{Next Slide Please}



Continuing: the place that had been God's sacred audience chamber, lay open to every eye,-- a place no longer recognized by the Lord. With gloomy presentiments the priests ministered before the altar. The uncovering of the sacred mystery of the most holy place filled them with dread of coming calamity. {DA 774.2}

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

Share Thoughts

*Or Favorite
Poems*

*and
Special Music*

*A Devotional Book From:
The Spirit of Prophecy*

*C.T. Counsels to Parents, Teachers, and Students
Chapter 6*

*Entitled, "A Failure to Study God's Word"
(Page 438. 1-4; 439.1)*

Our opening scripture taken from

Psalms 86:11 (KJV)

Teach me thy way, O LORD;
I will walk in thy truth:
unite my heart to fear thy name.

{Continuing on the next slide}

Continuing with our quotes:

“That which in the counsels of heaven the Father and the Son deemed essential for man's salvation is clearly presented in the Holy Scriptures. The infinite truths of salvation are stated so plainly that finite beings who desire to know the truth cannot fail to understand. Divine revelations have been made for their instruction in righteousness, that they may glorify God and help their fellow men.” **{Page 438.1}**

“These truths are found in the word of God--the standard by which we are to judge between right and wrong. Obedience to this word is the best shield for the youth against the temptations to which they are exposed while acquiring an education. From this word they learn how to honor God and how to be faithful to humanity, cheerfully performing the duties and meeting the trials that each day brings, and courageously bearing its burdens.” **{Page 438.2}**

{Continuing on the next slide}

Continuing with our quotes:

“Christ, the Great Teacher, sought to win the minds of men from the contemplation of earthly things, that He might teach them of heavenly things. Had the teachers of His day been willing to be instructed by Him, had they united with Him in sowing the world with the seeds of truth, the world would be far different from what it now is. Had the scribes and Pharisees joined their forces with the Saviour, the knowledge of Christ would have restored the moral image of God in their souls.” {Page 438.3}

“But the leaders of Israel turned from the fountain of true knowledge. They studied the Scriptures only to sustain their traditions and enforce their man-made observances. By their interpretation they made them express sentiments that God had never given. Their mystical construction made indistinct that which He had made plain. They disputed over technicalities and practically denied the most essential truths. God's word was robbed of its power, and evil spirits worked their will. {Page 438.4}

{Continuing on the next slide}

Continuing with our quotes:

Christ's words contain nothing that is nonessential. The Sermon on the Mount is a wonderful production, yet so simple that a child can study it without misunderstanding. The mount of beatitudes is a symbol of the spiritual elevation on which Christ ever stood. Every word He uttered came from God, and He spoke with the authority of heaven. "The words that I speak unto you," He said, "they are spirit, and they are life."

John 6:63.

His teaching is full of ennobling, saving truth, to which men's highest ambitions and most profound investigations can bear no comparison. He was alive to the terrible ruin hanging over the race, and He came to save souls by His own righteousness, bringing to the world definite assurance of hope and complete relief. {CT- Counsels to Parents, Teachers, and Students 439.1}

{Continuing on the next slide}

“A PRAYER FOR HEP”

Children Activity Book Year 3 Quarter 2 – Lesson – Page 120
SonLight Education Ministry Homeschooling from the Bible

1). Gentle Jesus, meek and lowly,
Bless, I pray, Thy humble child;
Fill me with Thy Holy Spirit;
Guide me yet a little while.

3). Help me to obey Thy precepts,
Honor thee in deed and word;
Make me lowly, kind, and gentle,
Altogether like my Lord.

2). Help me e'er to shun, dear Saviour,
All things that offensive be;
Lead me in the path to Heaven,
Bring me, Saviour, near to Thee.

4). Then when days of sin are ended,
And our sorrows all are o'er,
Grant me, Lord, a home in Heaven,
On the bright, celestial shore.

5). Where I'll worship and adore Thee,
Through a never-ending day,
There in Heaven with saints and angels,
Tune the everlasting lay.

Our Especial Music
Taken from: Scripture Singer Songs-
In Section- Character Building

John 6:63 (KJV) Margin...

The words that I speak unto you,
[they] are spirit, and [they] are life. (2 x)

It is the spirit that quickeneth;
the flesh profiteth nothing:
the words that I speak unto you,
[they] are spirit, and [they] are life.

John 6:63

the words I speak
[they] are spirit, and [they] are life.





My Testimony
Everyone Has a Story
Share Yours!

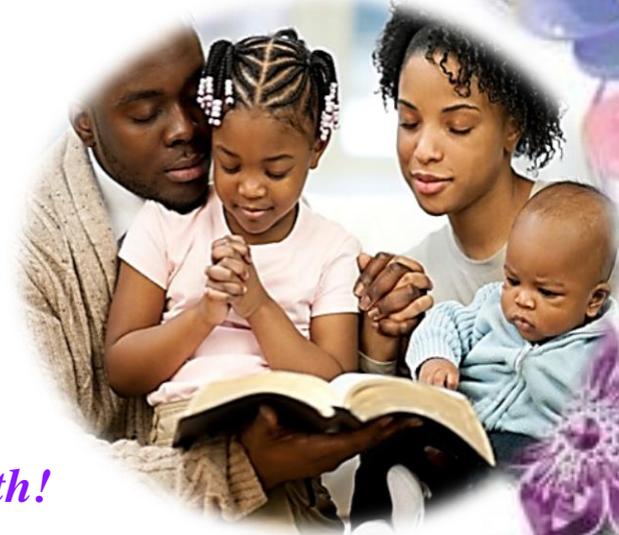
Chapter 80

“In Joseph’s Tomb”

Part 5

June 22, 2024

Next Week:
We will continue with part 5
of our lesson entitled,
“In Joseph’s Tomb”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little ones
or mommies or daddies
to give prayer

A decorative graphic featuring a large pink rose with green leaves and a purple ribbon. Below the rose, the text "God Bless You!" is written in a cursive font. The graphic is set against a white background with a blue border.

God Bless
You!

Have a Blessed and Peaceful Sabbath!

Isaiah 33:6 (KJV)

**And wisdom and knowledge shall be
the stability of thy times,
[and] strength of salvation:
the fear of the LORD [is] his treasure.**

**“Here is the only safeguard for individual integrity,
for the purity of the home,
the well-being of society, or the stability of the nation.**

**Amidst all life's perplexities and dangers
and conflicting claims, the one safe and
sure rule is to do what God says.**

**“The statutes of the Lord are right,”
and "he that doeth these things shall
never be moved.” Psalm 19:8; 15:5.**

{PK- Prophets and Kings, 83.1}

