

*Review
of Chapter 80
“In Joseph’s Tomb”*

Sabbath May 4, 2024

Our Tiny-Tots Song

572 – Give of Your best to the Master

Praise The Lord



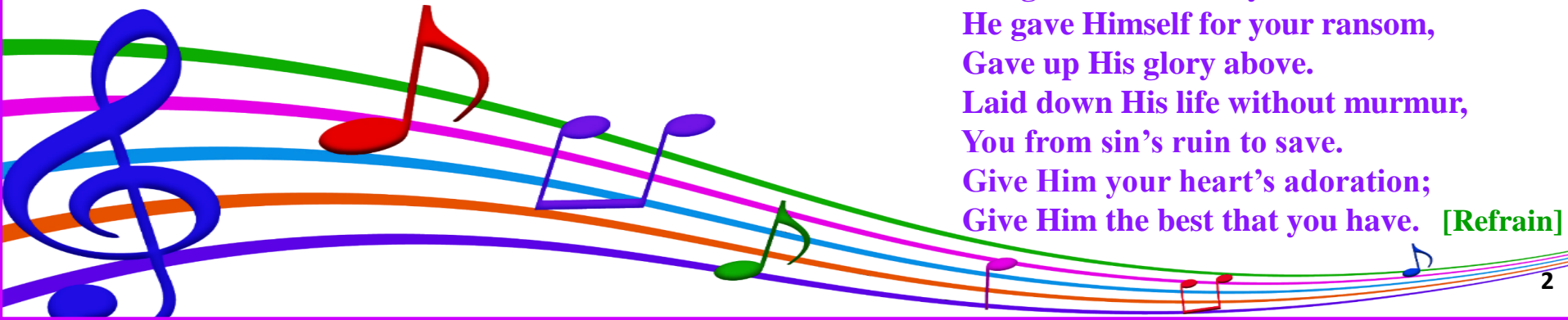
Sing A Joyful Song

1). Give of your best to the Master;
Give of the strength of your youth.
Throw your soul's fresh, glowing ardor
Into the battle for truth.
Jesus has set the example,
Dauntless was He, young and brave.
Give Him your loyal devotion;
Give Him the best that you have.

Refrain: Give of your best to the Master;
Give of the strength of your youth.
Clad in salvation's full armor,
Join in the battle for truth.

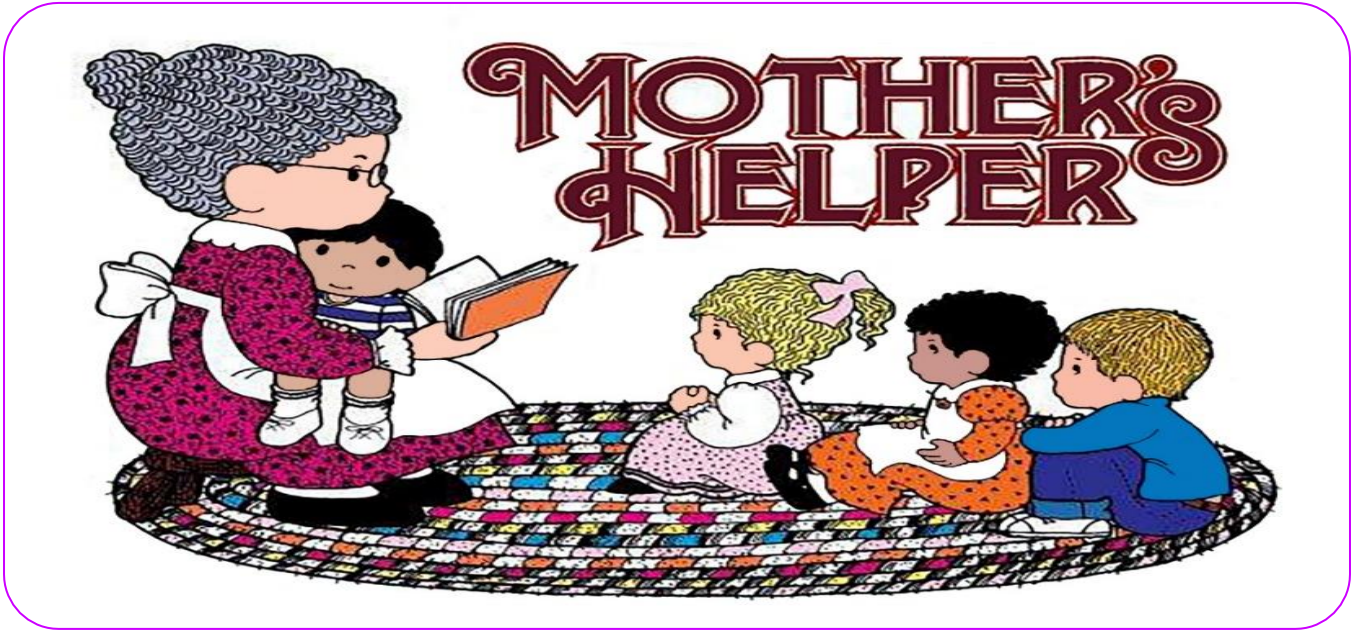
2). Give of your best to the Master;
Give Him first place in your heart.
Give Him first place in your service;
Consecrate every part.
Give, and to you will be given;
God His beloved Son gave.
Gratefully seeking to serve Him,
Give Him the best that you have. [Refrain]

3). Give of your best to the Master;
Naught else is worthy His love.
He gave Himself for your ransom,
Gave up His glory above.
Laid down His life without murmur,
You from sin's ruin to save.
Give Him your heart's adoration;
Give Him the best that you have. [Refrain]





*Opening Prayer-
request one of the little ones
to give prayer.*



MOTHER'S & HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



A woman with dark hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the background, two children, a girl and a boy, are sitting on a large purple flower. They are both holding their hands to their ears, as if listening intently. The scene is set in a garden with many purple and white flowers, green leaves, and butterflies. The background is a light blue sky with white clouds. The entire scene is framed by a decorative border of flowers and leaves.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!



It's Story time!
Review

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
**Chapter 18 – Before Annas, Caiaphas,
and the Sanhedrin, Part 2**

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

John 18:19 (KJV)

The high priest then asked Jesus of his disciples, and of his doctrine.

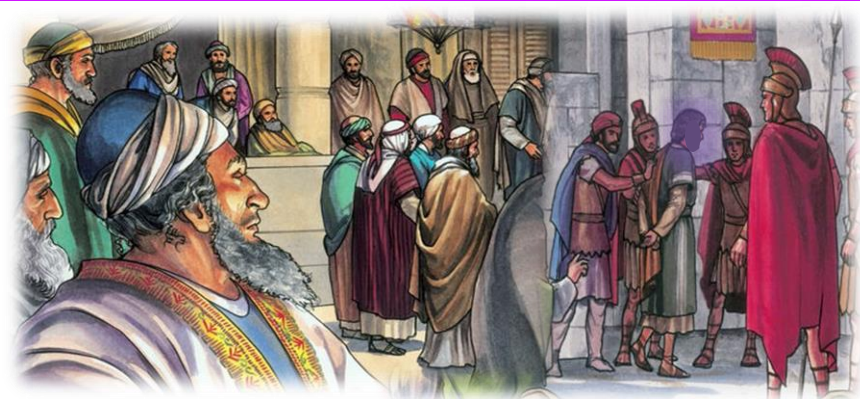
John 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:24 Now Annas had sent him bound unto Caiaphas the high priest.

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Chapter 18 – “Before Annas, Caiaphas, and the Sanhedrin” Part 2

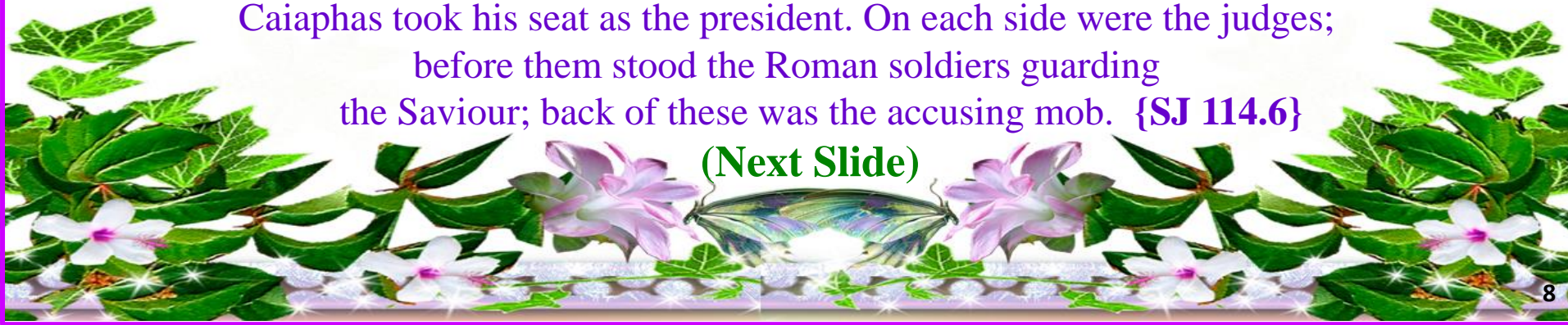
Continuing: To this Jesus mildly said: “If I have spoken evil, bear witness of the evil: but if well, why smitest thou Me?” **John 18:22, 23. {SJ 114.3}**

Christ could have summoned legions of angels from Heaven to His aid. But it was a part of His mission to endure in His humanity all the taunts and insults that men might heap upon Him. **{SJ 114.4}**

From the house of Annas, the Saviour was taken to the palace of Caiaphas. He was to be tried before the Sanhedrin, and while its members were being called together, Annas and Caiaphas again questioned Him, but they gained no advantage. **{SJ 114.5}**

When the members of the Sanhedrin had assembled, Caiaphas took his seat as the president. On each side were the judges; before them stood the Roman soldiers guarding the Saviour; back of these was the accusing mob. **{SJ 114.6}**

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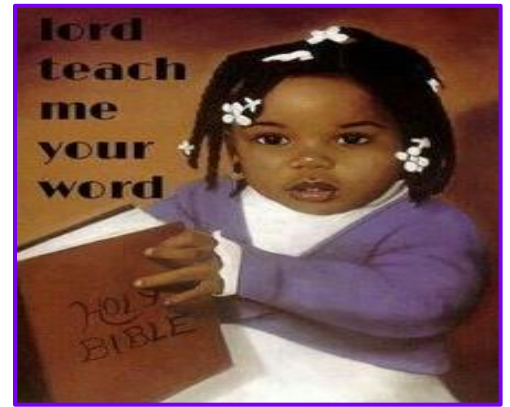
Continuing: Caiaphas then bade Jesus work one of His mighty miracles before them. But the Saviour gave no sign that He heard a word. Had He responded by even one soul-searching look, such as He gave the buyers and sellers in the temple, the whole murderous throng would have been compelled to flee from His presence. {SJ 114.7}

The Jews were at this time subject to the Romans, and were not allowed to punish any one with death. The Sanhedrin could only examine the prisoner, and pass judgment to be ratified by the Roman authorities. {SJ 115.1}

To accomplish their wicked purpose, they must find something against the Saviour that would be regarded as criminal by the Roman governor. They could secure abundant evidence that Christ had spoken against the Jewish traditions and many of their ordinances. It was easy to prove that He had denounced the priests and scribes, and that He had called them hypocrites and murderers. But this would not be listened to by the Romans, for they themselves were disgusted with the pretensions of the Pharisees. {SJ 115.2}

Next Sabbath we will continue with part 3 of our new lesson entitled, “Before Annas, Caiaphas, and the Sanhedrin ” in our Tiny Tot’s Lesson book “The Story of Jesus” May 11, 2024.





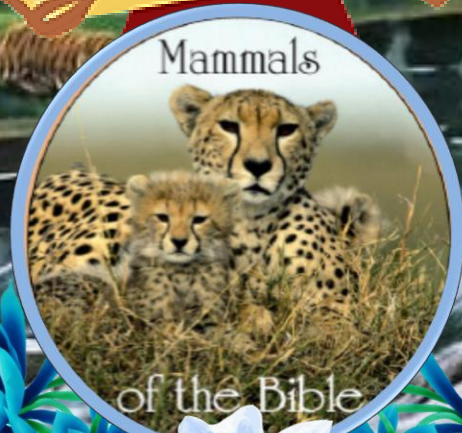
Review

- 1. From the house of Annas, where was the Saviour taken?**
(Answer: The Saviour was taken to the palace of Caiaphas.)
- 2. What did Caiaphas bade (asked) Jesus to do?**
(Answer: To work one of His mighty miracles before them.)
- 3. How did Jesus respond?**
(Answer: The Saviour gave no sign that He heard a word.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals of the Bible"
REVIEW!

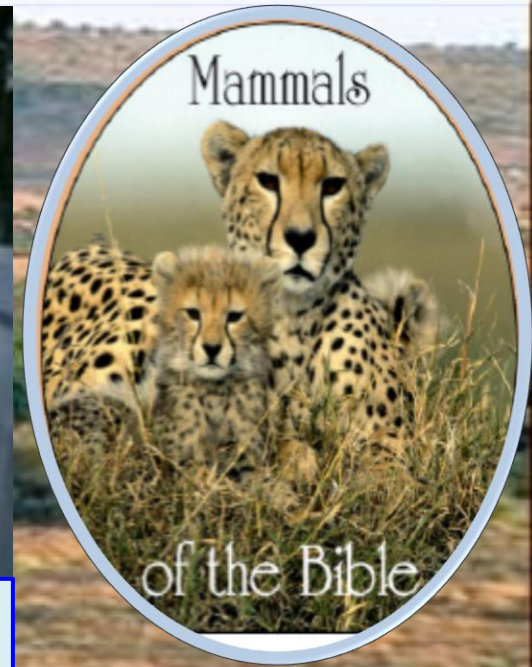


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

Our Bible verses for our Review today is taken from the book:

Lesson 2 Teach Us
to
Pray



Matthew Chapter 6 (KJV)

6:12 And forgive us our debts, as we forgive our debtors.

6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Debts and Temptation

“And forgive us our debts, as we forgive our debtors” (Matthew 6:12).

“Jesus teaches that we can receive forgiveness from God only as we forgive others. It is the love of God that draws us unto Him, and that love cannot touch our hearts without creating love for our brethren.”
(The Mount of Blessings 113)

We owe perfect love to God and our fellowmen, to the degree that we have not met this duty, we are debtors.

Prayer does not keep us from being tempted but it keeps us from yielding to temptation.

“And lead us not into temptation, but deliver us from evil” (Matthew 6:13).

“Christ will never abandon the soul for whom He has died. The soul may leave Him and be overwhelmed with temptation, but Christ can never turn from one for whom He has paid the ransom of His own life. Could our spiritual vision be quickened, we should see souls bowed under oppression and burdened with grief, pressed as a cart beneath sheaves and ready to die in discouragement. We should see angels flying swiftly to aid these tempted ones, who are standing as on the brink of a precipice. The angles from heaven force back the hosts of evil that encompass these souls, and guide them to plant their feet on the sure foundation.

The battles waging between the two armies are as real as those fought by the armies of this world, and on the issue of the spiritual conflict eternal destinies depend." (*The Mount of Blessings* 118-119)

"Forgiveness" means the repentant person is sent away in peace.

"Debts" mean moral and spiritual indebtedness; we owe something or we have neglected to do something.

Debt = Sin

Debtor = Sinner

"Temptation" means trial or test. God will not remove them but sustains us through them.

As much as we can, we should avoid being tempted. We cannot sincerely ask God to "*lead us not into temptation*" if we walk into it on purpose.

"For thine is the kingdom, and the power, and the glory, for ever: Amen"
(Matthew 6:13).

"The last like the first sentence of the Lord's Prayer, points to our Father as above all power and authority and every name that is named." (*The Mount of Blessings* 120)

*"... We can receive forgiveness
from God only
as we forgive others."*

What does debt mean?

“Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

“Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all” (I Chronicles 29:11-12).

Now that we better understand the Lord's Prayer we can with true **reverence** say it! (Kneel as a family and say it.)

God provided all the necessary things for the mammals, like skin, hair, and a home. God has provided for us all the necessary things for our spiritual protection; like the “whole armor of God,” Prayer! Our physical needs are taken care of too. From the Lord comes “...wool...and...flax given to cover her nakedness” (Hosea 2:9). It teaches us to trust Him for every need.

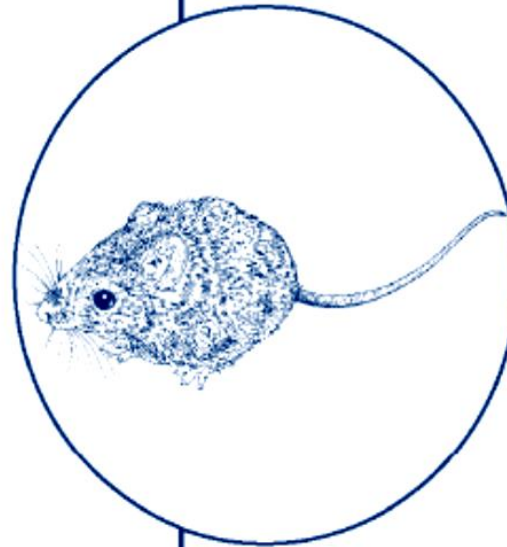
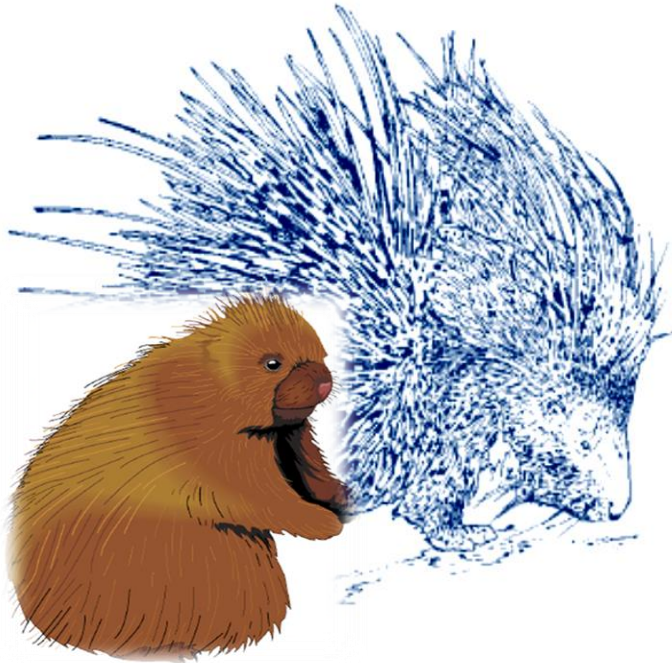
Hair

Many mammals have hairs around the mouth and head called *vibrissae*, or *tactile hairs*.

These hairs are sensitive touch organs.

What lesson can the porcupine teach us?

Notice the whiskers on a cat or mouse. Our senses were also given to us for protection. Notice how a dog uses its sense of smell to determine whether something is safe to eat.



"Our Sessler family, "Flash Kitty" loves worship hours when he hears the singing!"

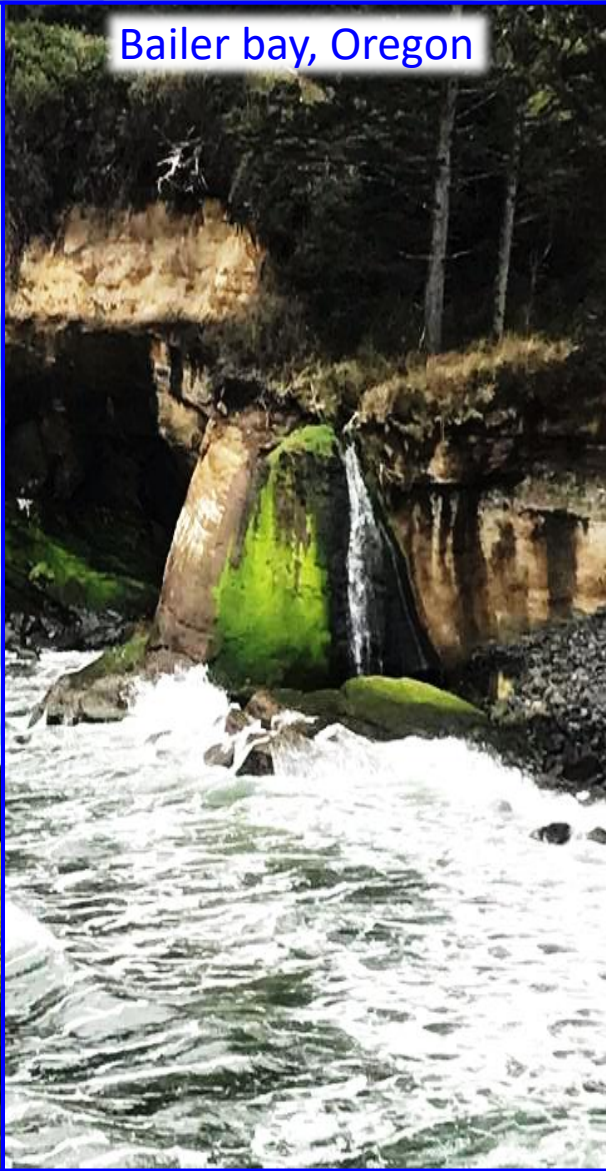


Landscaping and Trees

When you see trees around your home, be reminded of the death of Jesus.
With Jesus' death will eventually come the death of all sin.



Bailer bay, Oregon



Mustard Field



Canola Field



Flowers

Flowers, flowers, beautiful flowers,
Unfolding to brighten this dark world of ours;
The pale, sweet blossoms of early spring,
Bright clusters the days of summer bring,
And the gifts of princely autumn, too,
Stately and tall, of richest hue;
No painter's skill can e'er portray
The countless beauties they display.

—Unknown

Lilacs bush



Poppies



Lilacs



Sapphire Tower/Puya Alpestris



Exodus 24:10 (KJV)
And they saw the God of Israel:
and [there was] under his feet
as it were a paved
work of a sapphire stone,
and as it were the body of heaven
in [his] clearness.



Origin : *Puya alpestris* is native to south-central Chile.

It grows on dry slopes in the Andes at elevations of up to 6,560 feet (2,200 m).

[Puya alpestris \(Sapphire Tower\) - World of Succulents](#)





Sapphire Tower/Puya Alpestris

Puya alpestris (**Sapphire Tower**) –

This plant forms a 2-3 foot tall clump to rosettes of recurving, spiny-margined, light green leaves that are silver-gray beneath. The leaves about 1 inch wide at their base and narrowing along the 18-24 inches in length. In spring, but often not every year, appear turquoise blue-green flowers (sometimes called metallic or “unearthly”) with vivid orange stamen anthers held on branched 3 to 4 foot tall stalks.

Each branch of the inflorescence terminates in a long sterile branch that acts as a perch for nectar feeding birds - flowers are also very attractive to bees as the nectar is sweet. Plant in full sun in a well-drained soil where it is drought tolerant but it can also be irrigated more regularly.

<https://exoticseedemporium.com/products/puya-alpestris->

Rainbow Lorikeet birds blends in a Sapphire Tower Tree

Rainbow

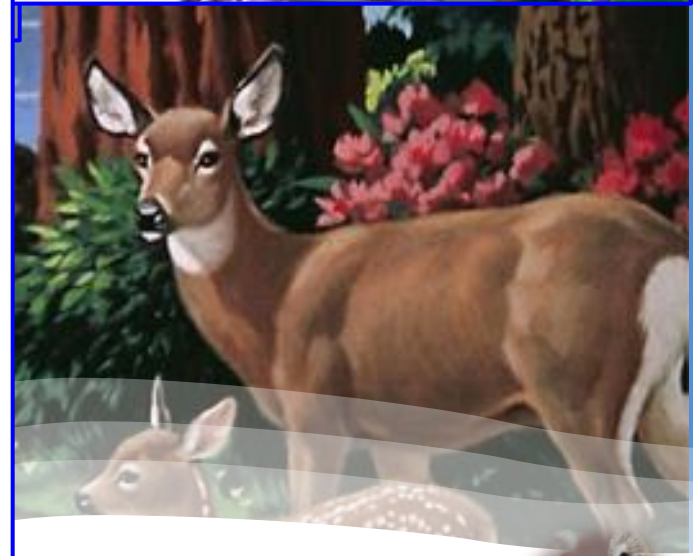
Margin...“And round about the throne a rainbow, the emblem of divine mercy.”
{Ed-Education 177.3}



“A brilliantly plumed, jewel-like bird, the lorikeet is easily recognized by its distinct coloration, heavy build and long tail.”

Lorikeet

“The rainbow lorikeet occurs in a wide variety of habitats, from human settlements to forest, coconut plantations, savannah, eucalyptus stands and mangroves. Although the lorikeet inhabits most types of lowland and wooded country within its range, including swamp forest and secondary growth, it tends to favor edges and disturbed vegetation rather than interior or closed-canopy formations, j Lorikeets typically occur from sea level to more than 2000', but will occasionally ascend higher depending on the island's elevation.”



[Rainbow Lorikeet \(Birds\) \(what-when-how.com\)](http://what-when-how.com)



Continuing our Reference Reading for the “Mammals of the Bible” of our Lesson **REVIEW!**

Chapter 5 - The Lord's Prayer, Part 3

“Forgive us our sins; for we also forgive everyone that is indebted to us.” Luke 11:4.

“Jesus teaches that we can receive forgiveness from God only as we forgive others.

It is the love of God that draws us unto Him,

and that love cannot touch our hearts without creating love for our brethren. {**MB 113.2**}

After completing the Lord's Prayer, Jesus added: "If ye forgive men their trespasses, your heavenly Father will also forgive you: but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." He who is unforgiving cuts off the very channel through which alone he can receive mercy from God. We should not think that unless those who have injured us confess the wrong we are justified in withholding from them our forgiveness. It is their part, no doubt, to humble their hearts by repentance and confession; but we are to have a spirit of compassion toward those who have trespassed against us, whether or not they confess their faults.

However sorely they may have wounded us, we are not to cherish our grievances and sympathize with ourselves over our injuries; but as we hope to be pardoned for our offenses against God we are to pardon all who have done evil to us. {**MB 113.3**}

The prayer, "Bring us not into temptation," is itself a promise. If we commit ourselves to God we have the assurance, He "will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1 Corinthians 10:13. {**MB 118.2**}

The only safeguard against evil is the indwelling of Christ in the heart through faith in His righteousness. It is because selfishness exists in our hearts that temptation has power over us.

Continuing: But when we behold the great love of God, selfishness appears to us in its hideous and repulsive character, and we desire to have it expelled from the soul.

As the Holy Spirit glorifies Christ, our hearts are softened and subdued, the temptation loses its power, and the grace of Christ transforms the character.” {**MB 118.3**}

Christ will never abandon the soul for whom He has died.

The soul may leave Him and be overwhelmed with temptation, but Christ can never turn from one for whom He has paid the ransom of His own life. Could our spiritual vision be quickened, we should see souls bowed under oppression and burdened with grief, pressed as a cart beneath sheaves and ready to die in discouragement.

We should see angels flying swiftly to aid these tempted ones, who are standing as on the brink of a precipice. The angels from heaven force back the hosts of evil that encompass these souls, and guide them to plant their feet on the sure foundation.

The battles waging between the two armies are as real as those fought by the armies of this world, and on the issue of the spiritual conflict eternal destinies depend. {**MB 118.4**}

To us, as to Peter, the word is spoken, "Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not." **Luke 22:31, 32.** Thank God, we are not left alone. He who "so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (**John 3:16**), will not desert us in the battle with the adversary of God and man. "Behold," He says, "I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." **Luke 10:19.** {**MB 119.1**}

Live in contact with the living Christ, and He will hold you firmly by a hand that will never let go. Know and believe the love that God has to us, and you are secure; that love is a fortress impregnable to all the delusions and assaults of Satan. "The name of the Lord is a strong tower: the righteous runneth into it, and is safe." **Proverbs 18:10.** {**MB 119.2**}

Review

1. Explain Matthew 6:12.
2. Explain Matthew 6:13 (first half).
3. Explain Matthew 6:13 (last half).

Our 3 Bonus Question:



GIVE OF YOUR BEST TO THE MASTER;
GIVE OF THE STRENGTH OF YOUR YOUTH.
CLAD IN SALVATION'S FULL ARMOR,
JOIN IN THE BATTLE FOR TRUTH.



*Our Opening Song is a Hymn entitled,
“Because He Lives”
#526*

1). God sent His Son, they called Him Jesus,
He came to love, heal, and forgive;
He lived and died to buy my pardon,
An empty grave is there to prove my Saviour lives. {Refrain}

2). How sweet to hold a newborn baby,
And feel the pride, and joy He gives;
But greater still the calm assurance,
This child can face uncertain days because He lives. {Refrain}

Refrain:

Because He lives I can face tomorrow,
Because He lives all fear is gone;
Because I know He holds the future.
And life is worth the living just because He lives.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Scripture For Our Review Lesson is taken from:
Colossians 3:1-4 (KJV) Margin...*

**If ye then be risen with Christ, seek those things which are above,
where Christ sitteth on the right hand of God.**

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)

**When Christ, [who is] our life, shall appear,
then shall ye also appear with him in glory. (2 x)**

For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)



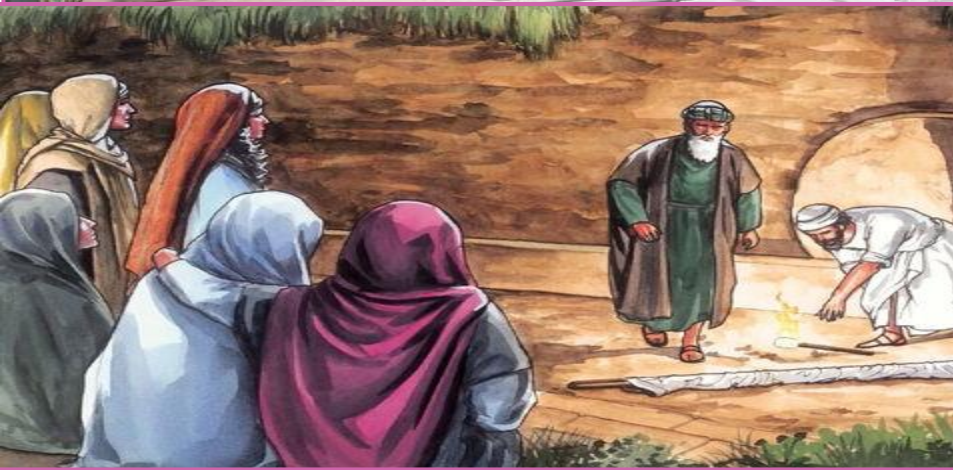
What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“In Joseph's Tomb”
in our study book The Desire of Ages!*

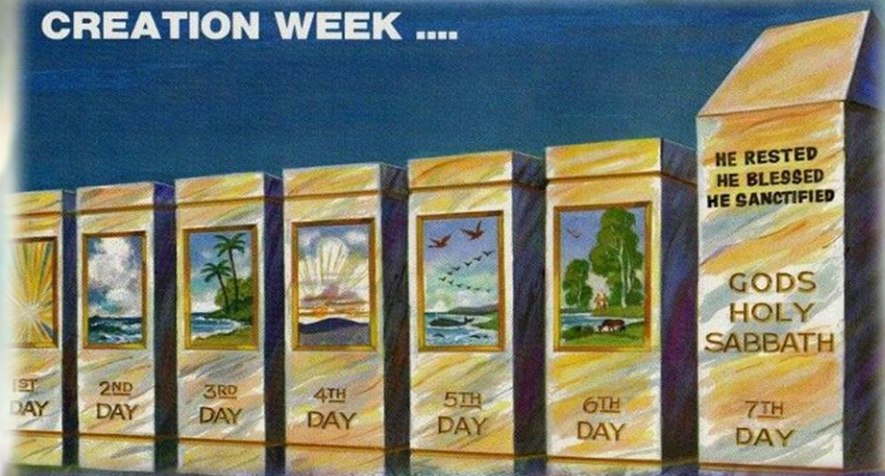


Raise your
hands dear
ones!

The Desire of Ages, p.769



At last Jesus was at rest.
The long day of shame
and torture was ended.
As the last rays of
the setting sun ushered
in the Sabbath,
the Son of God lay in
quietude in Joseph's tomb.
His work completed,
His hands folded
in peace, He rested
through the sacred
hours of the Sabbath day.
{DA 769.1}



In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation. When “the heavens and the earth were finished, and all the host of them” (Genesis 2:1), the Creator and all heavenly beings rejoiced in contemplation of the glorious scene.

“The morning stars sang together, and all the sons of God shouted for joy.”

Job 38:7.

{Next Slide Please}



Ecclesiastes 3:14 (KJV)

**I know that, whatsoever God doeth,
it shall be for ever:
nothing can be put to it,
nor any thing taken from it:
and God doeth [it],
that [men] should fear before him.**

**Continuing:
the result to flow from
Christ's completed work,
God and angels saw.
With this scene the day
upon which Jesus rested
is forever linked.
For "His work is perfect;"
and "whatsoever God
doeth, it shall be forever."
Deuteronomy 32:4;
Ecclesiastes 3:14.
When there shall be a
"restitution of all things,
{Let us Praise our God}**



**Continuing:
Now Jesus rested from
the work of redemption;
and though there was grief
among those who loved Him
on earth, yet there
was joy in heaven.
Glorious to the eyes
of heavenly beings was
the promise of the future.
A restored creation,
a redeemed race,
that having conquered
sin could never fall,--this,
{Next Slide Please}**



Continuing: which God hath spoken by the mouth of all His holy prophets since the world began” (Acts 3:21), the creation Sabbath, the day on which Jesus lay at rest in Joseph’s tomb, will still be a day of rest and rejoicing. Heaven and earth will unite in praise, as “from one Sabbath to another” (Isaiah 66:23) the nations of the saved shall bow in joyful worship to God and the Lamb.

{DA 769.2}



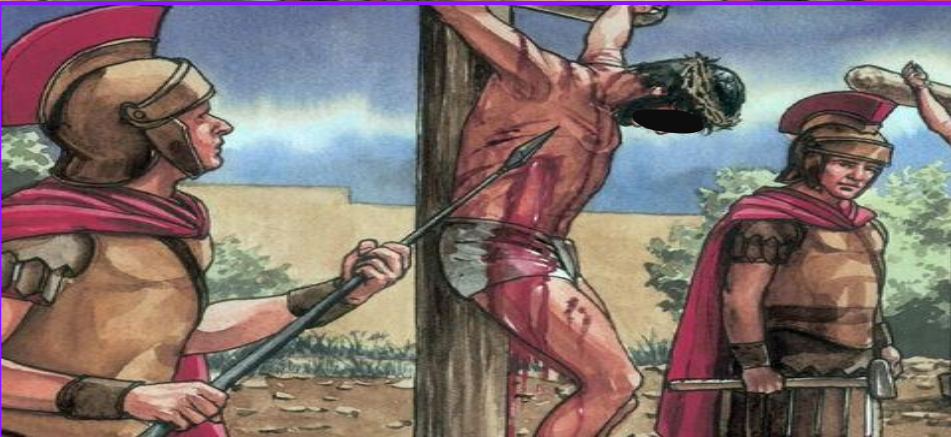


In the closing events of the crucifixion day, fresh evidence was given of the fulfillment of prophecy, and new witness borne to Christ's divinity.

When the darkness had lifted from the cross, and the Saviour's dying cry had been uttered, immediately another voice was heard, saying, "Truly this was the Son of God." Matthew 27:54.

{DA 770.1}

The Desire of Ages, p.770



These words were said
in no whispered tones.

All eyes were turned
to see whence they came.

Who had spoken?

It was the centurion,
the Roman soldier.

The divine patience of the
Saviour, and His sudden death,
with the cry of victory upon His
lips, had impressed this heathen.

In the bruised, broken body
hanging upon the cross,
the centurion recognized the
form of the Son of God.

{Next Slide Please}

The Desire of Ages, p.770

He could not refrain from confessing his faith. Thus again evidence was given that our Redeemer was to see of the travail of His soul.

Upon the very day of His death, three men, differing widely from one another, had declared their faith,--he who commanded the Roman guard, he who bore the cross of the Saviour, and he who died upon the cross at His side.

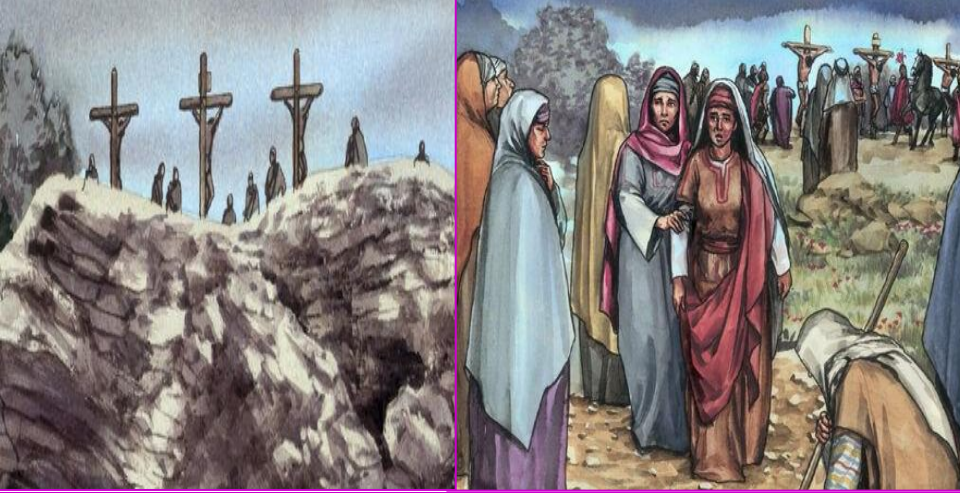
{DA 770.2}



The Desire of Ages, p.770

As evening drew on, an unearthly stillness hung over Calvary. The crowd dispersed, and many returned to Jerusalem greatly changed in spirit from what they had been in the morning.

Many had flocked to the crucifixion from curiosity, and not from hatred toward Christ. Still they believed the accusations of the priests, and looked upon Christ as a malefactor. Under an unnatural excitement they had united with the mob in railing against Him. But when the earth was wrapped in blackness, {Next Slide Please}



The Desire of Ages, p.770

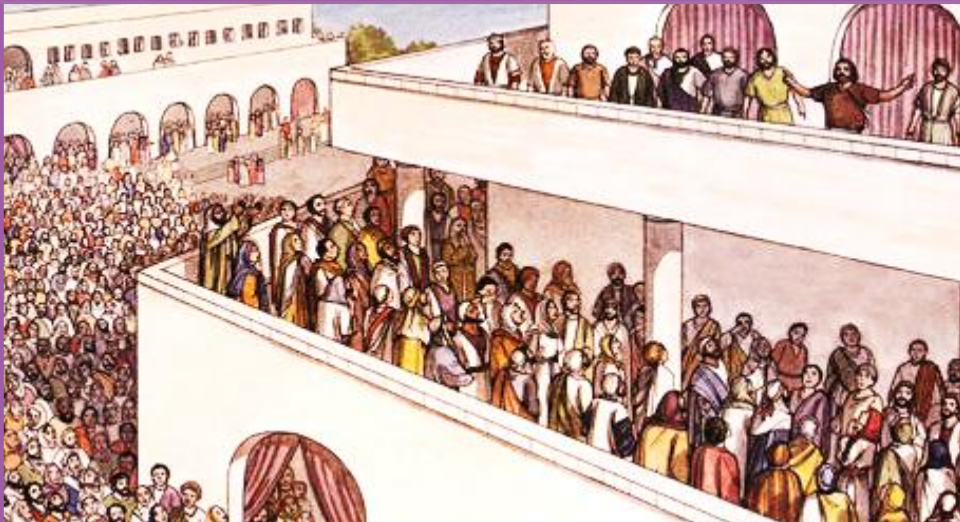
Continuing: and they stood accused by their own consciences, they felt guilty of a great wrong.

No jest or mocking laughter was heard in the midst of that fearful gloom; and when it was lifted, they made their way to their homes in solemn silence.

They were convinced that the charges of the priests were false, that Jesus was no pretender;

and a few weeks later, when Peter preached upon the day of Pentecost, they were among the thousands who became converts to Christ.

{DA 770.3}





*Let's consider our verse for our
Review Answers!*

Taking from:

1 Peter 3: 15 (KJV)

**But sanctify the Lord God
in your hearts:
and [be] ready always
to [give] an answer to every man
that asketh you a reason of the hope that
is in you with meekness and fear:**

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

Share Thoughts

*Or Favorite
Poems* *and* *Special Music*

A Devotional Book From:

The Spirit of Prophecy

LHM-Lift Him Up

Entitled, "All Heaven Is Watching"
(Page 126, paragraphs 1-5)

Our opening scripture taken from
John 5:39 (KJV)

Search the scriptures;
for in them ye think ye have eternal life:
and they are they which testify of me.

{Continuing on the next slide}

Continuing with our quotes:

“This is an age of unrest, and the youth drink deeply of its spirit. Would that they could be made to realize the importance and the peril of the position they occupy! Would that parents and Sabbath school teachers could be led to see their duty to guide them wisely! Never before have there been so many important interests at stake. Never were such momentous issues before any generation as

await the one now coming upon the stage of action. Never were the youth of any age or country so earnestly observed by the angels of God as are the youth today.

All heaven is watching with intense interest for every indication of the characters they are forming--whether, when brought to the test, they will stand firmly for God and the right, or be swayed by worldly influences.”

{LHU- Lift Him Up 127.2}

Continuing with our quotes:

“God has a great work to be done in a short time. He has committed to the youth talents of intellect, time, and means, and He holds them responsible for the use they make of these good gifts. He calls upon them to come to the front, to resist the corrupting, bewitching influences of this fast age, and to become qualified to labor in His cause.

They cannot become fitted for usefulness without putting heart and energy into the work of preparation. Christian principles must be developed by being cherished and brought into active exercise. Self-control must be gained by earnest effort aided by the grace of God.” . . . **{LHU-Lift Him Up 127.3}**

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Continuing with our quotes:

When the young choose the service of Christ, and prove that through divine aid they have the moral principle to govern self, they are a power for good, and an influence goes out from them that leads others to glorify God. . . .
{LHU-Lift Him Up, 127.4}

“It is a divine law that blessings come at some cost to the receiver. Those who would become wise in the sciences must study; and those who would become wise in regard to Bible truth,

that they may impart that knowledge to others, must be diligent students of God's Holy Word. There is no other way; they must search the Scriptures diligently, interestedly, prayerfully. Precious words of promise and encouragement, of warning, reproof, and instruction, are there found. They will learn of Christ's love, the value of His blood, and the wonderful privileges afforded by His grace. . . .”
{LHU- Lift Him Up, 127.5}

{Continuing on the next slide}

Continuing with our quotes:

“The Bible should ever be the Christian's textbook; of all books it should be made the most attractive to the young. If they drink deep of its spirit, they will be prepared to withstand the wiles of Satan, and to resist the temptations of this infidel age.

By its simple beauty of language, its elevated sentiment, its unerring truthfulness, its tenderness and pathos, the word of God is well calculated to impress the mind and impart rich lessons
**(Youth's Instructor, May 7, 1884).
{LHU-Lift Him Up, 127.6}**

{Continuing on the next slide}

“The Good Shepherd”

Children Activity Book Year 3 Quarter 1 – Lesson 5 – Page 124

SonLight Education Ministry Homeschooling from the Bible

1). I’ve found the straight and narrow way,
A pleasant path from day to day;
Come, children, choose this blessed road,
It leads to glory---leads to God.

2). The broad road once was my delight,
Before my Saviour gave me sight;
And though the world may pleasures bring,
Yet worldly pleasures leave a sting,

3). But peace there is in this bright way,
The world gives not, nor takes away;
O keep me humble at Thy feet,
Diligently Thy law I’d keep.

4). O come, the angels wait today,
To bear the glorious new away;
Great joy in heaven will there be
O’er every child from sin set free.

5). Children! Your parents weep and pray
And mourn to see you go astray.
O come, no longer grieve your God,
Accept His Son---obey His word.

6). Yea come—and now—no longer wait,
Another hour may be too late;
The Saviour’s work will soon be done,
The Spirit cease to whisper, “Come,”

7). Come, children---Jesus pleading stands,
Holds out to you His nail-scarred hands,
For you He suffered on the cross,
O now for Him count all things loss.

8). This way is not a dreary way,
With Jesus near us every day;
O come and try it—taste His love---
Be faithful---and there’s rest above.

Our Special Music
Taken from: Scripture Singer Songs
In Section - Character Building

Psalms 34:11, 13-14 (KJV) Margin...

**Come, ye children, hearken unto me:
I will teach you the fear of the LORD.**

**Come, ye children, hearken unto me:
I will teach you the fear of the LORD.**

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good;

Keep thy tongue from evil, and thy lips from speaking guile.

seek peace, and pursue it. (2 x) (2 x)

Psalms 34: 11, 13 and 14

**Come, ye children, hearken unto me:
I will teach you the fear of the LORD.**

**Come, ye children, hearken unto me:
I will teach you the fear of the LORD.**

I will teach you the fear of the LORD.





My Testimony
Everyone Has a Story
Share Yours!

Chapter 80

“In Joseph’s Tomb”

Part 2

May 11, 2024

Next Week:
We will begin a new chapter
of our lesson entitled,
“In Joseph’s Tomb”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little ones
or mommies or daddies
to give prayer



Have a Blessed and Peaceful Sabbath!

Isaiah 33:6 (KJV)

**And wisdom and knowledge shall be
the stability of thy times,
[and] strength of salvation:
the fear of the LORD [is] his treasure.**

**“Here is the only safeguard for individual integrity,
for the purity of the home,
the well-being of society, or the stability of the nation.**

**Amidst all life's perplexities and dangers
and conflicting claims, the one safe and
sure rule is to do what God says.**

**“The statutes of the Lord are right,”
and "he that doeth these things shall
never be moved.” Psalm 19:8; 15:5.**

{PK- Prophets and Kings, 83.1}

